

(2)
THE WHOLE
BOOK
OF
PSALMS:

Collected into English Metre,

BY

*Thomas Sternhold, John Hopkins,
and Others.*

Conferr'd with the Hebrew.

Set forth and allowed to be Sung in all Churches, of all the People together, before and after Morning and Evening Prayer; and also before and after Sermon; and moreover in private Houses, for their Godly Solace and Comfort: Laying apart all ungodly Songs and Ballads, which tend only to the nourishing of Vice, and corrupting of Youth.

If any be afflicted, let him pray; and if any be merry, let him sing Psalms. Jam. v. 13.

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord, with grace in your hearts. Col. iii. 16.

L O N D O N,

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A Table for the whole Number of PSALMS.

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Psalms

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4 **O** God that art
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22 **O** God, my God,
31 **O** Lord, I put
44 Our ears have
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55 **O** God, give ear,
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Psalms

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125 Such as in God
149 Sing ye unto
1 **T**he man is blest
14 **T**here is no
19 The heav'ns and
23 The Lord is only
24 The earth is all
27 The Lord is both
28 Thou art, O Lord,
32 The man is blest
16 The wicked by
41 The man is blest
46 The Lord is our
50 The mighty God
50 The God of gods,
53 The foolish man
57 Take pity for the
65 Thy praise alone,
73 Truly the Lord
75 To thee, O God,
76 To all that now
80 Thou Shepherd the
85 Thou hast been
87 That city shall
89 To sing the
90 Thou, Lord, hast
93 The Lord doth
97 The Lord doth
99 The Lord doth
110 The Lord did say
112 The man is blest
125 Those that do
135 Thee will I praise
145 Thee will I laud,
142 **U**nto the Lord
2 **W**hy did the
9 **W**ith heart as
10 What is the cause
15 Within thy
52 Why dost thou
74 Why art thou,
111 With heart I do
114 When Israel by
126 When that the
137 When we did sit
33 **Y**e righteous
47 **Y**e people
58 **Y**e rulers that are
66 **Y**e men on earth
113 **Y**e children
69 Yield unto God



Thy people

The Psalms of *DAVID*, in Metre.

PSALM I. T. S.

HE man is blest that hath not lent
Nor led his life as sinners do,
2 But in the law of God the Lord
And in the same doth exercise

to wicked men his ear:
nor sat in scorn's chair,
doth set his whole delight
himself both day and night.
planted the rivers' night
its fruit abundantly,
but flourishing shall stand:
that this man takes in hand.
It shall be nothing for:
is driven to and fro.
In judgment stand upright
shall sinners come in sight.
unto the Lord is known:
shall quite be overthrow'n.

PSALM II. T. S.

Why did the Gentiles tumults raise?
Why do the people still contrive
The kings and rulers of the earth
To slay the Lord, and Christ his Son,
Will we be bound to them? say they,
Of their doctrine and their law

what rage was in their brain
a thing that is but vain:
conspire, and are all bent
whom he among us sent.

let all their bonds be broke
let us reject the yoke,
their doings will deride:
thru'out the world so wide.

their pride and scornful ways
and unto them shall say:
upon my holy hill:
according to thy will.

hath thus said unto me,
have I begotten thee.
as heirs at thy request:
by thee shall be possess'd.

that under foot are trod
them with an iron rod.
be wise therefore, and learn
are judged and discern'd.

in trembling and in fear:
when you to him draw near.
his Son without delay:
perish from the right way
be kindled in his breast:
shall happy be, and blest.

PSALM III. T. S.

Lord, how are my foes increas'd,
They break my heart when as they say,
O Lord, art my defence,
worship and my honour both,
when with my voice upon the Lord
he out of his holy hill
shall me down, and quietly
thy I know assuredly,
thousands up against me rise,
thou art still my Lord and God,
as up therefore, save me my God,
as I broke the cheeks and teeth

who vex me more and more,
God can him not restore,
when I am hard beset:
and thou hold'st up my head.

I did both call and cry:
did hear me speedily.
I slept, and rose again
the Lord did me sustain.

I will not be afraid:
my Saviour and my aid.
to thee I make my pray'r
of all that wicked are,

to thee, O Lord, above
thy blessing and thy love

PSALM IV. V. VI.

PSALM IV. T. S.

O God that art my righteousness,
Thou hast set me at liberty
Have mercy, Lord, therefore on me,
For unto thee incessantly,
O mortal men, how long will ye
Why wander ye in vanity?
Know ye that good and godly men
And when to him I make complaint,
Sit not, but stand in awe therefore,
And in your chamber quietly
Offer to God the sacrifice
And look that in the living Lord
The greater first crave worldly goods,
But, Lord, grant us thy countenance,
For thou thereby shalt make my heart
Than they that of their corn and wine
In peace therefore lie down will I,
For thou only dost me, O Lord,

PSALM V.

I Ncline thine ears, O Lord, and let
To thee, who art my God and King,
Hear me betime, Lord, tarry not,
My supplication in the morn.
And I will patiently still trust
Thou art not pleas'd with wickedness,
Such as be foolish shall not stand
Vain workers of iniquity
The liars and base flatterers
Hoot-thirty and deceitful men
Therefore will I come to thy house,
And reverently will worship thee
Lord, lead me in thy righteousness,
Alto the way that I shall walk,
For in their mouths there is no truth,
Their throat an open sepulchre,
Destroy their false conspiracies,
Subvert them in their heaps of sin,
But those that put their trust in thee,
And render thanks for thy defence,
For thou with favour wilt increase
And with thy grace, as with a shield,

PSALM VI.

Lord, hear me when I call:
when I was bound in travail,
and grant me my request:
to cry I will not rest.
my glory thou despisest
and follow after lies:
the Lord doth take and chuse:
he doth me not refuse.
examine well your heart:
see ye your selves convert.
of righteousness and praise:
you put your trust always.
and riches do embrace:
thy favour and thy grace.
more joyful and more glad;
full great increase have had
taking my rest and sleep:
preserve and safely keep.

T. S.

my words have free access,
from whom I seek redress.
for I will have respect,
to thee for to direct.
in thee my God alone:
and ill with thee dwell none.
in sight of thee, O Lord:
thou hast always abhorr'd.
shall he destroy'd by thee:
likewise shall hated be,
trusting upon thy grace:
towards thy holy place.
for to confound my foes:
before my face disclose.
their inward filth is great:
and tongues full of deceit.
that they may come to nought:
who have rebellion wrought.
let them be glad always:
and give thy Name the praise.
the just and righteous still:
defend him from all ill.

T. S.

tho' I deserve thine ire:
O Lord, I thee desire.
of mercy me forbear:
my bones do quake for fear.
and vex'd exceedingly:
to cure my misery:
some pity on me take:
but for thy mercies sake,
remember thee at all:
that in the pit do fall:
that I grow wondrous faint:
with tears of my complaint,
with anguish of my heart
and would my soul subvert.
that work iniquity:
of my complaint and cry.
and pray'r of my sad heart:
and took it in good part,

Lord, in thy wrath reprove me not,
Nor yet correct me in thy rage,
For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st
My soul is troubled very sore,
But, Lord, how long wilt thou delay
Lord, turn thee to thy wonted grace,
O save me not for my deserts,
For why? no man among the dead
Or who shall worship thee, O Lord,
So grievous is my plaint and moan,
All the night long I wash my bed
My sight is dim, and waxeth old,
For fear of them that be my foes,
But now depart from me, all ye
Because the Lord hath heard the voice
He heard not only the request
But receiv'd at my hands,

P S A L M VII. VIII. IX.

And now my foes that vexed me,
and suddenly confound them all.

P S A L M VII. T. S.

O Lord my God, I put my trust
Save me from them that me pursue,
Lest like a lyon he me tear,
While there is none to discour me,

O Lord my God, if I have done
He will if I be found in fault,
Or to my friend rewarded ill,
Who me pursued most cruelly,

Then let my foe pursue my soul,
On the earth, and also lay
Stand up, O Lord, in wrath, because
I wake for me to the judgment

Then shall great nations come to thee,
And thou shalt declare the love of them,
And as thou art of all men Judge,
According to my righteousness.

The Second Part.

O Lord, cast the hate of wicked men,
Whom the secrets of all hearts
I take my help to come of God
Who doth preserve all those that be

The just man and the wicked both
That he feels his mighty hand
Except he change his mind, I die,
He wets his sword, he bends his bow,

And doth prepare his mortal darts,
For them that do me persecute,
But lo, tho' he in travail be
And of his mischief once conceiv'd,

He digs a ditch and makes it deep,
But he shall fall into the pit
Thus wrong returneth to the hurt
And all the mischief that he wrought,

I will give thanks to God therefore,
And with my song will praise the Name

P S A L M VIII. T. S.

O God our Lord, how wonderful
Thy fame shineth in dignity
Even by the mouth of sucking babes
For in those babes thy might is seen,

And when I see the heav'ns above,
The sun, the moon, and all the stars,
O Lord! what is man, that thou of him
Or what the son of man, whom thou

For thou hast made him little less
And thou hast also crowned him
Thou hast prefer'd him to be Lord
Hast in subjection unto him

As sheep, and neat, and all beasts else,
Fowls of the air, fish in the sea.
O God our Lord, how excellent
Is all the earth! Therefore we do

P S A L M IX. T. S.

With heart and mouth to thee, O Lord, will I sing laud and praise:
And speak of all thy wonderful works, and them that are always
I will be glad and much rejoice
And make my songs extol thy Name

the Lord will soon defame:
With great rebuke and shame,

and confidence in thee:
and still deliver me,
and read in pieces small:
and rid me out of thral.

the thing that is not right:
or guilty in the sight:
or left him in distress:
and hated me causeless;

let him my life down tread
my honour in the dust,
my foes do rage so fast:
which thou commandest hast.

and know thee by this thing
thy self as Lord and King.
O Lord, now judge thou me
and my integrity.

and be the just man's guide:
are searched and delivery'd
In all my pain and smart
of pure and perfect heart.

God judgeth by his power:
ev'n ev'ry day and hour,
for ev'n as he thinks fit
aiming where he may hit.

his arrows keen and sharp
and do at mischief harp.
of his deathly forecast:
yet brings forth nought at last.

in hope to hurt his brother:
that he digg'd up for other,
of him in whom it bred:
shall fall on his own head.

that judgeth righteously:
of him that is most high.

are thy works ev'ry where:
the highest heav'ns that are,
thou wilt confound thy foes:
thy graces they disclose.

the works of thy own hands
in order as they stand;
tak'st such abundant care:
to visit dost not spare

than angels in degree:
with glorious dignity,
of all thy works, and thou
put all things here below.

that in the fields do feed:
and all that therein breed,
in thy most glorious Name
praise and adore the same.

PSALM X.

1 Because my foes are driven back,
They do fall down, and are destroy'd
2 Thou hast revenged all my wrong,
Thou dost with justice hear my cause
3 Thou dost rebuke the heathen folk,
That afterward the memory
6 Destructions to an end are come,
With them likewise is perished
7 Know thou that he who is above,
And in the seat of equity
8 With justice he will keep and guide
And so will yield with equity
9 He is protector of the poor,
He is in all adversity
10 And they that know thy holy Name,
For thou forsakest not their suit

The Second

11 Sing praises therefore unto the Lord,
Among the people all declare
12 For he is mindful of the blood
Forgetting not the humble man
13 Have mercy, Lord, on me, because
Who from the gates of death are wout
14 In Sion, that I may yet forth
And that in thy salvation great,
15 The heathen sick fast in the pit,
And in the net that they did hide,
16 By judgments great the Lord is known
And fast entangled in the work
17 The wicked and deceitful men
And all the people of the world,
18 But sure the Lord will not forget
The patient people never look
19 O Lord, arise, lest men prevail
And let the heathen folk receive
20 Lord, strike such terror, fear and dread,
They will be forced to confess

PSALM X.

What is the cause that thou, O Lord,
Why hidest thou thy face in time
2 The poor do perish by the proud,
Let them be taken in the craft
3 For in the lust of his own heart
So doth the wicked praise himself,
4 He is so proud, that right and wrong
Nay, says, there is no God, saith he,
5 Because his ways do prosper still,
And with a blast doth puff against
6 Tush, tush, saith he, I have no dread,
And why I for all adversity
7 His mouth is full of curstness,
Under his tongue there nothing is
8 He lieth hid in ways and holes,
Against the poor that pass by him,
9 And like a lion privily
That he may snare them in his net,
10 With cunning craft and subtilty
So are great heaps of poor men made

The Second

11 Tush, God forgetteth this, saith he,
His countenance is cast aside,

and turned unto flight:
by thy great pow'r and might,
my grief and all my grudge:
most like a righteous Judge,
and wicked so confound,
of them cannot be found,
and cities overthrow:
their fame and great renown,
for evermore shall reign,
true judgment will maintaine,
the world and ev'ry wight:
to every man his right.
what time they be oppress:
their refuge and their rest,
therefore shall trust in thee,
in their necessity.

Part.

who dwells on Sion hill:
his noble acts and will,
of them that he oppress
that seeks to him for rest.
my foes do yet remain:
to raise me up again.
thy praise with heart and voice,
my soul may still rejoice,
which they themselves prepared
their own feet are enshar'd,
whilst wicked men are caught,
which their own hands have
go down to hell below:
that God refuse to know,
the poor man's grief and pain:
for help of him in vain.
that be of worldly might:
their judgment in thy sight.
into their hearts, and then
themselves to be but men.

T. S.

so far off how dost stand?
when trouble is at hand?
and wicked men desire:
which they themselves conspire
th' ungodly doth delight:
and doth the Lord despite,
he setteth all apart:
for thus he thinks in heart,
he doth thy laws neglect:
such as would him correct,
lest my estate should change:
to him is very strange,
of fraud, deceit, and guile:
but what is base and vile,
to slay the innocent:
his cruel eyes are bent,
lies lurking in his den:
and spoil poor harmless men,
he croucheth down alway:
by his strong pow'r a prey.

Part.

therefore I may be hold:
he doth it not behold.

PSALM XI, XII, XIII.

12 Arise, O Lord our God, in whom
lift up thy hand, do not forget

11 Why should the proud and wicked man
whilst in his heart he crieth, Tush,

14 But thou seest all their wickedness,
That friendless and poor fatherless

15 Of wicked and malicious men
That they with their iniquity.

16 The Lord shall reign for evermore
And he will chase out of the land

17 Thou hearest, Lord, the poor's complaint,
Their hearts thou wilt confirm, until

18 To judge the poor and fatherless,
That they may be no more oppress'd

PSALM XI.

IN God the Lord I put my trust,

1 Unto the mountain swiftly fly,

2 Behold, the wicked bend their bows,
To shoot in secret at those who

3 Of worldly hope all days were thrunk,
Alas, the just and upright man,

4 But he that in his temple is,
And in the highest heav'n's doth sit

5 The poor and single man's estate
And searcheth out full narrowly

6 And with a cheerful countenance
But in his heart he doth abhor

7 And on the sinners casteth snares
Brimstone and fire, and whirlwinds great,

8 Ye see then how a righteous God
And unto just and upright men

PSALM XII.

Help, Lord, for good and godly men
And faith and truth from worldly men

2 Whoso doth with his neighbour talk,
For ev'ry man bethinketh how

3 But flatt'ring and deceitful lips,
To speak proud words, &c. make great brags.

4 For they say still, We will prevail,
Our tongues are ours, we ought to speak,

5 But for the great complaint and cry
I will arise now, saith the Lord,

6 God's word is like to silver pure,
Which hath not less than seven times in

7 Now since thy promise is to help,
And save us now and evermore

8 For now the wicked world is full
Whilst vanity with worldly men

PSALM XIII.

How long wilt thou forget me, Lord?
How long dost thou intend to hide

2 In heart and mind how long shall I
And how long shall my deadly foe

3 Behold me now, O Lord my God,
Lighten mine eyes, lest I do sleep

4 Lest that my enemy do say,
Lest they also that hate my soul,

5 But from thy mercy and goodness
In thy relief and saving health

6 I will give thanks unto the Lord,
Because he hath heard my request

the poor man's hope doth rest
the poor that be oppress'd.

man blaspheme God's holy Name
God cares not for the same,
and well dost understand,
are left unto thy hand.

then break the pow'r alway
may perish and decay.

as King and God alone:
the heathen folk each one,

their pray'r and their request
thine ears to hear be prest
and help them to their right:
by men of worldly might.

T. S.

why say ye to my soul,
as doth the winged fowl?
their arrows they prepare
sincere and upright are.

and clearly brought to nought
what evil hath he wrought?
most holy and most high,
in royal Majesty,

consider in his mind,
the manners of mankind;
the righteous man will use
all such as mischief cause.

as thick as hail or rain:
appointed for their pain.
doth righteousness embrace:
shews forth his pleasant face.

T. S.

do perish and decay:
is parted clean away.
'tis all but vanity:
to speak deceitfully.

and tongues that he so stout
the Lord soon cuts them out.
our lips shall us extol:
what Lord shall us controul?

of those that are oppress'd,
and them restore to rest,
that from the dross be try'd,
the fire been purify'd.

Lord, keep thy promise then
from this ill kind of men,
of mischief's manifold:
so highly is extol'd.

T. S.

shall it for ever be?
thy face away from me?
with care tormented be?
thus triumph over me?

and hear me sore oppress'd
as one by death posses'd:
behold, I do prevail:
rejoyce to see me rail.

my hope shall not depart:
right glad shall be my heart,
and praises to him sing;
for ev'ry needful thing.

PSALM XIV, XV, XVI, XVII.

PSAL. XIV. T. 3.

THERE is no God, so foolish men
Their drifts are all corrupt and vain,
1 The Lord beheld from heav'n most high
And saw not one that sought indeed

3 They went all wide, and were corrupt,
That in the world did any good,

4 In all their judgment so far lost,
Eating the people ev'n as bread,

5 When they thus rage, then suddenly
For God's love the righteous men,

6 Verily the doings of the poor,
Because they put their trust in God,

But who shall give thy people health,
The promise made to Israel,

8 For when thou shalt restore again
Then Jacob shall therein rejoice.

PSAL. XV. T. 3.

WITHIN thy tabernacle, Lord,
Or whom wilt thou receive to dwell

1 The man whose life is uncorrupt,
Whose heart doth think the very truth,

3 That to his neighbour doth no ill,
Nor sillingly doth sinners rail,

4 That in his heart regardeth not
But shaketh that love and fear the Lord,

5 His oaths and all his promises
Altho' he make his covenant so,

6 That putteth not to usury
Nor stir to hurt the innocent

7 Whoso doth these things faithfully,
Shall never perish in this world,

PSAL. XVI. T. 3.

LORD, keep me, for I trust in thee,
Thou art my God, and of my goods,

2 Therefore I give them to the saints
Namely, unto the faithful stock

3 Their sorrows shall be multiply'd,
To offer to the idol-gods,

4 As for their bloody sacrifice,
I will not touch, neither thence

5 For why? the Lord the portion is
And he it is that doth preserve

6 The place wherein my lot is fall'n,
My heritage assign'd to me,

7 I thank the Lord that caused me
For by his means my secret thoughts

8 I set the Lord still in my sight,
For he doth stand on my right-hand,

9 Wherefore my heart and tongue also
My mouth likewise doth rest in hope

10 Thou wilt not leave my soul in hell,
Nor yet will give thy holy one

11 But wilt me shew the way to life,
And where at thy right-hand there are

PSAL. XVII. T. 3.

O Lord, give ear to my just cause,
And hear the pray'r I offer up

2 And let the judgment of my cause
And let thine eyes behold and clear

3 Thou hast well try'd me in the night,
That I have spok'n with my tongue

affirm in their mad mood:
not one of them doth good,
the whole race of mankind:
the living God to find,

and truly there was none:
no not so much as one,
that all work mischief still:
not one to seek God's will!

Great fear on them shall fall:
and will preserve them all,
to their reproach and shame:
and call upon his Name,

and when wilt thou deliver
from out of Sion hill:
such as were captiv'd:
and Israel be glad.

who shall inhabit still?
in thy most holy hill?

whose works are just and straight
and tongue speaks no deceit,
in body, gift, or name:
which might impair the same,

malicious wicked men:
he maketh much of them,
that keepeth faithfully,
that he doth lose thereby,

his money and his coin:
doth bribe or else purloyn,
and turneth not therefrom,
nor that which is to come,

and do confess indeed,
thou hast not any need,
that in the world do dwell:
in virtue that excel,

who run so hastily,
that are but vanity,
and outcries of that sort,
shall my lips make report,

of my inheritance:
my lot from all mishance,
in beauty doth excel:
doth please me wondrous well,

to understand the right:
do teach me in the night,
and trust him over all:
therefore I shall not fall,

rejoice exceedingly:
to rise again, for why?
because thou lovest me:
corruption far to see;

where there is joy in store:
pleasures for evermore,

attend unto my cry:
to thee unfeignedly,
proceed always from thee:
truth and simplicity,

and yet could'st nothing find,
that was not in my mind,

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P S A L M XVIII.

As for the works of wicked men,
and love of thy most holy Name,

Then in thy paths that be most pure,
that from the way wherein I walk
For I do call to thee, O Lord,
then hear my pray'r, and weigh right well

O thou the Saviour of all them
declare thy strength on them that spurn
to keep me as thou wouldst keep
me under covert of thy wings

The Second Part.

from wicked men that trouble me,
and from my foes that go about
Who wallow in their worldly wealth,
that in their pride they do not spare

They lie in wait where I should pass,
and musing mischief in their minds,
Much like a lion greedily,
lurking like a lion's whelp,

Up, Lord, in haste, prevent my foe,
and thou my soul from the ill man,
Deliver me, Lord, by thy pow'r,
who now so long time reigned have,

I mean from worldly men, who do
that have no hope or joy but what
Thou of thy hate their bellies fill'n
their children have enough, and leave

But as for me, I will behold
he shall be satisfy'd, when I

P S A L M XVIII.

O God, my strength and fortitude,
Thou art my castle and defence
My God, my rock, in whom I trust,
my refuge, buckler, and my shield,

When I sing loud unto the Lord,
then from my foes I am right sure,
The pangs of death did compass me,
the flowing waves of wickedness

The fly and subtle snares of hell
and for my life there was prepar'd
I thus beset with pain and grief,
and he forthwith heard my complaint

Such is his pow'r, that in his wrath
he, the foundation of the mount
And from his nostrils went a smoke,
and from his mouth went burning coals

The Lord descended from above,
and underneath his feet he cast
On cherubs and on cherubims
and on the wings of mighty winds

The Second Part.

And like a den most dark he made
With waters black, and sly clouds,
At his bright presence did thick clouds
And in the stead thereof did come

The fiery darts and thunder-bolts,
And with his frequent lightnings he
When thou, O Lord, with great rebuke
The springs and the foundations of

And from above the Lord sent down
and pluckt me out of waters great,

and paths perverse and ill
have refresh'd still,

guide me, Lord, and preserve
my steps may never swerve,
surely thou wilt me aid:
the words that I have said

that put their trust in thee,
against thy Majesty,
the apple of thine eye I
defend me secretly,

The Second Part.

and daily me annoy:
my soul for to destroy,
and are so full and fat,
to speak they care not what.

with craft me to confound:
to cast me to the ground,
that would his prey embrace
within some secret place,

and cast him at my feet:
and with thy sword him smite
out of these tyrants hands:
and kept us in their bands,

in worldly goods abound:
in this life can be found
with pleasure to their mind
the rest to theirs behind.

thy face in righteousness:
awake with thy likeness.

T. S.

of force I must love thee
in my necessity,

the worker of my wealth:
the horn of all my health.

most worthy to be serv'd,
that I shall be preserv'd,
and bound me e'er where
did put me in great fear,

were round about me set:
a deadly trapping net,
did pray to God for grace:
out of his holy place,

he made the earth to quake
of Basin for to shake,
when kindled was his ire:
of hot consuming fire:

and bow'd the heav's most high
the darkness of the sky,
full royally he rode:
came flying all abroad.

The Second Part.

his hid and secret place:
encompassed he was,
in haste away retire:
hailstones and coals of fire,

disperse them here and there
doth put them in great fear
thy anger dost declare,
the world discover'd are,

to fetch me from below
that would me overflow

P S A L M XVIII.

16 And me deliver'd from my foes
Yea, from such foes as were too strong
17 They did prevent me evermore
But yet the Lord is my defence,
18 He brought me forth in open place,
And kept me safe, because he had
19 According to my innocence,
And to the cleanness of my hands
20 For that I walked in his ways,
And not departed wickedly

The Third Part.

21 But evermore I have respect
His statutes and commandments I
22 But pure, and clean, and uncorrupt
And did refrain from wickedness
23 The Lord therefore will me reward,
And to the cleanness of my hands
24 For, Lord, with him that holy is,
And with the good and virtuous man,
25 And for the lowing and eld
And thou wilt use the wicked men
26 For thou dost save the simple folk
And dost bring down the countenance
27 The Lord will light my candle so,
The Lord my God will make also
28 For by thy help an host of men
By thee I scale and over-leap
29 Unspotted are the ways of God,
He is a sure defence to such
30 For who is God, except the Lord?
Or else who is omnipotent,

The Fourth Part.

31 The God that giveth me with strength,
That all the ways wherein I walk,
32 That made my feet like to the harts,
And for my safety brought me forth
33 He did in order put my hands
To break in sunder bars of brass,
34 Thou teachest me thy saving health,
Thy love and gentleness also
35 And under me thou makest plain
So that my feet shall never slip,
36 And surely I pursue and take
And from the field do not return
37 So I suppress and wound my foes,
For underneath my feet they fall,
38 For thou hast girded me with strength
Thou wilt throw down my enemies
39 Lord, thou hast given me the necks
That so I might destroy all those
40 They call'd for help, but none gave ear,
Yea, to the Lord they call'd for aid,

The Fifth Part.

41 And fill like dust before the wind,
And sweep them out like filthy dirt
42 Thou keep'st me from seditious folk,
And thou dost of the heathen folk
43 A people strange, to me unknown,
And at the first obey my word,
44 I shall be irksome to my own,
That wander wide out of the way,

that taught me to enthrall:
for me to deal withal.

in time of my great grief:
my succour and relief.
that so I might be free
a favour unto me.

so did he me regard:
he gave me my reward:
and in his paths have trod
from him that is my God.

to his law and decree:
cast not away from me.
appear'd before his face:
and sin, in ev'ry case.

as I have done aright:
appearing in his sight.
wilt thou be holy too:
thou wilt uprightly do.

thy favour wilt reserve:
as wicked men deserve:
in trouble when they lie:
of them that look full high.
that it shall shine full bright
my darkness to be light.
discomfit, Lord, I shall
the strength of any wall.
his word is purely try'd:
as in his faith abide.
for other there is none:
saving our God alone!

is he that I do mean:
did evermore keep clean.
in swiftness of my pace:
into an open place.
In battel for to fight:
he gave my arms the might,
thy right hand is my tower:
both still increase my power.
the way where I should go:
nor wander to and fro.
my foes that me annoy'd:
till they be all destroy'd.

that they can rise no more:
I wound them all so sore.
unto the battle, and
that do against me stand.

of all my enemies:
that up against me rise.
nor came to their relief:
yet heard he not their grief.

I drive them under feet:
that lict in the street.
that still in strife are led:
appoint me to be head,

and yet they shall me serve:
whereas my own will were:
they will not see my light:
and hide them out of sight.

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PSALM XIX, XX, XXI.

45 But blessed be the living Lord,
He is my rock and saving health,
46 For it is he that gave me pow'r,
And with his holy word subdu'd
47 And from my foe deliver'd me,
That cruel and ungodly were,
48 And for this cause, O Lord my God,
And sing out praises to thy Name
49 Deliverance great thou giv'st the king,
Mercy for thine Anointed, and

most worthy of all praise
praised be he always.
revenge'd for to be:
the people unto me.
and set me over those
and up against me rose.
to thee give thanks I shall,
among the Gentiles all.
and dost relieve in store
his seed for evermore.

PSALM XIX. T. S.

THe heav'ns and firmament on high
God's glory and omnipotence,
2 The wondrous works of God appear
The nights likewise, which their race run,
3 There is no language, tongue, or speech,
In all the earth and coasts thereof
4 In them the Lord made for the sun
Who like a bridegroom ready trimm'd,
5 And as a valiant champion,
With joy doth haste to take in hand
6 And all the sky from end to end
Nothing can hide it from his heat,
7 How perfect is the law of God!
Converting fools, and making wise
8 The Lord's commands are righteous, and
His precepts are most pure, and do
9 The fear of God is excellent,
The judgments of the Lord also
10 ~~more~~ more to be desired, are
The honey and the honey-comb
11 By them thy Servant is forewarn'd
And in performance of the same
12 But, Lord, what earthly man doth know
Then cleanse me from my secret sins;
13 And keep me that presumptuous sins
And so shall I be innocent,
14 Accept my mouth and heart also,
For my Redeemer and my strength,

do wondrously declare
his works and what they are,
by ev'ry days success:
the self-same thing express,
where their sound is not heard
their knowledge is conferr'd.
a place of great renown:
comes from his chamber own,
who would to honour rise,
some noble enterprise,
he compasseth about
but he will find it out.
his covenant is sure:
the simple and obscure,
rejoyce the heart; likewise
give light unto the eyes.
and ever doth endure:
most righteous are and pure;
than much fine gold away
are not so sweet as they.
to have God in regard:
there shall be great reward
the errors of his life?
which are in me must rise.
prevail not over me:
and great offences flee.
my words and thoughts each one
O Lord, thou art, thou art.

PSALM XX. T. S.

IN trouble and adversity
1 The Majesty of Jacob's God
2 And send thee from his holy place
And so in Zion stablish thee,
3 Remembering well the sacrifice
And so receive most graciously
4 According to thy hearts desire,
And all thy counsel and thy mind,
5 We will rejoyce when thou us sav'st,
Unto the Lord, who thy requests
6 The Lord will his anointed save,
And send him help by his right-hand,
7 In chariots some put confidence,
But we remember God our Lord,
8 They all fall down, but we do rise,
O save and help us, Lord and King,

the Lord God hear thee still
defend thee from all ill.
his help at every need:
and make thee strong indeed.
that now to him is done:
thy offerings each one.
the Lord grant unto thee:
full well perform may be,
and banners shall display
fulfill'd hath always.
I know well by his grace:
out of his holy place.
and some in horses trust:
who keepeth promise just,
and stand up steadfastly
when we to thee do cry.

PSALM XXI. T. S.

O Lord, how joyful is the king
Succeedingly he doth rejoyce
2 For thou hast given unto him
So him thou nothing hast deny'd

in thy strength and thy power
in thee his saviour.
his godly hearts desire:
or that he did require.

PSALM XXII.

3 Thou shalt prevent him with thy gifts
And thou hast set upon his head
4 And when he asked life of thee,
To have long life, yea, such a life
5 Great is his glory by thy help,
Great worship and great honour both
6 Thou wilt give him felicity
And with thy cheerful countenance
7 Because the king doth strongly trust
Therefore his goodness and his grace
8 Thy enemies shall feel thy force,
Find out thy foes, and let them feel
9 And like an oven burn them, Lord,
Thy anger shall destroy them all,
10 And thou shalt root out of the earth
And from the number of thy folk,
11 For they much mischief did contrive
Yet did they fail, and had no pow'r
12 But as a mark thou shalt them set
And change thy bow-strings readily
13 Be thou exalted, Lord, in thy
So shall we sing right solemnly,

PSALM XXII.

O God, my God, wherefore dost thou
And hepest not when I do make
? To thee, my God, even all day long,
I cease not all the night, and yet
3 But thou that in thy holy place
Thou art the joy, the comfort and
4 And him in whom our fathers old
Who when they put their trust in thee,
5 They were preserved ever when
And for the faith they had in thee,
6 But I am now become more like
A out-cast, whom the people scorn
7 All men deride as they behold
They grin, make mouths, and nod their heads,
8 This man did glory in the Lord,
Let him redeem and help him now,
9 But from the prison of the womb
Thou didst preserve me still in hope,
10 I was committed from my birth
Since I came from my mother's womb,

The Second

11 Then, Lord, depart not now from me
Since I have none to be my help,
12 For many bulls do compass me
Yea, bulls so fat, as tho' they had
13 They gaze upon me greedily,
Much like a lion roaring out,
14 But I drop down like water shed,
My heart doth in my body melt
15 My strength doth like a potters dry,
Woe to my jaws, and I am brought
16 For many dogs do compass me,
Conspiring still against my life,
17 I was tormented, so that I
Whilst they do look and stare at me
18 My garments they divided have
And for my coat they did cast lots,
19 Therefore, I trust thee, be not far
But rather, since thou art my strength,

and blessings manifold,
a crown of perfect gold,
therefore thou mad'st him sure
as ever shall endure.
thy benefit and aid:
thou hast upon him laid,
that never shall decay:
will comfort him away.
in God for to prevail:
to save him will not fail,
and those that thee withstand:
the pow'r of thy right-hand.
in fiery flame and flame:
and fire shall them consume.
their fruit that should increase:
their seed shall end and cease.
against thy holy Name:
for to perform the same.
in a most open place:
against their very face,
own strength, which is our tower
praising thy might and pow'r.

T. S.
forsake me utterly?
my great complaint and cry!
I do both cry and call:
thou hearest not at all.
for evermore do dwell,
glory of Israel
had all their hope and stay:
deliver'dst them away.
they called on thy Name:
they were not put to shame.
a worm than to a man:
with all the spite they can.
me walking on the way
and on this wise do say:
his favour and his love:
his pow'r if he will prove,
I was by thee releas'd:
whilst I did suck the breast,
with thee to have abode:
thou hast been still my God.

Part.
in this my present grief,
my succour and relief,
that be full strong of head
in Basan field been fed.
as tho' they would me slay
and ramping for his prey,
my joints in sunder break
like wax, I am so weak,
my tongue it cleaveth fast
to dust of death at last.
in council they do meet:
piercing my hands and feet
might all my bones have told:
when they do me behold.
in parts among them all
to whom it should befall.
from me at my great needs:
to help me, Lord, make speed

PSALM XXIII, XXIV.

And from the sword save thou my soul by thy might and thy pow'r
 ever keep my darling dear
 And from the lion's mouth, that would me all in funder tear:
 O Lord, thou didst me hear.
 In midst the horns of unicorns,
 thy Majesty record:
 Then shalt I to my brethren all
 in thy church shall praise the Name of thee the living Lord!

The Third Part.

All ye that fear him, praise the Lord,
 ye all ye seed of Israel,
 For he despiseth not the poor,
 his countenance when they do call,
 Among the folk that fear the Lord,
 he will therefore proclaim
 his praise, and keep my promise made
 for setting forth thy Name,
 The poor shall eat and be suffic'd,
 such as their minds do give
 And seek the Lord, shall praise his Name,
 their hearts shall ever live.
 The coasts of all the earth shall praise
 the Lord, and seek his grace
 the heathen folk shall worship all
 before his blessed face,
 The kingdoms of the heathen folk,
 the Lord shall have therefore
 and he shall be their Governour,
 King for evermore.
 The rich men of his goodly gifts
 shall taste and feed also:
 And in his presence worship him,
 and how their knees full low,
 And all that do go down to dust,
 of life by him shall taste:
 And feed shall serve and worship him
 till time away shall waste.
 They shall declare and plainly shew
 his truth and righteousness,
 to a people yet unborn,
 who shall his Name confess,

PSALM XXIII.

The Lord is only my support,
 How can I then lack any thing
 In pastures green he feedeth me,
 and after leads me to the streams
 And when I find my self near lost,
 conducting me in his right paths,
 And tho' I were ev'n at death's door,
 he both thy rod and shepherd's crook
 Thou hast my table richly spread
 Thou hast my head with balm refresh'd,
 And finally while breath doth last,
 And in the house of God will I

Another of the same

MY Shepherd is the living Lord,
 In pastures fair, near pleasant streams,
 He shall convert and glad my soul,
 To walk in paths of righteousness,
 Yea, tho' I walk in vale of death,
 Thy rod and staff do comfort me,
 And in the presence of my foes
 Thou wilt fill full my cup, and thou
 Thru' all my life thy favour is
 That in thy house for evermore

PSALM XXIV.

The earth is all the Lord's, with all
 Yea, his is all the world, and all
 For he hath fastly founded it
 And plac'd below the liquid floods,
 Who is the man, O Lord, that shall
 Or pass into thy holy place,
 Ev'n he whose hands and heart are pure,
 His soul not set on vanity,
 Him that is such a one, the Lord
 And from his God and Saviour shall
 This is the generation of
 Even them that with an upright heart,

W. W.

and he that doth me feed:
 whereof I stand in need:
 where I do safely lie:
 which run most pleasantly,
 then doth he me home take:
 ev'n for his own Names sake,
 yet would I fear no ill:
 afford me comfort still,
 in presence of my foe:
 my cup doth overflow.
 thy grace shall me defend:
 my life for ever spend,

by T. S.

nothing therefore I need:
 he setteth me to feed.
 and bring my mind in frame
 for his most holy Name.
 yet will I fear no ill:
 and thou art with me still.
 my table thou shalt spread:
 anointed hast my head,
 so frankly shew'd to me,
 my dwelling-place shall be.

J. H.

her store and furniture:
 that therein doth endure.
 above the seas to stand:
 to flow beneath the land.
 ascend unto thy hill?
 there to continue still?
 which nothing doth defile:
 and hath not sworn to guile.
 most highly will regard:
 receive a just reward.
 them that do seek his graces
 O Jacob, seek the face,

PSALM XXV, XXVI.

7 Ye gates and everlasting doors,
Then shall the King of glorious state
8 Who is the King of glorious state?
The mighty Lord in battle strong,
9 Ye gates and everlasting doors,
Then shall the King of glorious state
10 Who is the King of glorious state?
The kingdom and the royalty

PSALM XXV. T. S.

I Lift my heart to thee,
Now suffer me to take no shame,
2 Let not my foes rejoice,
And let them not be overthrown
3 But shame shall them befall
Therefore thy paths and thy right ways
4 Direct me in thy truth,
Thou art my Saviour and my God,
5 Thy mercies manifold
In pity thou art plentiful,
6 Remember not the faults
Call not to mind how ignorant
7 Not after my deserts
But of thy own benignity
8 His mercy is full sweet,
Therefore the Lord will sinners teach,
9 The humble he will teach
He will direct in all his paths
10 For all the ways of God
To them that do his covenant

The Second Part.

11 Now for thy holy Name,
To grant me pardon for my sin
12 Whoso doth fear the Lord,
To lead his life in such a way
13 His soul shall evermore
His seed and his posterity
14 All those that fear the Lord
And unto them he doth declare
15 My eyes and thankful heart
That pluckt my feet out of the snare
16 With mercy me behold,
For I am poor and desolate,
17 The troubles of my heart
Bring me out of this misery,
18 Behold my poverty,
Remit my sin and my offence,
19 O Lord, behold my foes,
Pursuing me with deadly hate,
20 Preserve and keep my soul,
And let me not be overthrown,
21 Let truth and uprightness
Because my hope and confidence:
22 Desires, Lord, thy folk,
I mean thy chosen Israel,

PSALM XXVI. T. S.

Lord, be my Judge, and thou shalt see
I trust in God, and hope that he
2 Prove me, my God, I thee desire,
As men do prove their gold with fire,
3 Thy loving-kindness in my fight
I ever walked in thy truth,
4 I do not love to haunt or use
To come in house I do refuse

lift up your heads on high
come in triumphantly,
the great and mighty Lord
and trial of the sword.
lift up your heads on high
come in triumphantly,
the Lord of hosts it is
of glorious state is his.

my God and guide most just
for in thee do I trust.
nor make a scorn of me:
that put their trust in thee,
who harm them wrongfully
unto me, Lord, deliver.
and teach me, I thee pray:
on thee I wait alway.
remember, Lord, I pray:
and so hast been alway.
and frailty of my youth:
I have been of thy truth.
let me thy mercy find:
Lord, have me in thy mind
his truth a perfect guide:
and such as go aside.
his precepts to obey:
the lowly man alway.
both truth and mercy are,
and statutes keep with care.

O Lord, I thee intreat,
for it is wondrous great.
by him he shall be kept,
as he doth best accept.
In goodness dwell and stand:
inherit shall the land.
know his secret intent:
his will and testament.
to him I will advance,
of sin and ignorance.
to thee I make my moan
and comfortless alone.
are multiply'd indeed:
necessity and need.
my anguish and my pain:
and make me clean again.
how they do still increase:
that pain would live in peace,
and still deliver me:
because I trust in thee.
for ever wait on me:
hath always been in thee.
and send them some relief.
from all their pain and grief.

my paths be right and plain:
with strength will me sustain.
my ways to teach and try
my heart and reins espy.
I do behold always:
and will do all my days.
with men whose deeds are vile
with the deceitful train

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1 I much-abhor the wicked sort,
So not once to them resort.
2 My hands I wash, and do proceed
Then to thy altar I make speed,
3 That I may speak and preach the praise
And so declare how wondrous ways
4 O God, thy house I love most dear,
My chief delight is to be near
5 O shut not up my soul with them
Nor yet my life among those men
6 For in their hands much mischief is,
And nothing else in their right-hand
7 But I resolve in righteousness
Therefore that I may not transgress,
8 My foot is fraid for all assays.
Wherefore to God will I give praise

PSALM XXVII.

THe Lord is both my health and light,
Since God doth give me strength & might,
1 While that my foes, with all their strength,
Thinking to eat me up, at length
2 Tho' they in camp against me lie,
And if in battel they will try,
3 One thing of God I do require,
For which I pray, and will desire
4 That I within his holy place
To see the beauty of his face,
5 In time of dread he shall me hide
And keep me secret by his side,
6 At length I know the Lord's good grace
My foes to foil and clean deface,
7 Therefore within his house will I
With psalms and songs I will apply

The Second Part.

8 Lord, hear the voice of my request,
Have mercy, Lord, on me oppress'd,
9 My heart confelleth unto thee,
Then seek my face, saidst thou to me,
10 In wrath turn not thy face away,
My help thou hast been to this day,
11 When both my parents me forsake,
E'en then the Lord-himself doth take
12 Teach me, O Lord, the way to thee,
For fear of such as watch for me,
13 O leave me not unto the will
For they surmise against me still
14 I utterly should faint, but that
That in the land wherein I live
15 Trust still in God, whose whole thou art,
He will support and ease thy heart.

PSALM XXVIII.

Thou art, O Lord, my strength and stay,
Neglect me not, lest I be like
2 My voice and supplications hear
When I lift up my hands unto
3 Repute me not among those men
That speak right fair unto their friends,
4 According to those wicked deeds
And after their inventions, Lord,
5 Because they never mind the works
Instead of building of them up,

their deeds I do despise
that hurtful things devise,
in works to walk upright :
to offer there in sight.
that doth belong to thee :
thou hast been good to me,
to me it doth excell :
the place where thou dost dwell,
in sin that take their fill:
that seek much blood to spill,
their lives therewith abound :
but bribes is to be found.
my time and days to spend
let thy grace me defend.
it standeth well and right :
in all the peoples sight.

J. H.
shall man make me dismayed?
why should I be afraid/
began with me to brawl,
themselves have caught the fall.
my heart is not afraid :
I trust in God for aid,
that he will not deny :
till he to me apply
my life thro'out may dwell :
and view his temple well,
within his place most pure :
as on a rock most sure.

shall make me strong and stout;
that compass me about,
give sacrifice of praise :
to laud the Lord always.
for which to thee I cry :
and help me speedily.
I sue to have thy grace :
Lord, I will seek thy face,
nor suffer me to slide :
be still my God and guide,
and cast me off at large :
of me the care and charge,
and lead me on forth right :
to trap me, if they might,
of them that be my foes :
false witness to depose.

this hope supporteth me,
God's goodness I shall see,
his will abide thou must :
if thou in him do trust.

T. S.
the succour which I crave :
them that are laid in grave,
when unto thee I cry :
thy holy ark most high,
in sin that take their fill
but think in heart full ill,
which they did most regard,
let them receive reward,
of God, he will therefore,
destroy them evermore

PSALM XXIX, XXX, XXXI.

6 To render thanks unto the Lord
My voice, my prayer and my complaint,
7 He is my shield and fortitude,
My heart rejoiceth greatly, and
8 He is our strength and our defence,
The health and the salvation of
9 Thy people and thy heritage,
Increase them, Lord, and rule their hearts,

how great a cause have
that heard so willingly.

my buckler in distress :
my song shall him confess,
our foes for to resist :
his own elect by Christ.

Lord, bleiss, guide and preserve
that they may never swerve.

PSALM XXIX. T. S.

Give to the Lord, ye potentates,
All praise and honour, mightie strength,
2 Give glory to his holy Name,
Give worship to his Majesty

give ye with one accord,
unto the living Lord,
and honour him alone :
within his holy throne.

3 His voice doth rike the waters all,
He doth prepare the thunder-claps,
4 The voice of God is of great force,
It is most mighty in effect,

as he himself doth please :
and governs all the seas,
and wondrous excellent :
and most magnificent.

5 The voice of God doth rend and break
The cedar-trees of Lebanon.

the cedar-trees so long :
which are both high and strong,
or as the unicorn :
whereon the trees are born.

6 And make them leap-like as a calf,
Not only trees, but mountains great,

and shakes the wilderness :
that Cadres called is,
and covertis plain appear :
speaks of his glory there,

7 His voice divides the flames of fire,
It makes the desert quake for fear,
8 It makes the hinds for fear to calve,
And in his temple ev'ry man

their fury to refrain :
for evermore shall reign,
whereby they shall increase :
with everlasting peace.

9 The Lord doth sit upon the floods,
And he likewise as Lord and King,
10 The Lord will give his people strength,
And he will bleiss his chosen flock.

PSALM XXX. J. H.

ALL laud and praise with heart and voice,
Who didst not make my foes joyce,
2 O Lord my God to thee I cry'd
Thou gav'st an ear, and didst provide

O Lord, I give to thee :
but hast exalted me,
in all my pain and grief :
to ease me with relief.

3 Thou, Lord, hast brought my soul from hell,
From them that in the pit do dwell,
4 Sing praise, ye saints, that prove and see
In honour of his Majesty

and thou the same didst save
and kept'st me from the grave,
the goodness of the Lord :
rejoyce with one accord.

5 For why? his anger but a space
But in his favour and his grace
6 Tho' heaviness and pangs full sore
The Lord to joy shall us restore

doth last, ceasing again :
always doth life remain,
abide with us all night,
before the day be light.

7 When I enjoy'd the world at will,
Tush, I am sure to feel no ill,
8 For thou, O Lord, of thy good grace
But when thou turn'dst away thy face,

thus would I boast and say,
my wealth shall not decay,
didst send me strength and aid :
my mind was sore dismay'd.

9 Wherefore again then did I cry
And my complaints did multiply,
10 What gain is in my blood, said I,
Can dust declare thy Majesty,

to thee, O Lord of might :
praying both day and night,
if death destroy my days?
or give thy truth its praise?

11 Wherefore, my God, some pity take,
Do not, O Lord, my soul forsake,
12 Then didst thou turn my grief and wo
My sackcloth didst take off also,

O Lord, I thee desire :
of thee help I require,
into a cheerful voice :
and mad'st me to rejoyce.

13 Wherefore my soul incessantly
My Lord my God, to thee will I

shall sing unto thy praise :
give laud and thanks alway.

PSALM XXXI. J. H.

O Lord, I put my trust in thee,
As thou art just, deliver me,
2 Hear me, O Lord, and that anon.
Be thou my rock and house of stone,

let nothing work me shame :
and set me free from blame,
to help me make good speed
my fence in time of need.

PSALM XXXII.

For why? as stones thy strength is try'd, thou art my fort and tow'r;
thy Names sake be thou my guide, and lead me in thy pow'r;
Pick thou my feet out of the mire, which they for me have laid;
thou art my strength, and all my care is for thy mighty aid.
Into thy hands, Lord, I commit my soul, which is thy due;
cause thou hast redeemed it, O Lord my God most true.
I hate such folk as will not part from things to be abhor'd;
then they on trifles set their heart, my trust is in the Lord.
For I will in thy mercy joy, I see it doth excell:
thou hast when ought would me annoy, and know'st my soul full well,
thou hast not left me in their hand, that would me overcharge;
thou hast set me out of band, to walk abroad at large.

The Second Part.

Great grief, O Lord, doth me assail, some pity on me take;
my eyes wax dim, my sight doth fail, my heart with fear doth ache,
My life is worn with grief and pain, my years in wo are past;
my strength is gone, and thro' disdain my bones corrupt and waste.
Among my foes I am a scorn, my friends are all dismay'd;
my neighbours and my kinsmen born, to see me are afraid.
As men once dead are out of mind, so am I now forgot;
a little while of me they find, as of a broken pot.
I heard the brags of all the rout, their threats my mind did fray,
as they conspir'd and went about to take my life away,
But, Lord, I trust in thee for aid, not to be overtrod;
for I confide, and still have said, thou art the Lord my God.
The length of all my life and age, O Lord is in thy hand;
spare me from my wrath and rage, of them that me withstand,
To me thy servant, Lord, express and shew thy joyful face;
and save me, Lord, for thy goodness, thy mercy and thy grace.

The Third Part.

Lord, let me not be put to shame, because on thee I call;
let the wicked bear the blame, and into the grave fall.
O Lord, make dumb their lips out-right, who given are to lyes;
and cruelly with pride and spite against the just devils.
How plentiful thy mercies be, hild up for thy children;
that bear and put their trust in thee, before the sons of men;
Thy presence shall them fence and guide, from all proud brags and wrongs
within thy place thou shalt them hide, from all the strife of tongues.
Thanks to the Lord that hath declar'd on me his grace so far,
to defend with watch and ward, as in a town of war.
Till I say both day and night, when I was sore oppress'd,
I am clean cast out of sight, yet heard'st thou my request.
Ye saints, love ye the Lord alway, the faithful he doth guide;
and to the proud he doth repay, according to their pride.
Be of good courage, all ye just, on God your strength depend;
for those in him that put their trust, he ever will defend.

PSALM XXXII.

T. S.

The man is blest whose wickedness the Lord forgiven hath;
And he whose sin is likewise hid, and cover'd from his wrath.
And blest is he to whom the Lord imputeth not his sin;
who in his heart hath hid no guile, nor fraud is found therein.
For whilst that I keep close my sin, in silence and constraint,
my bones did wear and waste away, with daily moan and plaint;
Both night and day thy hand on me, so grievous was and smart,
my moisture like the summer's heat, to drineth did convert.
I did therefore confess my faults, and all my sins reveal;
when thou, O Lord, didst me forgive, and all my sins conceal.
The humble man shall pray therefore, and seek thee in due time;
that the floods of waters great, shall have no pow'r on him.
When trouble and adversity do compass me about,
thou dost rid me out.
Thou art my refuge and my joy, how thou shalt walk aright;
Come hither and I will thee teach, have learn'd by proof and sight.

PSALM XXXIII, XXXIV.

9 Be not so rude and ignorant
Whose mouth without a rein or bit,
10 The wicked man shall manifold
But unto him that trusts in God,

11 Be merry therefore in the Lord,
And ye of pure and perfect heart,

PSALM XXXIII.

YE righteous, in the Lord rejoyce,
That upright men with thankful voice,
2 Praise ye the Lord with harp, and sing
With ten-string'd sounding instruments

3 Sing to the Lord a song most new,
For why? his word is ever true,

4 Both judgment, equity, and right,
And with his gifts he doth delight

5 For by the word of God alone
Their hosts and powers ev'ry one,

6 The waters great gather'd hath he
And hid them in the depth to be,

7 Let all the earth then fear the Lord,
And all the world with one accord

8 What he commanded, wrought it was
What he doth will, is brought to pass

9 The counsels of the nations rude,
He doth defeat the multitude

10 But his decrees continue still,
The motions of his mind and will

The Second Part.

11 Blessed are they to whom the Lord
Whom he doth chuse of meer accord,

12 The Lord from heav'n did cast his sight
Beholding from his seat of might,

13 The Lord, I say, whose hand hath wrought
Tis he alone doth know the thought

14 A King that trusteth in his host,
The man that of his might doth boast,

15 The troops of horsemen all shall fail,
The strength of horse shall not prevail

16 But lo, the eyes of God attend
With such as fear him to offend,

17 That he of death and great distress
And if that dearth their land oppress,

18 Wherefore our soul doth whole depend
He is our shield us to defend,

19 Our joyful souls always proclaim
For why? in his most holy Name

20 Therefore let thy goodness, O Lord,
As we always with one accord

PSALM XXXIV.

I Will give laud and honour both
My mouth also for evermore

2 I do delight to laud the Lord
That humble men may hear thereof,

3 Therefore see that ye magnify
Let us exalt his holy Name

4 For I my self besought the Lord,
And me deliver'd speedily

5 Whoso they be that him behold,
Their countenance shall not be cold,

6 The poor distressed man for help,
who doth him hear without delay,

as is the horse and mule:
from harm thou canst not
sorrows and grief sustain:
his goodness shall remain.

ye lust lift up your voice:
with cheerfulness rejoyce.

J. H.

It is a seemly sight,
shall praise the Lord of night
to him with psaltery:
praise ye the Lord most high

with courage give him praise
his works and all his ways,
he ever lov'd and will:
the earth throughout to fill

the heav'ns above were wrapt
his breath to pass hath brought
on heaps within the shore:
as in a house of store.

and keep his righteous law:
dread him, and stand in awe
at once with utmost speed:
with full effect indeed.

the Lord doth bring to nought
of their device and thought,
they never slack nor swage
take place in ev'ry age.

as God and guide is known
to take them as his own,
on men mortal by birth:
the dwellers on the earth.

man's heart, and doth it see
and working of the same,
shall nought prevail at length
shall fail for all his strength

their sturdy steeds shall sweep
the rider to pervert,
and watch to aid the just:
and on his goodness trust.

may set their souls from dread
in hunger them to feed,
on God our strength and shield
and drive all darts away.

his power and his might:
we hope and much delight,
still present with us be,
do only trust in thee.

T. S.

unto the Lord always:
shall speak unto his praise,
in soul, in heart, and voice,
and heartily rejoyce.

with me the living Lord:
always with one accord.
he answer'd me again:
from all my fear and pain.

shall see his light most clear
they never need to fear,
unto the Lord doth call:
and rid him out of thrall.

PSALM XXXV.

The angel of the Lord doth pitch
to save all such as do him fear.
Taste and consider well therefore,
happy man that maketh him

O fear the Lord, all ye his saints,
for they that fear the living Lord,
in the lions shall be hunger-bit,
but as for them that fear the Lord,

The Second Part.

1 Come near to me, my children, and
I will teach thee the perfect way,
2 Who is the man that would live long,
or thou refrain thy tongue and lips

3 Turn back thy face from doing ill,
desire for peace and quietness,
4 For why? the eyes of God above
his ears likewise to hear the cry

5 But he doth frown and bend his brows
And cuts away the memory

6 But when the just do call and cry,
that out of pain and misery

7 The Lord is ever nigh to them
and for the contrite spirit he
8 Full many be the miseries
but of deliverance from them all

9 The Lord doth so preserve and keep
that not so much as one of them

10 The sin shall slay the wicked man,
and such as hate the righteous man,

11 But they that fear the living Lord,
and as for those that trust in him,

PSALM XXXV. J. H.

Ord, plead my cause against my foes,
And take my part against all those
Lay hold upon the spear and shield,
and up with me to fight the field,

God on thy sword, and stop the way,
that thou unto my soul may'st say,

3 Confound them with rebuke and blame
let them turn back and flee with shame,

4 Let them disperse and flee abroad,
that so the angel of our God,

5 Let all their ways be void of light,
And send thy angel with thy might,

6 For why? without my fault have they
And digg'd a pit in my path-way,

7 When they think least, and have no care,
let them be caught in their own snare,

8 But let my soul, my heart, and voice,
that in the Lord I may rejoice,

9 Then all my bones shall speak and say,
O thou great God of heav'n and earth,

The Second Part.

1 Thou dost defend the weak from them,
And rid the poor from wicked men,

2 My cruel foes against me rise,
And to accuse me they devise,

3 Where I to them did shew good will,
that they should pay me good with ill,

4 When they were sick I mourn'd there-
with fasting I was faint full sore, (fore

his tents in ev'ry place:
that nothing them deface,
that God is good and just:
his only stay and trust.

..bo is a mighty King:
are sure to lack nothing,
and pin'd with famine much
no lack shall be to such.

unto my words give ear:
how ye the Lord shall fear,
and lead a happy life
from all deceit and strife,

and do the godly deed:
and follow it with speed.
upon the just are bent:
of the poor innocent.

upon the wicked train:
that should of them remain.
the Lord doth hear them so,
forthwith he lets them go.

that broken-hearted are:
salvation doth prepare.
that righteous men endure:
the Lord doth them secure.

their very bones alway,
doth perish or decay.
which he himself hath wrought,
shall soon be brought to nought.

are ever safe and sound:
nothing shall them confound.

confound their force and might
that seek with me to fight.
thy self in armour dress:
and help me from distress.

my enemies withstand:
I am thy help at hand.
that seek my soul to spill:
that think to work me ill.

as wind doth drive the dust:
their might away may thrust,
and slippery like to fall:
to persecute them all.

in secret set their gin:
to take my soul therein.
O Lord, destroy them all:
and in their mischief fall.

in God have joy and wealth:
and in his saving health.
(my parts shall all agree)
what man is like to thee?

that are both stout and strong:
that spoil and do them wrong,
to witness things untrue:
of things I never knew.

they quit me with disdain:
my soul doth sore complain.
my self in sackcloth clad:
and prayed with heart full sad.

As

PSALM XXXVI, XXXVII.

15 As they had been my brethren dear,
As one that mourneth heavily
16 But they in my adversity
Yea, abject slaves reproachfully

17 The belly gods and flatt'ring train,
At me did grin with great disdain,
18 Lord, when wilt thou for me appear?
O did my soul, my darling dear,

19 And then will I give thanks to thee
And where most of the people be,
20 Let not my foes prevail on me,
Neither let them wink with their eyes,

21 Of peace no word they think or say,
They still consult how to betray
22 With open mouth they run at me,
Well, well, say they, our eye doth see

23 But, Lord, thou see'st what ways they
Be not far off, nor me forsake. (take,
24 Awake, arise, and stir abroad,
Revenge my cause, O Lord my God,

25 According to thy righteousness,
And let them not their pride express,
26 Let not their hearts rejoice, nor cry,
Nor give them cause to say on high,

27 Confound them all that do rejoice
Let them be clothed with rebuke,
28 But let them heartily rejoice
Let them all times with heart and voice

29 Great is the Lord, and doth excell,
To see his servants prosper well,
30 Wherefore my tongue I will apply
To thee the Lord my God will I

The wicked by his works unjust
That in the Lord he hath no trust,
2 Yet doth he joy in his estate
So long till he deserve the hate

3 His words are wicked, vile, and nought,
Yet at no hand will he be taught,
4 When he should sleep, then doth he muse
No wicked way doth he refuse,

5 But, Lord, thy goodness doth ascend
So doth thy truth it self extend
6 Much more than hills both high and steep,
Thy judgments like to seas most deep,

7 Thy mercy is above all things,
In trust whereof, as in thy wings,
8 Within thy house they shall be fed
Of all delights they shall be sped,

9 Because the well o' life most pure
And in thy light we are full sure
10 From such as thee desire to know,
Thy righteousness declare and show

11 Let not the proud on me prevail,
Nor let the wicked me assail,
12 But they in their device shall fall,
They shall be certainly cast down,

Gudge not to see the wicked men
Nor envy such as ill to do

I did my self behave:
about his mother's grave,
did gather in a rout:
at me did mock and flout,

that all good things decide,
turning their mouths aside,
why dost thou stay and pause
out of these lions claws,

before the church always:
there will I shew thy praise,
which hate me for no fault:
that causeless me assault.

The Third Part.
their talk is all untrue:
all those that peace pursue,
their fury is like fire:
the thing that we desire.

and what they do intend:
but speedily help me send.
defend me in my right:
and aid me with thy might.

O Lord God, set me free:
nor triumph over me.
ev'n so we would it have:
he's sunk into the grave.

when they my trouble see:
that boast with scorn at me,
who love my owright way:
still praise the Lord, and say

and he doth much delight
it is his pleasant fight.
thy righteousness to praise:
give laud and thanks always.

J. H.
doth thus perswade my heart,
his fear is set apart,
to walk as he began,
of God as well as man.

his tongue no truth doth tell:
which way he may do well,
his mischief to fulfil:
nor any thing that's ill.

above the heav'n's most high:
unto the cloudy sky.
thy justice is express:
thou sav'st both man and beast

O God, it doth excell:
the sons of men shall dwell,
with plenty at their will:
and take thereof their fill.

doth ever flow from thee:
eternal light to see.
let not thy grace depart:
to men of upright heart.

O Lord, o thy good grace:
to throw me out of place.
that wicked work maintain:
and never rise again.

W. W.
In wealth to flourish still:
have bent and set their will.

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all their gr
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God sit a
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as the grass and the green herbs
all their great posterity

Trust thou therefore in God alone,
but thou have the land as thine,
God sit all thy hearts delight,
He canst with in all the world,
on both thy self and thy affairs
then thou shalt with patience see
thy perfect life and godly Name
that the sun, even at noon-day,
be still therefore, and steadfastly
drinking for the prosperous state
take off desire, envy and hate,
that thou mayst not be drawn into
for every wicked man will God
such as trust in him are sure
Wait but a while, and thou shalt see
not so much as house or place

The Second Part.

But merciful and humble men
and peace they shall rejoyce,
The leud men and malicious do
grash their teeth at him, as men.
But while ungodly men thus think,
he doth see the time approach,
The wicked have their sword outdrawn,
overthrow and kill the poor,
But the same sword shall pierce their heart,
shall the bow in shivers break,
Doubtless the just man's poor estate
on all the leud and wicked man's

For tho' their power be most strong,
where contrary he doth preserve
He sees by his great providence
will give them inheritance

Discouraged they shall not be
but others shall be hunger-bit,
For whosoever wicked is,
all like the fat of lambs consume,

The Third Part.

Behold, the wicked borrows much,
whereas the just by lib'ral gifts
For they whom God doth bless shall have
as they whom he doth curse, likewise

The Lord the just man's steps doth guide,
in every thing he takes in hand,
Tho' he do fall, yet he is sure
God upholds him with his hand,

I have been young, but now am old,
the just man left, neither his seed
He gives always most lib'rally,
which he doth from God secure

Therefore flee vice and wickedness,
God shall grant thee long to have
For God is loveth equity,
that he preserveth them, but doth

Whereas the good and godly men
living as long as all things therein,

The just man's mouth doth ever speak
his tongue doth talk of judgment, and

For in his heart the law of God
that where ever he doth go,

do wither and decay:
soon fade and pass away.

to do well give thy mind;
and there sure food shalt find,
and look what thou wouldst have
thou needst it not to crave.

on God with perfect trust
th' effect both sure and just.
he will clear as the light:
thalt not shine half so bright.

on God see thou wait then:
of leud and wicked men,
let not thy anger rise:
some sinful enterprise.

most certainly destroys
the land for to enjoy.

no more the wicked train
where once he did remain,

enjoy shall sea and land:
for nought shall them withstand,
against the just conspire:
who do his hane desire.

the Lord laughs them to scorn
when they shall sigh and mourn,
their bow is also bent:
whose life is innocent.

which was to kill the just:
wherein they put their trust.
it to be valu'd more,
rich pomp and heaped store,

God will it overthrow:
the humble men and low.
the godly's upright way:
which never shall decay.

when some are hard beset,
they shall be clad and fed.
and enemy to God,
or smook that flies abroad,

and payeth not again:
the needy doth sustain,
the land for heritage:
shall perish in his rage.

and all his ways doth bless;
he giveth good success,
not utterly to sink:
and from him will not shrink,

but never yet saw I
reduc'd to beggary.
and lends where there is need
a blessing to his seed.

and virtue do embrace:
on earth a dwelling-place.
and shews to his such grace,
cut off the wicked race.

Inherit shall the land:
in their own pow'r and hand.
of matters wise and high
of truth and equity.

doth evermore abide:
his foot shall never slide.

PSALM XXXVIII, XXXIX.

32 The wicked like a greedy wolf,
By all means seeking him to kill,

the just man doth beset :
and take him in his net.

The Fourth Part.

33 But tho' he fall into his hands,
Tho' men against him sentence give,
34 Wait thou on God and keep his way,
The earth to rule, and thou shalt see

God will him succour send :
yet God will him defend.
he shall preserve thee then :
destroy'd these wicked men,

35 The wicked have I seen most strong,
Spreading himself, and flourishing

and plac'd in high degree :
as doth the favret-tree.

36 But suddenly he past away,
Then I him sought, but could not find

and so he was quite gone :
the place where dwelt such one

37 Mark and behold the upright man,
For the just man shall have at length,

how God doth him increase :
great joy with rest and peace,

38 As for transgressors, wo to them,
God will cut off their budding race,

destroy'd they all shall be :
and rash posterity.

39 But the salvation of the just
Who in their trouble sends them aid

doth come from God above,
of his meer grace and love,

40 God evermore delivers them

from lewd men and unjust :
in him do put their trust,

And still will save them, whilst that they

PSALM XXXVIII. J. H.

Put me not to rebuke, O Lord,
And in my wrath correct me not,

in thy provoked iret
I humbly thee desire,

2 Thy arrows do stick fast in me,
And in my flesh no health at all

thy hand doth press me sore
appeareth any more.

3 And all this is by reason of
Nor any rest is in my bones,

thy wrath that I am in :
by reason of my sin,

4 For lo, my wicked doings, Lord,
A greater load than I can bear,

above my head are gone :
they lie me sure upon.

5 My wounds do stink and are corrupt,
Which all thro' my own foolishness

and bathsome are to see :
doth happen unto me.

6 And I in careful wife am brought
That I go wailing all the day

into such great distress,
in doleful heaviness.

7 My loins are fill'd with sore disease,
I feeble am and broken sore,

my flesh hath no whole part
and sore for grief of heart.

8 Thou know'st, Lord, my desire, my groans
My heart doth pant, my strength doth fail,

are open in thy sight :
my eyes have lost their light,

9 My lovers and my wonted friends
My kinsmen they go far away

stand looking on my woe
from me depart also.

10 They that do seek my life lay snares,
To do me hurt, speak lies, and think

and they that go the way
on mischief all the day.

The Second Part.

11 But as a deaf man I became,
And as one dumb, that opens not

that cannot hear at all :
his mouth to speak withal.

12 For all my confidence, O Lord,
Therefore, O Lord, who art my God,

I wholly place in thee :
do thou give ear to me.

13 This do I crave, that they my foes
For when my foot doth slip, then they

triumph not over me :
rejoyce my fall to see.

14 And I am ready for to halt,
Allo my grievous heaviness

I cannot stand upright :
is ever in my sight.

15 For while that I my wickedness
And while I for my sinful deeds

in humble wise confess,
my sorrows do express :

16 My foes do still remain alive,
And they that hate me wrongfully,

and mighty are I know :
in number hugely grow.

17 They hand against me that my good
Because that good and honest things

with evil do repay :
I do pursue alway.

18 Forsake me not, O Lord my God,
Make haste to help me, O my God,

be thou not far away :
my safety and my stay.

PSALM XXXIX. J. H.

Isaid, I will look on my ways,
I will take heed alwayes that I
As with a bit I will keep fast
not once to whisper all the while

for fear I should go wrong :
offend not with my tongue.
my mouth with force and might
the wicked are in sight.

PSALM XL.

my tongue and spake no word,
in good talk I did refrain,
but grew hot within my breast
and increase and stir the fire;
number out my life and days,
may be certify'd
thou hast pointed out my life
as nothing unto thee,
walketh like a shade, and doth
not see goods, and cannot tell
where, O Lord, what wait I for,
my hope is ev'n in thee,

The Second Part.

all the sins that I have done,
be not a scorn to fools,
be so dumb, that to complain
I knew it was thy work,
take from me thy scourge, and
spine away for fear (plague,
as thou for sin dost man rebuke,
as a cloth that moths have fret,
hear my suit, and give good heed,
as like a stranger here,
pity a little, give me space
to go away from hence,

PSALM XL. J. H.

and long, and sought the Lord,
length to me he did accord
brought me from the dreadful pit,
rock he set my feet,
he taught a psalm of praise,
new songs of thanks always
in all the folk these things shall see,
they unto the Lord will flee,
led is he whose hope and heart
with the proud doth take no part,
O Lord my God, thy wondrous deeds
our towards us exceeds
when I intend and do devise
a rock'ning they do rise,
thou-offerings thou delight'st not in,
sacrifice to purge his sin,
thou-offering and sacrifice
thou, O Lord, hast open made
at then said I, Behold and look,
the volume of thy book
that I, O God, should do thy mind,
in my heart thy law I find
thy righteousness and justice I
and my tongue no time doth cease,

The Second Part.

have not hid within my breast
declare, and have express
kept not close thy loving mind,
trust that in thy truth I find,
thy tender mercy, Lord, from me
let thy love and verity
for I with many troubles am
and so greatly do increase,
for why? in number they exceed,
heart doth faint for very fear,
with speed send help, and let me free,
haste with aid to succour me,

but kept me close and still:
but true against my will,
with musing, thought, and doubt
at last these words burst out:
which yet I have not past:
how long my life shall last.
in length much like a span:
so vain is ev'ry man.
in vain himself annoy,
who shall the same enjoy.
what help do I desire?
I nothing else require.

Lord, quit me out of hand
that nothing understand,
no trouble could me move
my patience for to prove.
I cannot them withstand:
of thy most heavy hand.
he waxeth pale and wan,
so vain a thing is man.
regard my tears that fall:
as did my fathers all.
my strength for to restore,
and shall be seen no more.

and patiently did bear:
my voice and cry to hear
out of the mire and clay:
and he did guide my way.
which I must shew abroad
unto the Lord our God,
as people much afraid:
and trust upon his aid.
doth in the Lord remain:
nor such as lyes maintain.
in greatness far do pass:
all things that ever was,
thy works abroad to shew,
thereof no end I know.
I know thy whole desire,
thou dost no man require.
thou wouldst not have at all
my ears to hear withal.
I come with heart most free,
thus it is said of me;
which thing doth please me well:
fast placed there to dwell.
in great assemblies tell:
O Lord, thou knowest well.

thy goodness as by stealth:
thy truth and saving health.
that no man should it know
to all the church I show.
withdraw thou not away:
preserve me night and day.
encompassed about:
I cannot spy them out.
the hairs upon my head:
that I am almost dead.
O Lord, I thee require:
O Lord, at my desire.

PSALM XLI, XLII.

19 Confound them with rebuke and shame that seek my soul to spill:
Drive back my foes, and them despise
20 For their ill feats do them desery,
Always at me they rail and cry,
21 Let them in thee have joy and wealth,
That those that love thy saving health,
22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore
23 For why? thou art my hope and trust,
Wherefore, my God, as thou art just,

PSAL. XLI. T. S.

THe man is blest that doth provide
For in the season perilous
2 And he will keep him safe, and make
And not deliver him into
3 And from his bed of languishing
For thou, O Lord, wilt turn to health
4 Then in my sickness thus said I,
And heal my soul, which grieved is,
5 My foes did wish me ill in heart,
When shall he die, that to his name
6 And when they come to visit me,
But in their hearts they mischief hatch
7 All they that hate me do conspire
And still devise how to procure
8 Some grievous sin hath brought him to
He is so low, that without doubt
9 The man also that I did trust,
Who at my table did eat bread,
10 Have mercy, Lord, on me therefore,
That I may render unto them
11 By this I know assuredly
Because my foes no power have
12 But in my right thou hast me kept,
And in thy presence place assign'd
13 The Lord the God of Israel,
Even so be it, Lord, will I say,

PSAL. XLII. J. H.

Like as the hart doth pant and bray
So doth my soul desire away,
2 My soul doth thirst, and would draw near
Oh when shall I come and appear
3 The tears all times are my repast
Whilst wicked men cry out to fast,
4 Alas, what grief is it to think
Therefore my soul, as at pits brink,
5 For I did march in good array,
Unto the temple was our way,
6 My soul, why art thou sad always
Trust still in God, for him to praise
7 By him I succour have at need
He is my God, who with all speed
8 My soul is vexed in me, and
Remember thee from Jordans land,

The Second Part.

One grief another in doth call,
The floods of evil that doth fall,
10 Yet I by day felt his goodness,
likewise at night I did not cease
11 I am persuaded thus to say
Lord thou art my guide and stay,
12 Why do I then in pensiveness,
While mine enemies oppress

for such as needy be:
the Lord will set him free,
him happy in the land:
his enemies strong hand.
the Lord will him restore:
his sickness and his sore.
Have mercy, Lord, on me
that I offended thee.
and thus of me did say,
may perish quite away:
they ask if I do well:
and then abroad it tell.
against me craftily:
my hurt and misery.
this sickness, say they plain
he cannot rise again.
with me did use deceit:
the same for me laid wait,
and let me be preserv'd:
the things they have deserv'd
to be below'd of thee,
to triumph over me.
and it maintained well:
where I shall ever dwell.
be praised evermore:
praise ye the Lord therefore.

the well-springs to obtain:
with thee, Lord, to remain.
the living God of might:
in presence of his sight:
which from my eyes do slide
where now is God thy guide:
the freedom once I had:
most heavy is and sad.
with joyful company:
to praise the Lord most high.
and frett'st thus in my breast:
I hold it ever best.
Against all pain and grief:
doth haste to send relief.
therefore, O Lord, I will
and Hermona little hill.

as clouds burst out their voice
run over me with noise.
and help at all assays:
the living God to praise.
to him with reverence,
my rock and sure defence.
hanging the head, thus walk,
and vex me with their talk?

PSALM XLIII, XLIV.

Why? they pierce my inward parts
they cry out with stubborn hearts,
soon, my soul, why dost thou faint,
do stid thoughts without restraint,

Trust in the Lord thy God always,
for him thanks with loud and praise,

PSALM XLIII.

and defend my cause, O Lord,
from wicked and deceitful men,
for of my strength thou art the God,
walk I heavily, whilst that

Lord, send out thy light and truth,
th may conduct me to thy hill,
then shall I to thine altar go,
on my harp give thanks to thee,

thou art thou then so sad, my soul,
trust in God, for him to praise
him I have deliverance
my God who doth always.

PSALM XLIV.

Thine ears have heard our fathers tell,
The wondrous works that thou hast done
thou didst drive the heathen out
of our fathers in their place,

they conquer'd not by their own sword,
by thy hand, thy arm and grace,
thou art my King, O God, who sav'st
with thy pow'r, we threw down such

trusting not in bow nor sword,
thou kept'st us from our foes great rage,
thou still we boast of thee our God,
now thou go'st not with our host,

thou mad'st us flee before our foes,
thou didst us rob, and spoil our goods,
thou hast us given to our foes,
thou hast the heathen ev'ry where

thy people thou hast sold like slaves,
profit none thou hadst thereby,
and to our neighbours thou hast made
those that round about us dwell,

The Second Part.

Thus we serve for no other use,
mock, they scorn, & shake their heads,
with shame and great confusion I
so I blush, that all my face

Why? we hear such slanderous words,
death it is to see their wrongs,
for all this we forgot not thee,
we'd not back our hearts from thee,

thou hast trod us down to dust,
cover'd us with shade of death,
we God's Name forgotten have,
he not search and find this out!

'Tis for thy Name's sake, O Lord,
rep unto the shambles sent,
O Lord, why sleepest thou? awake,
hidest thou thy countenance?

'Tis to the dust our soul is brought,
thy cleaveth to the ground,
thou art up therefore for our defence,
thou art beseech, for thy goodness,

with pains to be abhor'd:
Where now is God thy Lord?
with pain and grief oppress?
thou rage within my breast?

and thou the time shalt see,
for health restor'd to thee.

T. S.

'gainst them that evil be:
O Lord, deliver me.
why am I put from thee?
my foe oppresseth me?

and lead me with thy grace,
and to thy dwelling-place,
with joy to worship thee:
O God, my God most dear.

and frett'st thus in my breast?
I hold it always best,
from all my pain and griefs
at need send me relief.

T. S.

and rev'ently record,
in ancient time, O Lord:
with a most pow'rful hand,
and gav'st to them their land.

the land wherein they dwell:
because thou lov'st them well.
Jacob in sundry wise:
as did against us rise.

they could not save the founds
and didst them all confound,
and praise thy holy Name:
but leavest us to shame.

so were we over-trod:
we were dispers'd abroad,
as sheep for to be slain:
scatter'd we do remain.

and as a thing of nought:
no gain at all was sought,
of us a laughing-stock:
at us do grin and mock.

The Second Part.

but for a common task:
where-ever they do walk,
afflicted am full sore:
with red is cover'd o'er.

such false reports and lies,
their threatenings and their cries,
nor yet thy cov'nant brake:
nor did thy paths forsake.

where dens of dragons be:
and great adversity,
and help of idols sought,
for he doth know our thought.

we always are slain thus:
even so they deal with us.
for ever leave us not:
our thrall thou hast forgot.

our troubles to increase:
our grief no time doth cease,
and help us, Lord, at need:
to rescue us with speed.

PSALM XLV, XLVI.

PSAL. XLV. J. N.

MY heart doth take in hand,
The praise that I shall shew therein,
1 My tongue shall be as quick
As is the pen or any scribe
3 O fairest of all men,
For God hath blessed thee with gifts,
4 About thee gird thy sword,
With honour, glory, and renown,
5 Go forth with godly speed,
And thy right-hand shall thee instruct
6 Thy arrows sharp and keen,
That they shall crouch and kneel to thee,
7 Thy royal seat, O Lord,
Because the sceptre of thy realm
8 Because thou lov'st the right,
Therefore hath God anointed thee
9 With myrrh and flavours sweet
When thou dost from thy palace pass,
10 Kings daughters do attend
At thy right-hand the queen doth stand

The Second Part.

11 O daughter, take good heed,
Thou must forget thy kindred all,
12 Then shall the king desire
He is the Lord thy God, whom thou
13 The daughters then of Tyro,
And all the wealthy of the land
14 The daughter of the King
Within her closet she doth sit
15 In robes with needle wrought,
With virgins fair on her to wait,
16 Thus are they brought with joy
Into the palace of the King,
17 Instead of fathers thou
When thou may'st princes make to rule
18 Wherefore thy holy Name
The people shall give thanks to thee

PSAL. XLVI. J. N.

The Lord is our defence and aid,
When we with war are much dismay'd,
2 Tho' the earth move, we will not fear,
Be thrust and hurled here and there
3 No, tho' the sea do rage so fure,
And tho' it overflow the shore,
4 For one fair word doth send abroad
To glad the city of our God,
5 In midst of her the Lord doth dwell,
All things against her that rebel,
6 The heathen shak and kingdoms fear,
The earth doth melt and disappear,
7 The Lord of hosts doth take our part,
Our hope of health, with all our heart,
8 Come here, and see with mind and thought
What wonders he himself hath wrought,

By him all wars are hush and gone,
Their bows and spears he brake each one,
10 Be still therefore, and know that I
Among the heathen people be

The Lord of hosts doth us defend
Jacob's God we do depend;

Some godly song to sing
pertaineth to the King.
his honour to indite,
that with fast to write.
thy lips with grace are purg'd
for ever to endure.
O prince of might elect:
thou art most richly deckt.
with meekness, truth, and
in works of dreadful might,
their hearts to thee shall sing
yea, all thy foes, O King.
for ever shall remain:
doth righteousness maintain.
and didst the ill desert:
with joy above the rest.
thy clothes are all bespread,
thereby to make thee glad.
in fine and rich array:
in gold and garments gay.

Incline and give good ear:
and father's house most dear.
thy beauty more and more
must worship and adore.
with gifts full rich to see,
shall make their suit to thee.
is glorious to behold:
all deckt in beaten gold.
and every pleasant thing
she cometh to the King.
and mirth on every side,
and there they do abide.
shalt children multiply:
all lands successively.
all ages shall record:
for evermore, O Lord.

the strength whereby we
he is our help at hand.
tho' mountains high and steep
within the sea so deep.
that all the banks it spills:
and beat down mighty hills.
his pleasant streams apace:
and wash his holy place.
she never can decay:
the Lord will surely slay.
the people make a noise:
when God puts forth his voice
to us he hath an eye:
on Jacob's God doth lie.
the working of our God:
in all the world abroad.
tho' countries did conspire:
their chariots burnt with fire
am God, and therefore will
highly exalted still.

he is our strength and tower
and on his mighty power

people all.
Be glad an
high the
mighty King
the people sh
underneath
us the he
excellency
God ascen
Lord goes u
praises to
God is King
ed on the he
princes of t
Abraham's
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West is the l
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is too great
at he might
ley for wife
being dead

PSALM XLVII, XLVIII, XLIX.

PSALM XLVII. J. H.

people all, with one accord,
Be glad and sing unto the Lord
for high the Lord and dreadful is,
mighty King he is likewise,
the people shall he make to be
underneath our feet shall he
be us the heritage he chose,
excellency of Jacob,
God ascended up on high
Lord goes up above the sky
sing praises to our God, sing praise,
God is King of all the earth,
and on the heathen reigns, and sits
princes of the people have
to Abraham's people; for our God,
with a buckler doth defend

PSALM XLVIII. J. H.

Great is the Lord, and with great praise
Within the city of our God,
Mount Zion is a pleasant place,
city of the mighty King
within the palaces thereof
so, the kings are gather'd, and
at when they did behold it so,
wonder'd much, and suddenly
great terror there on them did fall,
with a woman when she shall
be thou with eastern winds the ships
were destroy'd, and ev'n as we
in the city of the Lord
in the city which our God
Lord, we wait and do depend
which we do all times attend
Lord, according to thy Name,
thy right-hand, O Lord, is full
for thy judgments let Zion mount
of Judah grant, O Lord,
to walk about all Zion hill,
tell the towers that thereon
And mark ye well her bulwarks all,
ye may tell thereof to them
For this most mighty God, our God
unto death we are resolv'd

PSALM XLIX. J. H.

All people hearken and give ear
Both high and low, both rich and poor,
why? my mouth shall make discourse
understanding shall my heart
will incline my ear to know
open all my doubtful speech
therefore should I affliction fear,
to my foes, which at my heels
as for such as riches have,
they who of their treasures great
there is not one of them that can
redeem a ransom unto God,
is too great a price to pay,
that he might his life prolong,
they see wife men as well as fools,
being dead, strangers possess

clap hands, shout and rejoyce,
with sweet and pleasant voice.
his wonders manifold;
in all the earth extoll'd.
unto our bondage thrall;
the nations make to fall.
which we possess alone:
his well-beloved one.
with joy and pleasant noise:
with trumpets regal voice.
sing praises to our King:
all skillful praises sing.
upon his holy throne:
them joyner ev'ry one
who is exalted high,
the earth continually.

to be advanced still,
upon his holy hill.
It gladdeth all the land:
on her north-side doth stand.
God is a refuge known:
together they are gone.
they wonder'd, and they were
were driven back with fear.
for grief of heart they cry:
go travail speedily.
upon the seas doth break:
have heard our fathers speak.
we saw as it was told:
for ever will uphold
on thy good help and grace:
within thy holy place.
for ever is thy praise:
of righteousness always
be filled full with joys:
the daughters to rejoyce.
yea, round about her go,
are builded on a row.
behold her towers there;
that after shall be here.
for evermore is he:
our guide he still shall be,

to that which I shall tell:
that in the world do swell,
of many things most wile:
its study exercise.
the parable so dark:
in metre on my harp.
or any careful toil:
do press my life to spoil.
wherein their trust is moat;
proudly do brag and boast;
his brother's life redeem,
sufficient in esteem.
none can thereto attain:
or not in grave remain.
are subject to death's hands:
their houses, goods and lands.

PSALM L.

9 Their care is to build houses fair,
To make their names upon the earth
10 Yet shall no man always enjoy
It must at length submit to death,

and so determine sure
lay over to endure,
high honour, wealth, and rest
as well as the brute beast,

The Second Part.

11 And tho' they find their foolish thoughts
Their children yet approve their talk,
12 As sheep into the fold are brought,
Death shall them eat, and in that day

to be most leud and vain,
and in like sin remain.
they shall be laid in grave;
the just shall lordship have,
shall fade and quite decay,
with wo they pass away.
from death and endless pain
my soul receive again.

13 Their beauty and their royal port
When from their house unto the pit
14 But God will surely me preserve
Because he will of his good grace,

be not afraid therefore;
increaseth more and more.
nothing shall he receive:
his pomp will take its leave.
the happiest under sun;
saying, All is well done.
as did his fathers old,
and be brought to death's fold,
not understand, may be
that perish utterly.

15 If any man grow wondrous rich,
Altho' the glory of his house
16 For when he dies, of all these things
His glory will not follow him,

17 Yet in this life he counts himself
And others likewise flatter him,

18 But yet if he should live as long
Yet must he needs at length give place,

19 Man that in honour lives, and doth
Compar'd unto the very beasts,

PSALM L.

The mighty God,
And all the world
Even from the east,
Out of Zion,
God will appear
Our God will come
2 Devouring fire
A great tempest
Then shall he call
To judge his folk
Saying, Go to,
My pact they keep,
3 The heav'n's they shall
For God is Judge
Hear, my people,
Lest, Israel,
thy God, thy God
For not giving

W. W.
th' Eternal hath thus spoke,
he will call and provoke
and so forth to the west.
which place he liketh best,
in beauty most excellent,
before long time be spent.
shall go before his face,
shall round about him trace.
the earth and heavens bright,
with equity and right:
and now my sins assemble;
their gifts do not dissemble.

declare his righteousness;
of all things more or less.
for I will now reveal;
I'll from thee nought conceal:
am I, and will not blame thee
all sorts of offerings to me.

to take of thee at all
or calves out of thy stall;
are mine within the woods,
cattle are my own goods.
all birds, that are on mountains
which haunt the fields and fountains

I would not thee it tell:
that in the world doth dwell,
of great bulls or bullocks;
of goats or of the flocks;
praise and hearty thanksgiving,
unto God ever-living.

when troubled thou shalt beseech
and thou shalt honour me.
thus saith th' Eternal God,
my word and laws abroad;
them with thy mouth abused,
by discipline reduced;
thou dost reject and hate.
a thief, as with thy mate,
and to your prey seek out;
with the adulterous rout.

4 I have no need
Of cats of thy fold,
For all the beasts
On thousand hills
I know for mine
All beasts mine are
5 Were I hungry
For all is mine
Eat I the flesh
Or drink the blood
Offer to God
And pay thy vows
6 Call upon me
Then will I help,
To the wicked
Why dost thou preach
Seeing thou hast
And hat'st to be
7 My words, I say,
If that thou seek
Thou runn'st with him,
And art all one

gl'y'st th
how thy
how thou
things t
didst m
to thy
thait ch
consider
without
he that
the Lord
him sea
He God of
From whe
from Zion
perfect bea
God shall
re him shall
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will call
forth m
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nd when th
God is ju
y people,
thy God,
do not say
offer'st dai
think'st thou
so much
say, all the
thousands
The birds th
beasts that
Then tho'
that the ear
to bulls fiesh
th a sweetne
live to the L
see thou pay
then seek an
I will sure d
at to the w
get their wo
With what fa
do thy word
Whereas for
ord the wh
Then thou a
him thou ru
then thou do
lik'st it well
thy lips thou
tongue doth
thou studi
slander basel
rest while
sist on all

PSALM L.

giv'st thy self
how thy tongue
how thou sitt'st musing
how to put
the things thou didst,
didst me judge,
to thy self:
shalt thou feel
consider this,
fear not when
without help
he than thanks
the Lord God:
all him teach

Another of the same by J. H.

He God of gods, the Lord,
From whence the sun doth rise, unto
from Zion his fair place,
perfect beauty of his grace,
God shall come in haste,
re him shall the fire waste,
he heav'n's which are so high,
will call forth, that he may try
ring forth my saints, faith he,
th are in band and league with me,
when these things are try'd,
God is just, and all must bide
people, now give heed,
thy God, thy help at need,
do not say to thee,
offer'st daily unto me
think'st thou that I do need
so much desire to feed
say, all the beasts are mine
thousands more of neat and kine,

The Second Part.

The birds that build on high,
beasts that in the fields do lie,
then tho' I hungered sore,
that the earth with her great store,
to bulls flesh have I mind
th a sweetness do I find
live to the Lord his praise,
ke thou pay thy vows always
Then seek and call to me,
I will sure deliver thee,
at to the wicked train,
get their works are foul and vain,
With what face dar'st thou
do thy words my law allow,
Whereas for to amend
word the which thou dost pretend,

The Third Part.

Then thou a thief dost see
him thou runn'st, and dost agree
then thou dost them behold
lik'st it well, and make'st bold
thy lips thou dost apply
tongue doth teach to cheat and lye,
thou studi'st to revile
slander basely dost defile
great while I do wink,
on'st on still, and so dost think

to back-bite and to slander:
deceiveth is a wonder.

thy brother how to blame,
thy mother's son to shame,
and while I held my tongue,
because I stay'd so long,
yet tho' I keep long silence,
of thy wrongs just recompence,
ye that forget the Lord,
he threatneth with his word,
I spoil you as a prey,
offers, praiseth alway,
and he that walks this trace,
God's saving health embraces.

hath call'd the earth by name:
the setting of the same.
his glory bright and clear:
from thence it did appear.

to speak aloud, no doubt:
and tempest round about.
the earth below likewise,
the people that are his.
my faithful flock most dear:
my law to love and fear,
then shall the heav'n record,
the judgment of the Lord.

Is't not, to thee I cry:
thou canst it not deny.
thy sacrifice is slack:
much more than I do lack.

thy cattle young or old?
on goats out of thy fold?
in woods that eat their fill:
that run wild on the hills.

on hills and out of sight,
are subject to my might,
what need I ought of thine?
and all therein, is mine.

to eat it, dost thou think?
the blood of goats to drink?
with thanks to him apply:
unto the God most high.

when ought would work thee blame:
that thou may'st praise my Name,
who talk of God each day:
to them the Lord will say;
my word once speak or name:
thy deeds deny the same:
thy life thou art so slack:
is cast behind thy back.

by theft to live in wealth,
likewise to thrive by stealth,
that wives and maids defile,
to use that life most vile.
to slander and defame:
and still doth use the same,
thy friends to thee most near:
thy mother's son most dear.
as tho' I did not see,
that I am like to thee.

PSALM LI.

24 But sure I will not let
my faults in order I will set,
25 Mark, this I you require,
Left when I plague you in mine ire,
26 He that doth give to me
Doth please me well, and he shall see

PSAL. LI. W. W.

O Lord, consider my distress,
My sins forgive, my faults redress.
2 Wash me, O Lord, and make me clean,
And purify me once again
3 Remember and for now do constrain
Because my sin doth still remain
4 Against thee only have I sinn'd,
And is I should no mercy find,
5 If it too manifest, alas!
Yea, of my mother so born was,
6 Alas behold, Lord, thou dost love
Therefore thy wisdom from above
7 If thou with hyssop purge this blot,
And if thou wash away my spot,
8 Therefore, O Lord, such joy me send,
And that my strength may now amend,
9 Turn back thy face and frowning ire,
And purge my sins, I thee desire,
10 Make new my heart within my breast,
And let thy Spirit in me rest,

The Second Part.

11 Cast me not, Lord, out from thy sight,
Take not from me thy holy Spirit,
12 Restore me to those joys again,
Let me thy free Spirit retain,
13 Thus when I shall thy mercies know,
And men that are likewise brought low,
14 O God, that of my health art Lord,
My heart and tongue shall then accord
15 Touch thou my lips, my tongue untie,
And then my mouth shall testify
16 And as for outward sacrifice,
But thou esteem'st them of no price,
17 The heavy heart, the mind oppress'd,
This sacrifice indeed is best,
18 Lord, unto Sion turn thy face,
And on Jerusalem thy grace,
19 Thou shalt accept then our off'rings of peace and righteousness also
Yea, calves and many other things,

Another of the same, by J. H.

Have mercy on me, Lord, after
After thy mercies multitude,
2 Yea, wash me clean from my offence,
For I do own my faults, and still
3 Against thee, thee alone I have
And evil have I done before
4 That in the things that thou hast done,
And when thou judgest, all may see,
5 In wickedness I formed was
My mother at the very first
6 But lo, truth in the inward parts
And secrets of thy wisdom thou
7 With hyssop, Lord, besprinkle me,
Yea, wash thou me, and then I shall

to strike when I begin
and open all thy sin.
who have not God in mind:
your help be far to find.
the sacrifice of praise,
to walk in godly ways.

and now with speed some pity
good Lord, for thy great mercies
from this unjust and sinful act
from this foul crime and bloody
me to acknowledge my excess
before my face without release,
and done this evil in thy sight:
yet were thy judgments just and
that first I was conceiv'd in sin
and yet, vile wretch, remain
the inward truth of a pure heart
thou hast reveal'd, me to cleanse
I shall be cleaner than the snow
the snow in whiteness I shall see
that I may praise thee with my
and broken bones shall rejoice.
for I have felt enough thy hand
which do in number pass the
and frame it to thy holy will
which may my soul with comfort

but speedily my torments end
which may from dangers me defend
which I was wont in thee to see
which unto thee may draw my
I shall instruct others therein
by my example shall flee sin.
do thou forgive my bloody vice
to sing thy mercy and justice.
O Lord, I do thee humbly praise
thy praise and wondrous works
I would have offer'd many oxen
and therein pleasure taken
O Lord, thou never dost reject
and that thou chiefly dost expect
pour out thy mercies on thy
build up the walls, and love
upon thy altar we will lay.

thy great abounding grace
do thou my sins debase,
and my iniquity:
my sin is in my eye.
offended in this case:
the presence of thy face.
upright thou mayst appear
that thou art very clear.
when I began to be
in sin conceived me.
is pleasant unto thee:
revealed hast to me.
I shall be cleansed so:
be whiter than the snow.

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PSALM LII, LIII.

joy and gladness make thou me
to the bones which thou, O Lord,

from the beholding of my sins,
all my deeds of wickedness
O God, create in me a heart
in my bowels, Lord, renew

call me not from thy sight, nor take
comfort of thy saving health,
With thy free Spirit me support:
thy instruction and advice,

The Second Part.

O God, that art God of my health,
praises of thy righteousness
My lips that yet fast closed be,
praises of thy Majesty

would have offer'd sacrifice,
pleased with burnt-offerings
A spirit griev'd is sacrifice
broken, and a contrite heart,

In thy good will deal gently, Lord,
that of thy Jerusalem
burnt-offerings, gifts, and sacrifice
thou shalt accept, and calves they shall

PSALM LII. J. H.

Why dost thou, tyrant, boast abroad,
Dost thou not know there is a God,
thy doth thy mind yet still devise
tongue untrue in forging lies,

in mischief why sett'st thou thy mind
to lovest more false tales to find,
thou dost delight in fraud and guile,
lips have learn'd the flatt'ring style,

therefore the Lord shall thee confound,
seed root out from off the ground,
The just when they behold thy fall,
in reproach of thee withal,

behold the man that did refuse
in his riches great did place
but I as olive fresh and green,
cause my trust all times hath been

for this therefore will I give praise
all advance thy Name always,

PSALM LIII. T. S.

The foolish man within his heart
There is not any God at all:
They are corrupt, and they also
among them all there is not one

The Lord look'd down from heav'n upon
see if any were that sought
out of the way they all are gone,
there is not any that doth good,

Do not all wicked workers know,
people as they feed on bread?
Even there they were afraid, and stood
as there was no cause at all

For God his bones that thee besieg'd,
that confounded them, for they
O Lord, give to thy people health,
thy promise made to Israel,

When God his people shall restore,
in Jacob shall rejoice therein,

to hear the pleasant voice:
hast broken, may rejoice.

Lord, turn away thy face,
do utterly deface.
unspotted in thy sight:
a firm and stable spirit.

thy Spirit quite away:
give me again, I pray.
then shall transgressors be,
converted unto thee.

from blood deliver me:
my tongue may sing to thee:
do thou, O Lord, unloose:
my mouth shall then disclose.

If that had pleased thee:
I know thou wilt not be.
delightful in thy eyes:
Lord, thou wilt not despise.

with Sion, and withal,
uprear'd may be the wall,
of justice in that day,
upon thy altar lay.

thy wicked works to praise:
whose mercies last always:
such wicked wiles to warp:
is like a razor sharp.

and wilt not walk upright:
than bring the truth to light.
in mischief, blood, and wrong:
O false deceitful tongue.

and pluck thee from thy place.
and utterly deface.
with fear will praise the Lord:
cry out with one accord;

the Lord for his defence:
his trust and confidence.
shall spring and spread abroad:
upon the living God.

to thee with heart and voice:
wherein thy saints rejoice.

blasphemously hath said,
why should we be afraid?
a heinous work have wrought:
of good that worketh ought.

the sins of men below,
the living God to know.
they all corrupted are:
not one for God doth care.

that they do feed upon
the Lord they call not on.
with trembling all dismay'd,
why they should be afraid.

hath scatter'd all abroad:
rejected are of God.
and thou, O Lord, shalt
from out of Sion hill.

that once were captive led,
and Israel be glad.

God, give me for thy holy Name,
Unto the strength, Lord, of the same,
2 Regard, O Lord, and give an ear
How down thy self to me, and hear
3 For strangers up against me rise,
Who have not God before their eyes,
4 But lo, my God doth give me aid,
With them by whom my soul is stay'd,
5 With plagues repay again all those
And in thy truth destroy my foes
6 An offering of free heart and will
And praise thy Name, for therein still
7 Thou, Lord, at length hast set me free
And now my eye with joy doth see

O God, give ear, and speedily
And when to thee I call and cry,
2 Take heed to me, grant my request,
With grief I pray full sore oppress,
3 Because my foes with threats and cries
And to the wicked sort likewise,
4 For they in council do conspire
And in their hasty wrath and ire
5 My heart doth faint for want of breath,
With terror and the dread of death
6 Such dreadful fear on me doth fall,
Such horror overwhelmeth me,
7 O that I had wings like a dove,
Away from hence unto a place
8 Lo, then I would go far away,
And I would hide my self, and stay
9 I would be gone with speed and haste,
Till I had safely overpast
10 Divide them, Lord, and from them pull
For I have spy'd their city full
11 Both day and night they go about
In midst of her is mischief wrought,
12 Her inward parts are wicked plain,
And in her streets there doth remain

The Second Part.

13 If that my foes did seek my shame,
Because from all their check and blame
14 But thou it was, my fellow dear,
And didst my secret counsel hear,
15 With whom I had delight to talk
And we together oft did walk
16 Let death in haste upon them fall,
For mischief doth abide in all
17 But I unto my God will cry,
The Lord will help me speedily,
18 At morning, noon, and even-tide,
When I so constantly have cry'd,
19 To peace he shall restore me yet,
Altho' the number be full great
20 The Lord that first and last doth reign,
Will hear when I to him complain,
21 For sure there is no hope that they
For why? they will not God obey,
22 Upon their friends they laid their hands
Of friendship to neglect the bands

and for thy goodness sake I
I do my cause betake.
to me when I do pray:
the words that I do say.
and tyrants vex me still:
they seek my soul to spill,
the Lord is nigh at hand:
the Lord doth ever stand.
for me that lie in wait:
with their own thare and ba
then I to thee shall make:
great comfort I do take.
from them that craft conspire
on them my hearts desire.
hear me when I do pray:
hide not thy self away.
and answer me again:
sorrow doth me constrain,
oppress me thro' despite:
to vex me take delight.
to charge me with some ill:
they do pursue me still.
it panteth in my breast:
my soul is much oppress.
that I therewith do quake:
that I no shift can make.
then would I swiftly flee
where I at rest should be,
to fly I would not cease:
in some great wilderace.
and not abide behind,
these blasts of boisterous wind,
their false and double tongue
of rapine, strife, and wrong.
within the city wall:
and sorrow great withal.
her deeds they are most vile:
nothing but fraud and guile.
I might it well abide:
somewhere I could me hide,
who friendship didst pretend:
as a familiar friend.
in secret and abroad:
unto the house of God.
and send them quick to hell:
the places where they dwell.
to him for aid I flee:
and he will succour me.
unto the Lord I pray:
he did not lay me by,
tho' war be now at hand:
that do against me stand,
both now and evermore,
and punish them full sore.
to turn will once accord:
nor fear the living Lord.
who were in covenant knit:
they do not care one whit.

PSALM LVI, LVII

While they have war within their hearts, as butter are their words:
 tho' they were as soft as oyl,
 But thou thy care upon the Lord,
 In no wise will he accord
 But God shall cast them deep in pit,
 All no guileful man permit
 Tho' such be quite destroy'd and gone,
 Depend his grace upon,

PSAL. LVI. J. H.

Have mercy, Lord, on me, I pray,
 He fighteth with me day by day,
 My foes do daily enterprife
 Fight against me many rife,

When they would make me sore afraid,
 In thee alone for aid,
 And's promise I do mind and praise,
 Not care at all assays

That things I either did or spake,
 All the counsel that they take,
 They all consent themselves to hide,
 Spy my patha, and snares have ty'd

All they escape on mischief set:
 In thy wrath thou dost not let
 Thou see'st how oft they made me flee,
 Give them in a gla's by thee,

When I do call upon thy name,
 I perceive it by the same,
 Glory in the word of God,
 Joy I will declare abroad

Trust in God the Lord, and say,
 Lord he is my help and stay,
 Will perform with heart most free
 I, O Lord, all times to thee

My soul from death thou dost defend,
 I before thee may ascend

PSAL. LVII. J. H.

Take pity for thy promise sake,
 Because my soul doth her betake
 Within the shadow of thy wings:
 Mischief, malice, and like things,

Call unto the God most high,
 Can the God that will stand by
 He from heav'n hath sent his aid
 To devour me have assay'd,

Lead my life with lions fell,
 With such wicked men I dwell,
 Their teeth are spears and arrows long,
 Wound & cut with their quick tongue

It up and shew thy self, O God,
 Thy praise on earth abroad,
 They laid their net, and did prepare
 When they thought my soul to snare,

My heart is set to laud the Lord,
 Heart doth ever well accord
 Awake my joy, awake, I say,
 I my self before the day

Among the people I will tell
 Shew his praise, that doth excel
 His mercy doth extend as far
 Truth as high as any star

Set forth and shew thy self, O God,
 Thy self on earth abroad

they cut as sharp as two da
 and he shall nourish thee:
 the just in thrall to see,
 who thirst for blood always
 to live out half his days,
 on him is all my stay:
 with all my heart always.

for man would me devour:
 and troubleth me each hour,
 to swallow me out-right:
 O thou most high of might.

with boasts and brags of pride:
 by thee I will abide.
 O Lord, I stick to thee:
 what flesh can do to me.

they wrest them at their will:
 is how to work me ill,
 close watch for me to lay:
 to take my life away.

thou, God, on them wilt frown:
 to throw whole kingdoms down,
 and on my tears dost look:
 and write them in thy book.

my foes away do start.
 that God doth take my part.
 to praise it I accord:
 the promise of the Lord,

as I before began,
 I do not care for man.
 my vows to God always:
 will offer thanks and praise.

and keep'st my feet upright:
 with such as live in light.

have mercy, Lord, on me:
 unto the help of thee.
 I set my self full fast:
 be gone and over-past,

to whom I stick and stand:
 the cause I have in hand,
 to save me from their spite:
 even mercy, truth, and might.

all set on wrath and ire:
 who fret like flames of fire.
 as sharp as I have seen:
 like swords and weapons keen.

above the heav'ns most bright:
 thy Majesty and might.
 a privy cave and pit:
 but are fall'n into it.

In him to joy always:
 to sing his laud and praise.
 my lute, my harp, and strings
 will rise, rejoyce, and sing.

the goodness of my God:
 in heathen lands abroad.
 as the heav'ns all are high:
 that shineth in the sky.

above the heav'ns most bright:
 thy Majesty and might.

PSALM LVIII. J. H.

YE rulers that are put in trust
Be all your judgments true and just,

2 Nay, in your hearts ye daily muse
And where ye should true justice use,

3 The wicked sort from their birth-day
And from their mothers womb away

4 In them the poison and the breath
Yes, like the adder that is deaf,

5 Because she will not hear the voice
No, tho' he were the chief of choice,

6 The teeth, O Lord, which fast are set
The lions teeth that are so great,

7 Let them consume away and waste,
The shafts that they do shoot in haste,

8 As snails do waste within the shell,
As one before his time that fell,

9 Before the thorns that now are young
Thy storms of anger waxing strong

10 The just shall joy, it doth them good,
And they shall wash their feet in blood

11 Then shall the world shew forth and tell,
And that a God on earth doth dwell,

PSALM LIX. J. H.

Send aid, and save me from my foes,
Defend and keep me from all those

2 O Lord, preserve me from those men
And set me sure and safe from them

3 For lo, they wait my soul to take,
Yes, for no fault that I did make,

4 They run and do themselves prepare
Arië, and save me from their snare,

5 Arie, O God of Israel,
And pity none that do rebel,

6 At night they run and seek about,
And all the city quite thro'out,

7 They speak of me with mouth alway,
They have contriv'd my death, and say,

8 But, Lord, thou hast their ways espy'd,
The heathen folk thou dost deride,

9 The strength that does our foes withstand,
Thou art, O God, my help at hand,

10 The Lord to me doth shew his grace
That I may see my foes in case

The Second Part.

11 Destroy them not at once, O Lord,
But with thy strength drive them abroad,

12 For their ill words, and lying tongue,
Their wicked oaths, with lyes and wrong,

13 Consume them in thy wrath, O Lord,
That men may know thro'out the world,

14 At evening they return space,
Thro'out the streets, in ev'ry place,

15 They seek about for meat alway,
Nor find a house wherein they may

16 But I will shew thy strength abroad,
For thou art my defence and God

17 Thou art my strength, thou hast me stay'd,
Thou art my fort, my fence and aid,

PSALM LX. J. H.

O Lord, thou didst us clean forsake,
Such rest and pleasure thou didst make;

And scatter all abroad
Return to us, O God,

to judge of wrong and
regarding no mans might

in mischief to consent:
your hands to bribes are

have erred on this wise:
have used craft and lyes,

of serpents doth appear:
and fast doth stop her ear

of one that charmoeth well
and therein did excel,

in their mouth round about
do thou, O Lord, break o

as water runs forth-right:
let them be broke in flight

and unto slime do run:
and never saw the sun,

as bushes big shall grow,
shall take them ere they know

that God doth vengeance take
of them that him forsake,

that good men have reward
that justice doth regard.

PSALM LIX. J. H.

O Lord, I pray to thee:
that rise and strive with me

whose doings are not good:
that thirst still after blood,

they rage against me still:
I never did them ill,

when I no whit offend:
and see what they intend,

smite every heathen land:
and in their mischief stand,

like dogs they howl also:
from place to place they go,

but in their lips are swords:
There's none doth hear our words

and thou shalt them disgrace
and mock them to their face

O Lord, doth come from thee
a fort and fence to me,

in great abundance still:
such as my heart doth will,

lest it from mind do fall:
and so consume them all,

confound them in their pride,
let all the world deride,

that nought of them remain:
that Jacob's God doth reign,

as dogs they grin and cry:
they run about and spy,

but let them not be fed:
be-bold to put their head,

thy goodness I will praise
in time of need always.

O Lord, I sing to thee
a loving God to me.

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PSALM LXXI.

might did move the land to fore,
 health thereof, O Lord, restore,
 heavy things thou plaguest thus
 thou hast given unto us
 yet to such as fear thy Name,
 they may triumph in the same,
 that thy might may keep and save
 they thy help at hand may have,
 Lord did speak from his own place,
 divide Sichem by pace,
 and is given to my hand,
 in the strength of all my land,
 Jacob I will wash my feet,
 thou, Philistia, oughtst to seek
 who will bring me at this tide
 to to Edom will me guide,
 and, wilt not thou, whodidst forsake
 thy folk, their land and coast?
 nor go forth with our hosts,
 from them that us disdain:
 is all but weak and vain.
 to take great things in hand:
 all those that us withstand.

PSALM LXXI. J. H.

ward, O Lord, for I complain,
 let not my words return in vain,
 out the coasts and utmost parts
 of and anguish of my heart,
 on the rock of thy great pow'r
 cast my hope, my fort and tow'r,
 in thy tent I long to dwell,
 thy wings I know right well,
 O Lord doth my desire regard,
 riches great will be reward
 the king shall be in health maintain,
 he from age to age may reign,
 that he may have a dwelling-place
 thy mercy, truth and grace,
 our then, O Lord, I ever will
 all my vows I may fulfil,

PSALM LXXII. J. H.

soul to God shall give good heed,
 Because my health and hope to speed
 he alone is my defence,
 my stay, and no pretence
 wicked folk, how long will ye
 be a rotten hedge ye be,
 when God doth love, ye seek always
 to lye, with mouth ye praise,
 still my soul doth whole depend
 all ill fates me to defend,
 as my rock, my fort and tow'r,
 with support me, that no pow'r
 glory and salvation doth
 my strength, my stay, my wealth,
 put your trust in him alway,
 put your hearts to him, and say,
 the sons of men deceitful are,
 things most vain do them compare,
 trust not in wrong and robbery,
 riches flow in suddenly,
 the Lord long since one thing did tell,
 like it oft, I heard it well,
 and him alone attend:
 doth whole on him depend,
 my rock, my health and aid:
 shall make me much dismay'd,
 use craft? sure ye must fall:
 and like a tottering wall,
 to put him to the worse:
 and yet your heart doth curse.
 on God my chief desire:
 none but him I require.
 my health is of his grace:
 can move me out of place,
 on him alone depend:
 and still doth me defend,
 ye folk with one accord:
 Our trust is in the Lord,
 on balance but a sleight:
 for they can hold no weight,
 let vain delights be gone:
 set not your hearts thereon,
 which here to mind I call:
 that he alone doth all.

1 And that thou, Lord, art good and kind
2 that all sorts with thee shall find

PSALM LXIII.

O God, my God, I early seek
For why? my soul and body both
2 And in this barren wilderness,
My flesh is parcht for thought of thee,
3 That I might see yet once again
As I was wont it to behold
4 For why? thy mercies far surmount
My lips therefore shall give to thee,
5 And whilst I live, I will not fall
And in thy Name I will lift up
6 My soul is as with narrow fill'd,
My mouth therefore shall sing such songs
7 When in my bed I think on thee,
I under covert of thy wings
8 My soul doth closely stick to thee,
And those that seek my soul to slay,
9 The sword shall them devour each one,
The hungry fires, which do run
10 The king and all men shall rejoyce,
For lyars mouths shall then be stopp'd,

PSALM LXIV.

O Lord, unto my voice give ear,
And rid my life and soul from fear
2 Defend me from that sort of men
And from the frowning face of them
3 Who whet their tongues as we have seen
And shoot abroad their arrows keen,
4 They privily do shoot their shaft,
The innocent to strike by craft,
5 A wicked work they have decreed,
To use deceit let us not dread:
6 Which way to hurt they talk and muse
They all consult what feats to use,
7 But yet all this shall not prevail:
God with his dart shall sure assail,
8 Their crafts and their ill tongues withal,
That they who then behold their fall,
9 And all that see shall know right well
And praise his wondrous works, and tell
10 Yet shall the just in God rejoyce,
So shall they joy with mind and voice,

PSALM LXV.

Thy praise alone, O Lord, doth reign
Their vows to thee they do maintain
2 For that thou dost their pray'rs still hear,
The people all both far and near,
3 Our wicked life so far exceed
But, Lord, forgive our great misdeeds,
4 The man is blest whom thou dost chuse
Thy house and temple he shall use
5 Of thy great justice hear, O God,
The hope of all the earth abroad,
6 With strength thou art beset about,
Tasumak' the mountains strong & stout
7 The swelling seas thou dost allwage,
Thou dost restrain the peoples rage,
8 The folk that dwell thro'out the earth,
Singing and swelling, with great mirth, send praises up to thee.

thy mercy doth exceed
according to their deed.

T. S.

to come to thee in haste:
do thirst of thee to taste.
where waters there are none,
for thee I with alone,
thy glory, strength, and might
within thy temple bright.
this life and wretched days:
due honour, laud, and praise,
to worship thee always
my hands when I do pray.
which is both fat and sweet
as are for thee most meet.
and in the wakeful night:
rejoyce with great delight.
thy right-hand is my pow'r
death shall them soon devour,
their carcases shall feed
their prey to seek at need.
that do profess Gods words
and all their ways abhorr'd.

J. H.

when I complain and pray
of flies that threat to slay.
who in deceit do lurk:
who all ill feats do work.
men whet and sharp their swords
I mean most bitter words,
the upright man to hit:
they care or fear no whit.
in council thus they cry,
for none can it espy.
all times within their heart
each doth invent his part.
when they think least thereof,
and wound them ev'ry one.
shall work themselves such blame
shall wonder at the same.
that God the thing hath wrought
what he to pass hath brought.
still trusting in his might:
whose hearts are pure and right.

T. S.

In Zion thine own hill:
and promises fulfil.
and doth thereto agree:
with trust shall come to thee,
that we shall fall therein,
and purge us from our sin
within thy courts to dwell
with pleasures that excel
our health of thee doth rise
and the sea-coasts likewise,
and compass'd with thy pow'r
to stand in ev'ry show'r.
making them very still:
and rule them at thy will.
shall dress thy sign to see:
send praises up to thee.

When that thou
with thy
The flood
the seed and
With rain
thy drops
a face
the clouds
Whereby
the little
in places
the vales
IX men on
Extol his
How wonde
by flies for
All men th
the laud wh
All folk co
mark well th
He laid the
a foot to pa
His might
such as w
Ye people,
with joyful v
Who doth
says our
The Lord
workmen
Akho' th
and there w
Altho',
tho' we thi
Yet sure
ringing us
Unto thy
and there
The vow
the vows,
Burnt-off
es, this m
Come for
that he for
Full off
and thou,
But if I
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All prai
er yet his
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Thro'out
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PSALM LXVI, LXVII.

When that the earth is chapt and dry, and thirdeeth more and more,
 then with thy drops thou dost supply, and much increase her store.
 The flood of God doth overflow, and so doth cause to spring
 the seed and corn which men do sow, for he doth guide the thing.

With rain thou dost her furrows fill, whereby her cloods do fall,
 thy drops on her thou dost distill, and blest her fruit withal,
 that deck'd in the earth of thy good grace, with fair and pleasant crop:
 the clouds distill their dew apace, great plenty they do drop,
 whereby the desert shall begin full great increase to bring:
 the little hills shall joy therein, much fruit in them shall spring,
 in places plain the flocks shall feed, and cover all the earth:
 the vales with corn shall so exceed, that they shall sing with mirth.

PSAL. LXVI. T. S.

YE men on earth, in God rejoyce, with praise set forth his Name,
 Extol his might with heart and voice, give glory to the same.
 How wonderful, O Lord, say ye, in all thy works thou art!
 thy foes for fear shall seek to thee, full sore against their heart.

All men that dwell the earth thro'out, shall praise the Name of God:
 the laud whereof the world about is shew'd and set abroad,
 All folk come forth, behold, and see what things the Lord hath wrought:
 mark well the wondrous works that he for man to pass hath brought.

He laid the sea like heaps on high, therein a way they had
 a foot to pass, both fair and dry, whereof their hearts were glad,
 His might doth rule the world away, his eyes all things behold:
 all such as will him disobey, by him shall be controll'd.

Ye people, give unto our God due laud and thanks always:
 with joyful voice declare abroad, and sing unto his praise,
 Who doth endue our soul with life, and it preserve withal:
 he stays our feet, so that no strife can make us slip or fall.

The Lord doth prove our deeds with fire, whether they will abide:
 as workmen do, when they desire to have their metals try'd,
 O Akho' thou dost us suffer long in prison to be cast:
 and there with chains and fetters strong to lie in bondage fast.

The Second Part.

Altho', I say, thou suffer men on us to ride and reign:
 tho' we thro' fire and water run with very grief and pain,
 Yet sure thou dost, of thy good grace, dispose it to the best:
 bringing us out into a place, so live in wealth and rest.

Unto thy house resort will I, to offer and to pray:
 and there I will my self apply my vows to thee to pay.
 The vows, that with my mouth I spake, in all my grief and smart:
 the vows, I say, which I did make in anguish of my heart.

Burnt-off'rings I will give to thee, of oxen, fat, and rams:
 yes, this my sacrifice shall be of bullocks, goats and lambs.
 Come forth, and hearken here full soon, all ye that fear the Lord:
 that he for my poor soul hath done, to you I will record.

Full oft I call to mind his grace, this mouth to him doth cry:
 and thou, my tongue, make speedy pace to praise him joyfully.
 But if I feel my heart within in wicked works rejoyce:
 or if I have delight in sin, God will not hear my voice.

But surely God my voice hath heard, and what I do require:
 my pray'r also he doth regard, and granteth my desire.
 All praise to him that hath not put, nor cast me out of mind:
 he yet his mercy from me shut, which I so ever find.

PSAL. LXVII. J. H.

Ave mercy on us, Lord, and grant to us thy grace:
 To shew to us do thou accord, the brightness of thy face,
 That all the earth may know the way to godly wealth:
 and all the nations here below may see thy saving health.
 Let all the world, O God, give praise unto thy Name:
 and let the people all abroad extol and laud the same.
 Thro'out the world so wide, let all rejoyce with mirth:
 for thou with truth and right dost guide the nations of the earth.

PSALM LXVIII.

1 Set all the world, O God,
And let the people all abroad
2 Then shall the earth increase,
And then our God, the God of peace,
3 God shall us greatly bless,
The folk which all the earth possess.

PSALM LXVIII. T. S.

Let God arise, and then his foes
His enemies for fear shall run,
2 And as the fire doth melt the wax,
So in the presence of the Lord
3 But righteous men before the Lord,
They shall be glad and merry all,
4 Sing praise, sing praise unto the Lord,
Extol the great Jehovah's Name,

5 The same is he that is above
That father is of fatherless,
6 Houseth and issueth both he gives
We bringeth bondmen out of thrall,

7 When thou didst march before thy folk
And 'brought'st them thro' the wilderness,
8 The earth did shake, the heav'n did drop,
Mount-Sinai also moved was

9 Thy heritage with drops of rain
And if so be it barren was,

10 Thy chosen flock doth there remain
And for the poor thou dost provide

The Second Part.

11 God will give women causes just
When as his people triumphs make,
12 Puissant kings, for all their pow'r,
And women which remain at home,

13 And tho' ye were as black as pots,
Whose wings and feathers seem to have

14 When in this land God shall triumph
Then shall it be like Salmon hill,

15 Tho' Basan be a fruitful hill,
Yet Zion, God's most holy hill,

16 Why leap ye thus, ye hills most high,
The hill of Zion-God doth love,

17 God's army twenty thousand is
The Lord altho' in Sinai

18 Thou didst, O Lord, ascend on high,
Who in time past thy chosen flock

19 Thou hast received gifts for men,
Unto the end that God the Lord

20 Now praised be the Lord, for that
From day to day he is the God

The Third Part.

21 He is the God from whom alone
We is the God by whom we scape

22 And he shall wound the head of all
The hairy scalp of such as on

23 From Basan will I bring, said he,
And all my own, as I have done,

24 And make them dip their feet in blood
The tongues of dogs they shall be red

25 Thy goings they have seen, O God,
How thou my God and King dost go

26 The fingers go before with joy,
And in the midst the damscels do

27 Now in the congregations thou,
And Jacob's whole posterity,

give praise unto thy Name:
extol and laud the same.
great store of fruit shall fall:
shall ever bless us all.
and then both far and near,
of him shall stand in fear.

will turn themselves to flight
and scatter out of sight.
and wind blows smoke away:
the wicked shall decay.

shall heartily rejoyce:
and cheerful in their voice,
who rideth on the sky:
and him still magnify.

within his holy place:
and judge of widows case,
unto the comfortless:
and rebels to distress.

th' Egyptians from among,
which was both wide and long
great thunder-claps were heard
when Is'rl's God appear'd.

abundantly was wash'd:
by thee it was refresh'd.

thou hast prepar'd that place:
of thy especial grace.

to magnify his Name:
and purchase mighty fame,
shall see and take the spoil:
shall help to part the spoil.

your hue shall pass the dove:
silver and gold above.

o'er kings both high and low:
as white as is the snow.

and in height others pass:
doth far excel in grace.

and thus in pride do swell:
and there will ever dwell.

of angels great and strong:
is present them among.

and captive ledst them all,
in bondage did intrall.

even for thy enemies:
might dwell with them likewise

he pours on us such grace:
both of our health and peace.

salvation we obtain:
all dangers, death, and pain,

his enemies; also
in wickedness still go.

my people and my sheep:
from dangers of the deep.

of those that hate my Name:
with licking of the same.

unto their own disgrace:
within thy holy place.

the minstrels make no stay:
with timbrels sweetly play.

O Is'rl, praise the Lord:
give thanks with one accord.

28 Th

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PSALM LXIX.

Their chief was little Benjamin,
in Zebulon and Naphtalim,
Thy God hath sent forth strength for thee.
The thing that thou hast wrought in us,
Then in thy temple gifts will we
in thy own Jerusalem

but Judah made their hosts
who dwell about their coast.
O God, make firm and sure,
for ever to endure.
offer to thee, O Lord:
praise thee with one accord.

The Fourth Part.

Yea, and strange kings by us subdu'd,
unto thee they shall present
He shall destroy the spearmens ranks,
make them tribute pay, and daunt
Then shall the lords of Egypt come,
Moors also stretch out their hands
Therefore, ye kingdoms of the earth,
praise to God with one consent,
For he doth ride, and ever did,
by his fearful thunder-claps
Therefore the strength of Israel
his might and pow'r doth far extend
O God, thy holiness and pow'r
God of Isr'el gives us strength,

shall do like in those days:
their gifts of laud and praise.
the calves and bulls of might
all such as love to fight.

and presents with them bring
to God their Lord and King.
give praise unto the Lord:
thereto let all accord.

above the heav'n's most bright
men may well know his might,
ascribe to God on high:
above the cloudy sky.

is dread for evermore:
therefore his Name adore,

PSALM LXIX.

Save me, O God, and that with speed,
so very nigh my soul proceed,
sink full deep in mire and clay,
in deep waters, where I may
with crying I am weary, lo,
sight doth fail, looking also
my foes that guiltless do oppress
number sure they are no less
Tho' for no cause they vex me sore,
they do compel me to restore
that I thro' my simplicity
all my faults in privacy,
God of hosts, defend and stay
no man doubt or shrink away,
is for thee, and for thy sake,
pite to thee they would me make
my mothers sons, my brethren all,
as a stranger they me call,
Unto thy house such zeal I bear,
for checks and taunts at thee to hear,

J. H.

because the waters do
and enter thereto.
where I can feel no ground,
most suddenly be drown'd.
my throat is hoarse and dry:
for help to God on high.
my soul, with hate are led:
than hairs upon my head.
they prosper and are glad,
the things I never had.
have done, Lord, thou canst tell:
to thee are known most well,
all those that trust in thee:
for ought that chanceth me,
that I do bear this blame:
to hide my face for shame.
reject me with disgrace:
they will not know my face,
that it doth vex me much:
my very heart doth touch.

The Second Part.

Tho' I do fast my flesh to tame,
reproached for the same
If I sw grief and pain of heart
pathfully they it pervert,
both high and low, and all the throng
have me ever in their tongue,
They that sit in the gate with spite
drunkards that in wine delight,
Sit unto thee, O Lord, I pray,
thy great truth thou wilt alway
pluck thou my feet out of the mire,
as such as owe me wrath and ire,
lest with the waves I should be drown'd,
lest the pit should me confound,
Lord of hosts, to me give ear,
as thy mercy is most dear,
and do not from thy servant hide,
oppress on ev'ry side,
Lord, unto my soul draw nigh,
of their great tyranny,

yea, if I weep and moan
by scornors ev'ry one.
in sackcloth use to walk:
thereof they jest and talk.
that sit within the gate,
of me they talk and prate.
against me all agree:
do make their songs of me,
that when it pleaseth thee,
send down thy aid to me.
from drowning do me keep
and from the waters deep.
and depth my soul devour,
and shut me in her pow'r.
as thou art good and kind:
Lord, have me in thy mind.
nor turn thy face away:
in haste give ear, I pray.
the same with aid repose:
rescue me from my foes.

The

The Third Part.

21 That I abide rebuke and shame,
For those that seek and work the same,
22 When with reproach they break my heart,
But find no friends to ease my smart,
23 But in my meat they gave me gall,
And gave me in my thirst withal,
24 Lord, turn their table to a snare
And when they think full well to fare,
25 And let their eyes be dark and blind,
Bow down their backs, and let them find
26 Pour out thy wrath as hot as fire,
Let thy displeasure in thine ire
27 As deserts dry their house disgrace,
That none thereof possess their place,
28 If thou dost strike the man to shame,
And if that thou do wound the same,
29 Then let them heap up mischief still,
That of thy favour and good will
30 And raise them clean out of thy book
That for their names they never look

thou know'st, and thou canst
thou seest them all full wast
some help I fain would see:
not one to comfort me.
too cruel for to think:
strong vinegar to drink.
to take themselves therein:
then trap them in their gin
that they may nothing see:
themselves in thrall to be.
that it on them may fall:
take hold upon them all.
their seed do thou expel:
nor in their tents once dwell
on him they lay full sore:
they seek to hurt him more
since they are all pervert:
they never have a part.
of life, of hope, and trust:
in number of the just.

The Fourth Part.

31 Tho' I, O Lord, with pain and grief
Thy help shall give me such relief
32 That I may give thy Name the praise
I will extol the same always
33 Which is more pleasant unto thee,
Than either ox or calf can be,
34 When simple folk do this behold,
All ye that seek the Lord, your life
35 For why? the Lord of hosts doth hear
His prisoners are to him full dear,
36 Wherefore the sky and earth below,
His praise they shall declare and show
37 For sure our God will Sion save,
Much folk possession there shall have,
38 His servants seed shall keep the same
And there all they that love his Name,

have been full sore oppress'd
that all shall be redress'd.
that doth to thee belong:
with a thanksgiving song.
such mind thy grace hath be
that hath both hoof and horn
It shall rejoyce them sure:
for ever shall endure.
the poor when they complain:
he doth them not disdain.
the sea, with flood and stress
with all that live in them.
and Judah's cities build:
her streets shall all be fill'd.
all ages out of mind:
a dwelling-place shall find.

PSALM LXX. J. H.

O God, to me take heed,
O Lord of hosts, with haste and speed
2 With shame confound them all,
Let them be turned back and fall,
3 Let them rewarded be
Who when harm happens unto me,
4 But let them joyful be
Who only trust and seek to thee,
5 That they may say always,
All glory, honour, laud and praise,
6 But I am weak and poor:
Thou art my stay and help, therefore

I help of thee require:
help me, I thee desire.
that seek my soul to spill:
that think and wish me ill.
with infamy and shame,
do triumph at the same.
in thee with joy and wealth
and to thy saving health.
in mirth and one accord,
be given to the Lord.
come, Lord, thy aid I lack:
make speed, and be not slack

PSALM LXXI. J. H.

MY Lord my God, in all distress
Then let no shame my soul oppress,
2 As thou art just, defend me, Lord,
Give ear, and to my suit accord,
3 Be thou my rock, to whom I may
Thy promise is to help away,
4 Save me, my God, from wicked men,
From folk unjust, and also them
5 Thou art my stay whereon I rest,
Even from my youth I thought it best

my hope is whole in thee:
nor once take hold on me.
and rid me out of dread:
and send me help at need,
for aid all times resort:
thou art my fence and fort.
and from their strength and power
that cruelly devour.
thou, Lord of hosts, art he:
still so depend on thee.

PSALM LXXII.

thou hast me kept even from my birth,
where I will thee praise with mirth,
to a monster seldom seen,
thou art now, and still hast been
therefore my mouth for ever shall
my tongue shall never fall

Save me not, O Lord, I pray,
when my strength doth waste away,
among themselves my foes inquire
they against me do conspire,

The Second Part.

thy hands upon him now, they said,
such him quite, for to his aid
do not withdraw thy self away,
that in time of grief I may

with shame confound and overthrow
his them with rebuke also,
but I will patiently abide
more and more, each time and tide,
my mouth thy justice shall record,
thy great benefits, O Lord,
yet will I go and seek for one,
saving health of thee alone

For of my youth thou took'st the care,
before thy wonders to declare
and as in youth from wanton rage
like me not in mine old age.

The Third Part.

that I thy strength and might may show
that our seed thy pow'r may know
O Lord, thy justice doth exceed,
works are wonderful indeed,

thou mad'st me feel affliction sore,
thou didst help and me restore,
and thou my honour dost increase,
thou dost make all grief to cease,
therefore thy faithfulness to praise
sharp shall sound thy laud always,
my mouth will joy with pleasant voice,
my soul shall much rejoice,

my tongue thy righteousness shall sound,
grief and shame doth them confound,

PSALM LXXII.

Lord, give thy judgments to the King,
And with his son in ev'ry thing,
that he may govern uprightly,
so defend with equity

and let the mountains that are high,
little hills also apply,

that he may help the weak and poor
to destroy for evermore

and then from age to age shall they
sing as sun doth shine by day,

and, make the king unto the just
like to drops that lay the dust,

the just shall flourish in his days,
the moon shall cease always

shall be Lord, and have command
from the floods within the land,

the people that in deserts dwell,
all his foes that do rebel,

and I thro' thee was born:
both evening and at morn.

much folk about me throng:
my fence and aid most strong,
be filled with thy praise:
to honour thee always.

when age my limbs doth takes
do not my soul forsake,
to take me thro' deceit:
that for my soul lay wait.

The Second Part.

for God from him is gone:
most sure there cometh none.
O Lord, when need shall be:
have speedy help from thee.

all those that seek my life:
that pain would work me strife,
thy help at all assays:
I will set forth thy praise.

that daily help doth send:
no numbers have nor end.
with thy good help, O God,
to shew and set abroad,

and dost instruct me still:
I have great mind and will,
thou didst me keep and stay:
and when my head is gray.

The Third Part.

to them that now be here:
hereafter many year.
thy doings all may see:
oh, who is like to thee!

and yet thou didst me save:
and took'st me from the grave:
my dignity maintain:
and comfort'st me again,

I will with viol sing:
O Isr'el's holy King,
when I shall sing to thee:
for thou hast set me free.

I daily speak it will:
that seek to work me ill.

J. H.

therein instruct him well:
Lord, let thy justice dwell,
and rule thy folk with right:
the poor that have no might,

unto thy folk give peace:
in justice to increase,
with aid, and make them strong
all those that do them wrong.

regard and fear thy might:
or else the moon by night,
like rain to fields new mown:
refreshing land new sown.

and all shall be at peace:
to change, waste, or increase,
from shore to shore thro'out,
thro' all the earth about.

shall kneel to him full thick:
the earth and dust shall lick.

20 The lords of all the isles also
Arabia and Saba's kings

The Second Part.

21 All kings shall seek with one accord

And all the people of the world

22 For he the needy sort doth save,
Also the simple folk, that have

23 He taketh pity on the poor

He doth preserve them evermore,

24 He shall redeem their lives from dread,
Also their blood that shall be shed

25 But he shall live, and they shall bring

He shall be honour'd as a king,

26 The mighty mountains of his land,
That it like cedar-trees shall stand

27 Their cities also well shall speed,

In plenty it shall so exceed,

28 For ever they shall praise his Name,

And think them happy thro' the same,

29 Praise ye the Lord of hosts, and sing

For he doth ev'ry wondrous thing,

30 And blessed be his holy Name,

Let all the earth still praise the same.

PSALM LXXIII. T. S.

Truely the Lord is very good

And to all such as lately keep

3 But as for me, I almost slept,

Before that I was well aware,

3 For when I saw such foolish men,
That wicked men all things should have

4 They never suffer pains nor grief,

Their bodies are full stout and strong,

5 Always free from adversity,

With other men they take no part

6 Therefore presumption doth embrace

They are even wrapt as in a robe,

7 They are so fed, that even with fat

And as for worldly goods, they have

8 Their life is most licentious, and

How they the poor and simple have

9 They set their mouth against the heav'n's,

They proudly boast of worldly things,

10 God's people often do turn back

And almost drink the self-same cup,

The Second Part.

11 How can it be that God, say they,

Their worldly things, since wicked men

12 For we may see how wicked men

Reward'd well with worldly goods,

13 Then why do I so carefully

And wash my hands in innocence,

14 And suffer scourges ev'ry day,

And ev'ry morning from my youth

15 Now I had almost said as they,

But then I should thy children judge

16 Then I bethought me how I might

But yet the labour was too great

17 Until the time I went into

I understood right perfectly

18 Namely, how that thou settest them

And at thy pleasure and thy will,

great gifts to him shall be
give many costly thing.

in his good grace to stand

obey at his command.

that unto him do call:

no help of man at all.

that are with need oppress'd

and bring their souls to rest

from fraud, from wrong, &c.

is precious in his sight.

to him of Saba's gold:

and dally be extoll'd.

of corn shall bear such thrush

in Libanus full long.

the fruits thereof surpass:

and spring as green as grass

while that the sun is light

all folk shall bless his might

to Is'el's God each one;

yea, he himself alone.

all times eternally:

Amen, amen, say I.

and kind to Israel:

their conscience pure and

my feet began to slide:

my steps did turn aside.

I grudg'd with great disdain

without turmoil and pain.

as if death should them smite

and ever in good plight.

and ev'ry sad event:

of plague or punishment.

their necks as doth a chain

with rapine and disdain.

their eyes oft-times out-star

more than can with their

they boast much with their

oppressed with great wrong.

and do the Lord blaspheme:

no one they do esteem.

to see their prosp'rous state

and talk at the same rate.

should know or understand

be lords of sea and land

in riches still increase:

and live in rest and peace.

from wickedness refrain

and cleanse my heart in vain

as subject to all blame

sustain rebuke and shame

misliking my estate:

as most unfortunate.

this matter understand:

for me to take in hand.

thy holy place, and then

the end of all these men.

upon a slipp'ry place:

thou dost them soon debase.

then all men
do consume
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PSALM LXXIV.

When all men muse at that strange sight,
To consume, perish, and come
Such like a dream when one awakes,
Famous names in all mens sight,

The Third Part.
Yet thus my heart was grieved then,
Simple and o ignorant,
Nevertheless, by my right-hand
With thy counsel shalt me guide
That thing is there that I can wish
In the earth there nothing is
My flesh and spirit both do fail,
My heart he is the strength
But lo, all such as thee forsake
Those that trust in any thing,
Therefore will I draw near to God,
And alone I put my trust,

PSAL. LXXIV. J. H.
Why art thou, Lord, so long from us
Why doth thy anger kindle thus
And, call the people to thy thought
Which thou hast redeem'd, and brought

Have mind therefore, and think upon,
Pleasant place, thy mount Zion,
Lift up thy feet and come in haste,
Now at pleasure rob and waste

Midst thy congregations all,
Let set as signs on ev'ry wall,
As men with axes hew down trees
Shine the bills and swords of these
The ceiling fine, and carved boards,
Axes, hammers, bills and swords,
Thy places they consume with flame,
The house appointed to thy Name,

And thus they say within their heart,
We burn them up in ev'ry part
Yet thou no sign of help dost send,
Tell when this our plague shall end,
How long, Lord, shall thy enemies
All they for evermore blaspheme
Why dost thou thy right-hand withdraw
Of thy bosom pluck it forth,

The Second Part.
O God, thou art our King and Lord,
Thy good grace thro'out the world,
The seas that are so deep and dead,
And thou didst break the serpent's head,

Yea, thou didst break the heads so great,
And gav'st them to the folk to eat
Thou mad'st a spring with streams to rise
Thy mighty hand hath made likewise

Both day and night also are thine,
And thou likewise prepared hast
Thou didst appoint the ends and coasts
With summer heats, and winter frosts,

Think on, O Lord, no time forget
And how the foolish folk are set
Deliver not the soul, O Lord,
To their hands, but help afford

Regard, O Lord, thy covenant,
The dark places of the earth

to see how suddenly
to endless misery.
So shall their wealth decay:
Shall fail and pass away.

my mind was much oppress'd:
even as it were a beast.
thou hold'st me always fast,
to glory at the last.

but thee in heav'n above
like thee that I can love.
but God will me restore:
and portion evermore.
thou shalt destroy each one,
saving in thee alone.
and ever with him dwell:
his wonders I will tell.

in all this danger deep
at thy own pasture sleep
which have been thine so long
from bondage tore and strong.

remember it full well:
where thou wast wont to dwell.
and all thy foes deface:
within thy holy place.

thy foes do rear, O God:
banners display'd abroad.
that on the hills do grow
within thy temple now.
with all the goodly flocks
they beat them down at once,
their rage doth so abound:
they rase even to the ground.

Dispatch them out of hand:
God's houses thro' the land.
our prophets all are gone:
among us there is none.
thus boldly thee defame:
thy great and holy Name
from us so long away
with speed thy foes to slay.

and evermore hast been
for our great help is seen.
thy might did make them dry:
that he therein did die.

of whales that are most fell:
that in the deserts dwell.
from rocks both hard and high
deep rivers to be dry.

by thee they were begun:
the light of moon and sun,
of all the earth about:
thy hand hath found them out.
thy foes that thee defame:
to rail upon thy Name.
of thy one turtle dove
the poor, whom thou dost love.
behold our misery:
are full of cruelty.

22 Let not the simple man therefore,
But let the needy evermore

23 Arise, O Lord, and plead thy cause
Who daily do reject thy laws,
24 The voice forget not of thy foes,
Is more and more increas'd of these

PSALM LXXV.

TO thee, O God, will we give thanks,
Since thy Name is so near, declare

1 I will uprightly judge, when get
The earth is weak, and all therein,

3 I did to the mad people say,
And unto the ungodly ones,

4 I said unto them, Set not up
And see that with stiff neck you do

5 For neither from the eastern parts,
Nor from forsaken wilderness,

6 But God, who rules both heav'n & earth,
It's he that puts down one, and sets

7 For why? a cup of mighty wine
Are all the mixture of the same,

8 As for the lees and filthy dregs
The wicked of the earth shall drink

9 But I will talk of God alway,
And will not cease to celebrate

10 In sunder break the horns of all
But then the horns of righteous men

PSALM LXXVI.

TO all that now in Judah dwell,
His Name is great in Israel,

2 At Salem he hath pitcht his tent,
In Sion also he is bent

3 And there he brake both shaft and bow,
His enemies did overthrow

4 Thou art most worthy honour, Lord,
Than in the strongest of the world,

5 But now the proud are spoil'd thro' thee,
Thro' men of war no help can be,

6 At thy rebuke, O Jacobs God,
As half asleep their chariots stood,

7 For thou art dreadful, Lord, indeed,
To bide thy sight, and doth not dread

8 When thou dost make thy judgments heard
Then all the earth, full sore afraid,

9 And that when thou, O God, dost stand
To save th' afflicted of the land

10 The fury that in man doth reign
Hereafter, Lord, do thou restrain

11 Make vows and pay them to our God,
Bring gifts, all ye that dwell abroad,

12 For he doth take both life and might
And full of terror is his sight

PSALM LXXVII.

I With my voice to God did cry,
My voice I lifted up on high,

2 In time of grief I sought to God,
But stretcht my hand to him abroad,

3 When I to think on God intend,
Spake, but could not make an end,

4 Thou dost my eyes to hold from rest,
With fear I am so sore oppress,

be turned back with shame
give praise unto thy Name,

against thy enemies:
and them with scorn despise

for the presumption high
that hate thee spitefully.

J. H.

we will give thanks to thee
thy wondrous works will we

convenient time I may:
but I her pillars stay.

Deal not so furiously:
Lift not your horns on high,

your raised horns on high:
not speak presumptuously.

nor from the west likewise
promotion doth arise.

the righteous Judge alone:
another in the throne.

is in the hand of God:
himself will pour abroad.

that do remain of it,
and suck them ev'ry whit.

and his great Name adore,
his praise for evermore.

ungodly men will I:
shall be exalted high.

J. H.

the Lord is clearly known:
a people of his own.

to tarry there a space:
to fix his dwelling-place.

the sword, the spear, and shield
in battle in the field.

more might in thee doth lie,
that rob on mountains high.

and they are fall'n asleep:
themselves they could not keep

when thou didst them reprove,
no horseman once did move.

what man the courage hath
when thou art in thy wrath

from heav'n unto the ground:
in silence shall be found.

in judgment for to speak,
that feeble are and weak,

shall turn unto thy praise:
their wrath and threats away

ye folk that nigh him be:
for dreadful sure is he.

from princes great of births
to all the kings on earth.

J. H.

who lent a gracious ear:
and he my suit did hear.

by night no rest I took:
my soul comfort forsook.

my trouble then is more:
my breath was stop't so sore.

that I always awake:
my sleep doth me forsake.

days of old
times and age:
might my son
with my heart
God, said I
at henceforth
at, is his good
his promise
and will the Lord
all his wrath
at last I said,
his right-hand

will regard
all his wonder
sea, all his w
all his facts
thy works, O
one hath direct
thou art a God
doest make
And thy own
that from
The waters,
they for fear
he clouds that
thunder in
thy thunder
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P S A L M LXXVIII.

days of old in mind I cast,
times and ages that are past
might my songs I call to mind,
with my heart much talk I had,
God, said I, at once for all
at henceforth no time he shall
at, is his goodness quite decay'd,
his promise now delay'd?
will the Lord our God forget
all his wrath increas'd so hot,
at last I said, This surely is
his right-hand can help all this,

The Second Part.

will regard and think upon
all his wonders past and gone
for, all his works I will declare,
all his facts I will not spare,
thy works, O Lord, are all upright,
none hath strength to match the might of thee the Lord our God?
thou art a God that dost forth show
so dost make the people know
and thy own folk thou dost defend
that from Jacob did descend,
The waters, Lord, perceived thee,
they for fear away did flee,
the clouds that were both thick & black
thunder in the air did crack,
thy thunder in the air was heard,
fashes great, made men afraid,
thy ways within the sea do lie,
none can there thy steps espie,
thou ledst thy folk upon the land
moles and by Aaron's hand

P S A L. LXXVIII. J. H.

Attend, my people, to my law,
My mouth shall speak strange parables,
which we our selves have heard & learn'd,
which for our instruction
because we should not keep it close
should God's mighty pow'r declare,
to Jacob he commandment gave
that our fathers should the same
that they and their posterity
should have the knowledge of the law,
that they might have the better hope
not forget to keep his laws,
not being as their fathers, who
would not frame their wicked hearts
now went the sons of Ephraim
casting their darts in day of war,
for why? they did not keep with God,
yet would walk or lead their lives
But put into oblivion
all his works magnificent,

The Second Part.

What wonders to our fore-fathers
Egypt land, within the field
He did divide and part the sea,
them to pass, and on a heap
He led them secret in a cloud
in the night when it was dark,

and oft do think upon
full many years ago.
once made thy praise to show
my spirits search to know,
cast off his people thus,
be friendly unto us?
and passed clean away?
and doth his truth decay?
his mercies manifold
his mercies to with-hold?
mine own infirmity:
and change it speedily.

the working of the Lord:
I gladly will record,
and what he did devise
and all his counsel wise,

and holy all abroad:
thou art a God that dost forth show
thy wonders ev'ry hour:
thy virtue and thy pow'r,
with an out-stretched arm:
and Josephs seed, from harm:
the waters saw thee well:
the depths on trembling fell,
did rain full plentifully
thy shafts abroad did fly.
thy lightnings from above,
the earth did quake and move,
thy paths in waters deep:
nor know thy paths to keep,
as sheep on ev'ry side:
thou didst them safely guide

and to my words incline:
and sentences divine.
even of our fathers old:
our fathers have us told,
from them that after came:
and wondrous works proclaim:
how Israel should live:
unto their children give.
that were not sprung up then,
and teach it their children.
in God that is above:
and his commands in love.
rebelled in God's sight:
to know their God aright.
their neighbours for to spoil
and yet receiv'd the spoil:
the cov'nant that was made
according as he said.
his counsel and his will:
which he declared still.

did he himself disclose:
that call'd is Thamos
thro' which he made a way
the water made to stay.
by day when it was bright
with fire he gave them light.

24 He clave the rocks in wilderness,
As plentiful as when the deeps
25 He drew forth rivers out of rocks
In such abundance, that no floods
26 Yet for all this against the Lord
And did provoke the most Highest
27 And in their hearts they tempted God,
Requiring such a kind of meat
28 Yea, they against him spake, and thus
Can God prepare a table in
29 Behold, he smote the stony rock,
But can he now give to his folk
30 When God heard this, he waxed wroth
His indignation also did

and gave the people drink
do flow up to the brink.
that were both dry and he
to them might be compared
their sin they did increase
to wrath in wilderness.
like people of mistrust:
as served to their lust.
their boldness did express
this barren wilderness:
and floods forthwith did
both bread and flesh also
with Jacob and his seed:
'gainst Israel proceed.

The Third Part.

31 Because they did not faithfully
Could always help and succour them
32 Wherefore he did command the clouds,
And rain'd down manna for to eat.
33 When earthly men with angels food
He made the east-wind blow away,
34 He rain'd down flesh as thick as dust,
Which he did cast amidst the place
35 Then did they eat exceedingly,
Yet more and more they did desire
36 But as the meat was in their mouths,
And flew the strength of all their youth,
37 Yet fell they to their wonted sin,
For all the wonders that he wrought,
38 Their days therefore he shortened, and
Their years did waste and pass away
39 But ever when he plagued them,
Remembering that he was their strength,
40 Tho' with their mouths they nothing did
And with their tongues, and in their hearts,

believe, and hope that he
in their necessity.
forthwith they brake in
a food of mighty wonder.
did plentifully feast:
and brought in the south-wind,
and fowls as thick as sand,
where all their tents did
and all men had their fill
to serve their lusts and will
his wrath upon them fell:
and choice of Israel,
and still they did him grieve
they would not him believe
did make their honour vain
with terror and with pain.
they sought him speedily:
their help and God most high
but flatter with the Lord:
dissembled ev'ry word.

The Fourth Part.

41 For why? their hearts were nothing bent
Nor yet to keep or to perform
42 Yet was he still so merciful
That he forgave them, and would not
43 Yea, many times he stay'd his wrath,
And would not suffer that his whole
44 Considering they were but flesh,
Passing away, and never doth
45 How often in the wilderness
How did they move and stir him up
46 Yet did they turn again to sin,
Prescribing to the mighty God
47 Not thinking of his mighty hand,
Deliver'd them out of the hand
48 Nor how he wrought his miracles
In Egypt, and the wonders that
49 Nor how he turned by his pow'r
That no man might receive his drink
50 Nor how he sent them swarms of flies,
And fill'd their country full of frogs,

the covenant he made,
when they deserv'd to die,
them utterly destroy.
and did not them surprise:
displeasure should arise.
or like to wind and rain,
return and come again.
did they the Lord provoke
to plague them with his fire
and tempt him very soon:
what things they would have
nor of the day when he
of the fierce enemy.
(as they themselves beheld)
he did in Zoan field.
their waters into blood,
at river or at flood.
which did them sore annoy
which did their land destroy.

The Fifth Part.

51 Nor how he did their fruits unto
And of the labour of their hands
52 With hail-stones he destroy'd their vines,
And likewise all their fig-trees

the caterpillar give:
locusts did them deprive.
so that they all were lost:
he did consume with frost.

the drink
brink.
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hall-bones also once again
their flocks and herds likewise
cast upon them his fierce wrath,
and their evil angels sent,
in to his wrath he made a way,
unto the pestilence
smote also all the first-born
the chief of men and beasts
as for his own people, he
brought them thro' wilderness,
about all fear, both safe and sound,
and their foes with rage of seas
brought them out into the coasts
of the mount which he had got
there cast out the heathen folk,
and their tents he set the tribes
for all this, the God most high
could not keep his testament,
as their fathers turned back,
like a bow that will not bend,

the Lord their cattle smotes
with thunder-bolts full hot,
and indignation sore:
which troubled them yet more,
and spared not the least:
the man as well as beast,
that up in Egypt came:
within the tents of Ham.
did them preserve and keep,
even like a flock of sheep.
he brought them out of thralldom
were overwhelmed all,
of his own holy land:
by his strong arm and hand,
and did the land divide:
of Israel to abide.
they mov'd and tempted hills:
nor yet obey his will,
even so they went astray:
but slip and start away.

The sixth Part.

griev'd him with their hill-altars,
with their idols grievously
which his wrath began again
sickness of Israel
the tabernacle he forsook
convenient with earthly men,
then suffer'd he his might and pow'r
and the honour of his ark
did commit them to the sword,
young men were consum'd with fire,
and with the sword the priests also
not a widow left alive,
then did the Lord awake, as one
like a mighty giant, that
with em'rods in the hinder parts
put them unto such a shame,
the tent and tabernacle he
the tribe of Ephraim
but he the tribe of Judah chose,
the most noble mount Zion,
and there he did his temple build
as the earth, which he hath made
then chose he David him to serve,
and he took up and brought away,
from following the ewes with young
led his people Israel,
thus David with a faithful heart
prudently with all his pow'r

with offerings and fire:
provoked him to ire,
to kindle in his breast:
he did so much detest,
of Siso, where he was
even as his dwelling-place,
in bondage for to be,
unto the enemy.
wroth with his heritages
maids had no marriage.
did perish ev'ry one:
their death for to bemoan.
whom sleep could not confine:
refreshed is with wine.
his enemies he smote:
as should not be forgot.
of Joseph did refuse:
he would in no wise chuse.
that he therein might dwell:
which he did love so well.
both sumptuously and sure:
for ever to endure.
his people for to keep:
even from the folds of sheep.
the Lord did him advance:
and his inheritance.
his flock and charge did feed:
did govern them indeed.

PSALM LXXIX.

God, the Gentiles do invade
Jerusalem a heap is made,
the bodies of thy saints most dear,
flesh of them that do thee fear,
their blood thro'out Jerusalem
at there is not one of them
thus are we made a laughing-stock
enemies at us do mock
how long, O Lord, wilt thou retain
shall thy wrath and jealousy
on those people pour the same
realms which call not on thy Name

J. H.
thy heritage to spoil:
thy temple they defile.
abroad to birds they cast:
the beasts devour and waste:
as water spilt they have:
to lay their dead in grave.
almost the world thro'out:
who dwell our coasts about.
thy anger and thy rage:
not any more assuage:
who did thee never know:
confuse and overthrow.

7 For they have got the upper-hand,
His habitation and his land
8 Fear not in mind our former faults,
And aid us, Lord, in our assaults,

and Jacob's seed destroy
they have laid waste and
with speed some pity the
for we are weak and

The Second Part.

9 O God, that giv'st all health and grace,
Weigh not our works, our sins deface,
10 Why should the wicked thus alway,
In thy reproach rejoyce, and say,

on us declare the same
for honour of thy Name
to us as people dumb.

11 Requires. O Lord, as thou seest good,
Of all the folk, thy servants blood,
12 Receive into thy sight in haste,
O such as are in prison cast,

Where is their God becom
before our eyes, in sight
which they spilt in despite
the clamour, grief, and
and bound in irons strong

13 Thy force and strength to celebrate,
Who unto death are destinate,
14 The nations which have been so bold
Into their laps do thou sev'n fold

Lord, set them out of ha
and in their foes strong ha
as to blaspheme thy Name
repay again the same.

15 So we thy flock and pasture sheep
And teach all ages how to keep

will praise thee evermore
for thee like praise in

PSALM LXXX.

J. H.

THOU Shepherd that dost Isr'el keep,
Who leadest Joseph like a sheep,
2 And thou, O Lord, whose seat is set
Shew forth thy self, and do not let,

give ear and take good he
and dost him watch and
on cherubims most bright,
send down thy beams of li

3 Before Ephraim and Benjamin,
To shew thy pow'r do thou begin,
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,

Manna's in like wise,
come help us, Lord, arise
convert us unto thee:
and then full safe are we.

5 Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,
6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep,

how long wilt thou delay,
and wilt not hear them pr
their bread with grief they
in measure full and great.

7 Thou hast us made a very strife
Which much doth please our enemies,
8 O take us, Lord, unto thy grace,
Shew forth to us thy joyful face,

to those that dwell about
they laugh and jest it out,
convert our hearts to thee:
and we full safe shall be.

9 From Egypt, where it grew not well,
The heathen folk thou didst exel,
10 Thou didst prepare for it a place,
That it did grow and spring apace,

thou brought'st a vine full
and thou didst plant it them
and set its root so fast,
and fill'd the land at last.

The Second Part.

11 The hills were cover'd round about
All the cedars strong and stout,
12 Why then didst thou her walls destroy?
That all the folk that pass thereby,

with shade that from it ca
with branches of the same.
her hedge pluckt up thou
the same do spoil and wa

13 The bear out of the wood so wild,
The furious beasts out of the field
14 O Lord of hosts, return again,
Behold, and with thy help sustain

doth dig and root it out:
devour it all about.
from heav'n do thou look
thy vineyard overthrow.

15 Thy pleasant vine, thy Israel,
The same which thou didst love so well,
16 They lop and cut it off apace,
And thro' the frowning of thy face

which thy right-hand hath
O Lord, do not forget.
they burn it down with fire
we perish in thine ire.

17 Let thy right hand be with him now,
And with the son of man, whom thou
18 And so when thou hast set us free,
Then will we never fall from thee,

whom thou hast kept so lo
to thee hast made so strong.
and saved us from shame,
but call upon thy Name.

19 O Lord of hosts, thro' thy good grace,
Behold us with a pleasant face,

convert us unto thee
and then full safe are we.

PSALM LXXXI. J. H.

Light and glad, in God rejoice,
Be joyful and lift up your voice
To praise your instruments most meet,
Up with harp and lute so sweet,
As it were in the new-moon,
As used to be done
This is unto Israel
God's God, and must full well
The clause with Joseph was decreed,
As a witness all his seed
When God himself had so prepar'd
As the speech which he had heard
From his shoulder took, faith he,
From the furnace set him free,
When thou in grief didst cry and call
I did answer thee withal
At the waters of discord
Thou the anger of the Lord
O my people Israel,
And mark my words full well,

The Second Part.

Thou shalt no God in thee reserve
To wife bow to or serve
The Lord thy God, and I
Will of me abundantly,
Yet my people would not hear
Israel would not obey,
When did I leave them to their will
To walk in their own counsels still,
That my people would have heard
Israel with due regard
Should have been destroy'd their foes,
And my hand against all those
Who say that at the Lord did rage
His folk their time and age
Would have fed them with the crop
Made the rock with honey drop

PSALM LXXXII. J. H.

King the princes, men of might,
To plead the cause of truth and right
Saying, faith he, will you proceed
Have you partially agreed
Areas of right you should defend
When the poor man doth contend,
Be wise, defend the cause
Of the needy from the claws
They will not learn, nor understand,
The visitations of the land
As decreed assuredly,
In awe of the most High,
Notwithstanding ye shall die
As you destroy will I,
Lord, and let thy strength be known,
For all nations are thy own,

PSALM LXXXIII. J. H.

Hold not, O God, refrain thy tongue,
With-hold not, Lord, thyself so long,
Why shouldst thou behold thy foes, and see
That bear a hate to thee,

who is our strength and stays
To Jacob's God always.
Some joyful psalm to sing
On every pleasant string.

With trumpets of the best
At any solemn feast.
A statute which was made
Be evermore obey'd.

When he from Egypt came
Should still observe the same.
To bring him from that land
He did not understand.

The burden clean away:
From burning brick or clay.
I helpt thee speedily:
In thunder from on high.

I did thee tempt and prove
With murmuring didst move.
What I do promise thee:
If thou wilt cleave to me.

Of any land abroad:
A strange and foreign god,
From Egypt set thee free:
And I will give it thee.

My voice when that I spake,
But did me quite forsake.
In hardness of their heart:
Themselves they did pervert.

The words that I did say:
Had walked in my way!
And brought them down full low,
That sought their overthrow.

As years should be found:
Should with great joys be crown'd,
And finer of the wheat:
That they their fills might eat.

The Lord himself doth stand,
With judges of the land,
False judgment to award
The wicked to regard

The fatherless and weak:
In judgment justly speak.
Of poor men in their rights
Of tyrant force and might.

But still in darkness go:
Are out of God's awe.
As gods to take you all:
For love I did you call,

As men, and so decay:
And pluck you quite away.
And judge the world with might,
To take them as thy right.

In silence do not stay:
And make no more delay.
How they do rage and cry:
Hold up their heads on high.

PSALM LXXXIV.

3 Against thy folk they use deceit,
For thine elect to lie in wait,
4 Come on, say they, let us expel
So that the name of Israel
5 They all conspire within their hearts
Against the Lord to take a part
6 The tents of all the Edomites,
The Hagarenes and Moabites,
7 Gebel and Ammon do likewise
The Philistines against thee rise,
8 Assur is also join'd to them
And is become a fence and aid
9 As thou didst to the Midianites,
To Isabn and to Sitera,
10 Whom thou in Endor didst destroy,
That they like dung on earth did lie,

The Second Part.

11 Make them now and their lords appear
As Zeba and Zalmunna were,
12 Who said, Let us thro'out the land,
Possess and take into our hand,
13 Turn them, O God, with storms of fast
Or like the chaff which men do cast
14 Like as the fire with rage and flame
And as the flame doth quite consume
15 So let the tempest of thy wrath
And of thy wind and stormy breath,
16 Lord, bring them all, I thee desire,
That it may cause them to enquire,
17 And let them daily more and more
And in rebuke and obloquy
18 That they may know and understand
And that thou dost with mighty hand

PSALM LXXXIV.

How pleasant is thy dwelling-place,

The tabernacles of thy grace,

2 My soul doth long full sure to go

My heart and flesh cry out also

3 The sparrows find a room to rest,

The swallow also hath a nest

4 These birds full nigh thy altar may

O Lord of hosts, thou art alway

5 O they be blessed that may dwell

For they all times thy facts do tell,

6 Yea, happy sure likewise are they,

Who to thy house do mind the way,

7 As they go thro' the vale of tears,

That as a spring it all appears,

8 From strength to strength they go full fast

And to the God of gods at last

9 O Lord of hosts, to me give heed,

And let it thro' thine ears proceed,

10 O God our shield, of thy good grace,

Beard, O Lord, behold the face,

11 For why? within thy courts one day

Than outer where to keep or stay

12 Much rather had I keep a door

Than in the tents of wickedness

13 For God the Lord, light and defence,

And no good thing will he withhold

14 O Lord of hosts, that man is blest,

That is persuaded in his breast

and craftily enquires

in council they conspire,

and pluck this folk away:

may utterly decay.

how they may thee withstand

they are in league and band

the Ismaelites likewise:

their plots do still devise.

with Amaleck conspire:

with them that dwell at Tyre

in their conspiracy:

to Lot's posterity.

to serve them, Lord, each

beside the brook Kishon.

and waste them thro' thy

and that in open fight.

like Zeb and Oreb then:

the kings of Midian.

in all the courts abroad,

the fair houses of God.

as wheels that have no stay

with wind to fly away,

the mighty forest spills:

the mountains and the hills

upon their necks be laid:

Lord make them all afraid

to such rebuke and shame:

and learn to seek thy Name

to shame and slander fall:

confound and sink them all

thou art the God most high

the world rule constantly.

J. H.

O Lord of hosts, to me!

how pleasant, Lord, they

into thy courts abroad:

for thee the living God.

and save themselves from

wherein to keep her young

have place to sit and sing:

thy only God and King.

within thy house always:

and ever give thee praise,

whose stay and strength they

and seek it in their heart

they dig up fountains still

and thou their pits dost fill

no faintness there shall be

in Zion they do see.

and hearken to my cry:

O Jacobs God most high,

regard and so draw near

of thy Anointed dear.

is better to abide,

a thousand days beside,

within the house of God,

to settle my abode.

will grace and worship give

from them that purely live

and happy sure is he,

to trust all times in thee

P S A L M LXXXV, LXXXVI.

P S A L. LXXXV. J. H.

thou hast been merciful indeed,
For thou restorest Jacob's seed
to wicked ways that they were in,
thou didst hide thy peoples sin,
and thou thy anger didst allwaye,
thou didst turn thee from thy rage,
God our help, do thou convert
thy wrath from us apart,
thy fierce anger never end,
thy wrath it self extend
thou not rather turn again,
all thy folk that yet remain,
Lord, on us do thou declare
forth to us and do not spare,
hear what God the Lord doth say,
to his saints, that never they
why his help is still at hand
thy great glory in our land
truth and mercy there shall meet
peace shall justice with kiss greet,
from the earth shall spring grace,
stomachs shall shew her face,
God himself doth take in hand
the coasts of all the land
his face shall justice go,
direct his steps also,

P S A L. LXXXVI. J. H.

how thine ear to my request,
with great pain and grief oppress,
serve my soul, because my ways
thy servant, O my God,
mercy upon me express,
the day I do not cease
fort thy servant's soul, I pray,
to thee I do alway
thou art good and bountiful,
thy mercy plentiful
ord, likewise when I do pray,
well the words that I do say,
me when trouble doth me move,
I know, and well do prove,
the Gods, O Lord, is none
we can do as thou hast done,

The Second Part.

Gentiles and the people all,
thy face on knees shall fall,
why thou art so much of might,
workest wonders still in sight,
teach me, Lord, thy way, and I
my heart to thee so nigh,
thee will I give thanks and praise,
praise thy Name alway,
why thy mercy shew'd to me
my soul at liberty
ord, the proud against me rise,
seek my soul, and in no wise
ou, Lord, art merciful and kind,
kindness is full great I find
me to me, and mercy show,
and save thy servant now,

O Lord, unto thy land?
from thralldom by strong hand,
thou didst them clean remit,
full close thou cover'dst it,
that all thy wrath was gone
with them to be at one,
thy people unto thee:
and angry cease to be.
but still be pour'd on us
unto all ages thus
and quicken us, that we
may glad and joyful be.
thy goodness to our wealth,
thy aid and saving health.
to his he speaketh peace:
return to foolishness.
to such as do him fear:
shall dwell and flourish there.
in one to take their place:
and there they shall embrace.
and flourish pleasantly:
and look from heav'n most high:
to give us each good thing:
the earth her fruit shall bring.
much like a guide or stay:
and keep them in the way.

and hear me speedily:
full poor and weak am I,
and doings holy be:
that puts his trust in thee,
and me defend alway:
to thee, O Lord, to pray,
that now with pain is pin'd
lift up my soul and mind.
thy gifts of grace are free
to all that call on thee.
regard and give an ear:
all my petitions hear.
to thee I do complain:
thou answer'st me again.
with thee to be compar'd:
the like has not been heard.

whom thou didst make and frame
and glory thy Name,
all power is thy own:
for thou art God alone.
shall in thy truth proceed:
that I thy Name may dread.
O Lord, with all my heart:
because my God thou art.
is great, and doth excell:
out from the lowest hell,
and heaps of men of might:
will have thee in their sight,
but very slow to wrath:
thy truth no measure hath,
thy strength to me apply:
thy handmaid's son am I.

PSALM LXXXVII, LXXXVIII.

17 On me some sign of favour show,
And be asham'd, because that thou

that all my foes may see,
doest help and comfort me.

PSALM LXXXVII. J. H.

That city shall full well endure.
Upon the holy hills will sure,
2 God loves the gates of Sion best.
We loves them more than all the rest.

3 Full glorious things reported be
Great things, I say, are said of thee,
4 On Rahab I will cast an eye,
T. Babylon also apply,

5 Lo, Palestine, and Tyre also,
A people old, full long ago,
6 Of Sion they shall say abroad,
Have there sprung up, and the high God

7 In the records to them it shall
Of Sion, that the chief of all
8 The trumpeters, with such as sing,
My fountains and my pleasant springs

PSALM LXXXVIII. J. H.

Lord God of health, the hope and stay
I call and cry thro'out the day,
2 O let my pray'r with speed ascend
Incline thine ear, O Lord, attend

3 For why? with wo my heart is fill'd,
My life and breath doth almost yield,
4 I am esteem'd as one of them
And made as one among those men

5 As one among the dead, and free
It were more ease for me to be
6 As those that lie in grave, I say,
The which thy hand hath cut away,

7 Yea, like to one shut up full sure
In darkness place, and all obscure.
8 Thy anger and thy wrath likewise
And all thy storms against me rise,

9 Thou putt'st my friends far off from me,
I am shut up in prison fast,
10 My sight doth fall thro' grief and wo,
Thro'out the day my hands also

The Second Part.

11 Dost thou unto the dead declare
Shall cease to life again repair,
12 Or shall thy loving kineness, Lord,
Or shall with them that are destroy'd,

13 Shall they that lie in dark full low,
Or there, shall they thy justice know
14 But I, O Lord, to thee alway
My pray'r also, e'er it be day,

15 Why dost thou, Lord, abhor my soul,
And now, O Lord, why dost thou hide
16 I am afflicted, lying still
Thy sickness which do work me ill,

17 The fiercer if thy wrathful rage
Thy sickness they do not abate,

18 All day they compass me about,
And all at once with streams full great,

19 Thou hast cut far from me my friends,
Yea, all my old acquaintance all

her ground-work still doth
it can no time decay.
his grace doth there abide:
of Jacob's tents beside.

in Sion, and abroad:
thou city of our God,
and bear in mind the same:
and them that know thy Name

with Ethiopia likewise:
were born and there did rise
that divers men of fame
hath founded fast the same,

by him be made appear,
had his beginning there,
there in great plenty be
are all contain'd in thee.

thou art alone to me:
and all the night to thee,
unto thy sight on high:
and hearken to my cry.

and doth in trouble dwell:
and draweth nigh to hell,
that in the pit do fall:
that have no strength at all

from things that here remain
with them the which are
whom thou hast clean forgi-
and thou regard'st them

within the lowest pit
and in the depth of it,
full sore on me do lie:
my soul to vex and try.

and mak'st them hate me
and can come forth no more
I call to thee, O God:
to thee I stretch abroad.

thy wondrous works of sin
and praise thee for the same
be shew'd in the grave:
thy truth her honour have

see all thy wonders great:
where such all things fore-
do cry and call apace:
shall come before thy face

In grief that seeketh thee
thy face away from me
from youth many a year
with troubled mind I hear

full sore upon me lie:
but press me heavily,
as water at the tide:
beset me on each side.

and lovers ev'ry one
out of my sight are gone
P

PSALM LXXXIX.
PSAL. LXXXIX. J. H.

To sing the mercies of the Lord
My mouth from age to age accord
For I have said that mercy shall
faithfulness in the heav'ns all
With mine effect, faith God, have I
sworn to David internally,
My God for ever I will say,
And uphold thy throne alway,
The heav'ns do shew with joy and mirth
The saints within the church on earth
Who with the Lord is equal then
Among the sons of gods or men,
And in assembly of the saints
Over all that dwell about
The God of hosts, in all the world
O'rye, most mighty Lord,
The rage and fury of the sea
When the waves thereof arise,
And Egypt, Lord, thou hast subdu'd,
For thou closely hast pursu'd,

my tongue shall never spare
thy truth far to declare.
For evermore endure:
is establish'd firm and sure.

a faithful covenant made:
saying to him thus said:
and establish it full fast:
from age to age to last.

thy wondrous works, O Lord,
thy faith and truth record,
in all the church abroad:
what one is like our God?

is greatly to be dread:
in reverence to be had,
what one is like to thee?
thy truth is seen to be.

thou rulest at thy will:
thou mak'st them calm and
thou hast destroy'd it quite:
and scatter'd thro' thy might.

The Second Part.

The heav'ns are thine, &c. still have been,
world, and all that is therein,
both north and south, with east and west,
Taber mount, and Hebron hill.

likewise the earth and land:
thou foundedst with thy hand.
thy self didst make and frame:
rejoyce and praise thy Name.

Thy arm is strong and full of pow'r,
Strength of thy right-hand each hour
in righteousness and equity
thy and truth are still with thee,

all might therein doth lie:
thou livest up on high.
thou hast thy seat and place:
and go before thy face.

That folk is blest that knoweth right
in the favour of thy sight
And in thy Name thro'out the day
thro' thy righteousness have they

the joyful sound, O God:
they walk full safe abroad.
they greatly do rejoyce:
a pleasant name and noise.

Why thy glory, strength, and aid,
thy goodness, which hath us made,
our strength that doth defend us well,
holy One of Israel,

in thee only doth lie:
shall lift our horn on high.
the Lord to us doth bring:
he is our guide and King.

sometimes thy will to holy men
thou didst say unto them then,
A man of might I have erect,
let him up whom I elect

in visions thou didst show:
thy mind to make them know:
your king and guide to be:
among the folk to me.

The Third Part.

My servant David I appoint
with my holy oil anoint
For why? my hand is ready still
with my arm also I will

to rule my people well:
him king of Israel.
with him for to remain:
him strengthen and sustain.

The enemies shall not oppress,
shall the sons of wickedness
For likewise I will destroy
that him hate I will destroy,

they shall not him devour:
on him have any pow'r.
before his face in sight:
and strike them with my might

My truth and mercy shall likewise
in my Name his horn shall rise,
in kingdom I will set to be
the running floods shall be

upon him everlast:
and be exalted high.
upon the sea and land:
embrace with his right-hand.

He shall descend with all his heart
to me and my God thou art,
as my first-born I will him take
right and honour shall surmount

on me, and thus shall say,
my rock, my health and stay,
of all on earth that surmount:
above all earthly kings.

My mercy shall be with him still,
without ceasing to fulfill,

as I my self have told:
my promise I will hold.

P S A L M XC.

30 Also his seed I will sustain
31 that his seat shall still remain

The Fourth Part.

31 If that his sons forsake my law,
And of my judgments have no awe,
32 Or if they do not use aright
But set all my commands quite light,
33 Then with the rod will I begin
And so will scourge them from their sin
34 But yet my mercy and goodness
From him, nor let my faithfulness
35 But sure my covenant I will hold,
No word the which my lips have told
36 Once swear I by my holiness,
With David I shall keep promise,
37 His seed for evermore shall reign,
As doth the sun, it shall remain
38 And as the moon within the sky
A faithful witness from on high,
39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect,
40 Thy covenant with thy servant made,
And down upon the ground hast laid,

The Fifth Part.

41 His hedges thou hast overthrowed,
All his strong holds hast beaten down,
42 That he is so destroy'd and torn
And so is made a mock and scorn
43 Thou their right hand hast arm'd with
And all his foes that him devour, (pow'r, lo, thou hast made to joy.
44 His sword's edge thou dost take away
To him in war no victory
45 His glory thou dost also waste,
By thee is overthrowed, and cast
46 Thou hast cut off, and made full short
And rais'd of him an ill report,
47 How long away from me therefore,
And shall thy anger evermore
48 O call to mind, remember then,
Why hast thou made the sons of men
49 What man is he that liveth, and
Or from the graves devouring hand
50 Where is, O Lord, thy great goodness,
Which by thy truth and uprightness
51 The great rebukes to mind I call
The railings of the people all,
52 Where with, O Lord, thy enemies
The steps of thy anointed one
53 All praise be given unto thee,
From this time forth for evermore,

P S A L M XC. J. H.

Thou, Lord, hast been our sure defence,
In all times past, yea, so long since,
2 Before was made mountain or hill,
From age to age, and always still,
3 Thou grimest man thro' grief and pain,
Thou unto them dost say again,
4 The lasting of a thousand years,
As yesterday it doth appear,
5 So long as thou dost scatter them,
Even as a sleep, or like the grass,

for ever strong and sure!
while heav'n and earth endure

Part.
and so begin to swerve:
and will not them observe;
my laws for them prepar'd,
and will not them regard;
their doings to amend:
whenever they offend.
I will not take away
in any wise decay.

with all that I have spokel
shall alter or be backe.
and that perform will I
to him I will not lye.
also his throe of might
for ever in my sight.
for ever standeth fast,
so shall his kingdom last.
and put him in great feare
thy own anointed deare.
thou hast quite overthrowed
and cast his royal crown.

Part.
his walls destroy'd quite round
and level'd with the ground
of camers by thro'out:
to all that dwell about.

that him-(so sore annoy:
(pow'r, lo, thou hast made to joy.
that should his foes withstand
thou giv'st, nor upper-hand.
his throne, his joy, his mind
full low upon the earth.
his youth and joyfull days:
to his shame and dispraise.
for ever wilt thou turn
like fire consume and burn
my time consumeth fast:
as things in vain to waste
death never thinks to see
shall he his soul set free
so oft declar'd before:
to David thou hast swore
that on thy servants lie:
born in my breast have I.
blasphem'd have thy Name
they cease not to defame.
O God the Lord most high
Amen, Amen, say I.

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which in the morning shines full bright,
is cut down before the night,
For thro' thy anger we consume,
of thy fervent wrath, O Lord,
The wicked work that we have wrought,
The privy faults, yea, all our thoughts,
For thro' thy wrath our days do waste,
years consume as doth a blast,
The time of our abode on earth
if we come to fourscore years,

but fadeeth suddenly:
all wither'd, dead, and dry.
our might is much decay'd:
we are full sore afraid.
thou sitt'st before thine eyes
thy countenance doth spy.
Whereof doth nought remain
and are not call'd again.
is threescore years and ten
our life is grievous then.

The Second Part.

For of this time the strength and chief
nothing else but pain and grief,
What man doth know what power, and
in his heart who doth no fear
Instruct us, Lord, to know and try
that so we may our hearts apply
Return, O Lord, how long wilt thou
be favour to thy servants now,
Refrain us with thy mercys soon,
times so long as life doth last,
As thou hast plagued us before,
for the years wherein full sore
O let thy work and pow'r appear,
and show unto thy children dear,
Lord, let thy grace and glory stand
firm the works we take in hand,

we dote so much upon:
and we as blasts are gone.
what might thy anger hath
according to thy wrath
how long our days remain
true wisdom to attain.
in thy great wrath proceed
and help them at their need,
then shall we joyful be:
in heart joyce will we
now also make us glad:
affliction we have had.
and on thy servants lights
thy glory and thy might,
on us thy servants thou
and prosper them to us.

PSALM XCI. J. H.

That within the secret place
Under the shadow of his grace
Thou art my hope and my strong hold,
God he is, in him will I

of God most high doth dwell,
he shall be safe and well.
I to the Lord will say:
my whole affiance stay.

He shall defend thee from the snare
And from the deadly plague and care,
And with his wings shall cover thee,
A faith and truth thy fence shall be,

the which the hunter laid,
whereof thou art afraid.
and keep thee safely there
as sure as shield and spear.

So that thou never shalt have cause
Of all the shafts that flie by day,
Nor of the plague that privily
Or yet of that which doth destroy,

to fear or be affright:
or terrors of the night.
doth walk in darkness fast,
and at noon-day doth waste,

Yea, at thy side as thou dost stand,
In thousand more at thy right-hand,
But thou shalt see it for thy part,
Leading unto their desert,

a thousand dead shall be:
and yet shalt thou be free.
thy eyes shall well regard
the wicked have reward.

For why? O Lord, I only rest,
The most High I put my trust,
No evil shalt thou need to fear,
No plague shall ever come near

and fix my hope on thee:
my sure defence is he.
with thee it shall go well:
the house where thou dost dwell

For why? unto his angels all
That still in all thy ways they shall
And in their hands shall bear thee up,
That that thy foot should happen for

with charge commanded he,
preserve and prosper thee.
still waiting thee upon:
to dash against a stone.

Upon the lion thou shalt go,
The young lions tread also,
Because he sets his love on me,
And him advance, because that he

the adder fell and long:
with dragons stout and strong.
I'll save him by my might:
doth know my Name aright

When he for help to me doth cry,
And from his grief take him will I,
With length of days and years I will
And also my salvation still

an answer I will give:
in glory far to live.
him fully satisfy:
show him assuredly.

PSALM XCII, XCIII, XCIV.

PSALM XCII. J. H.

IT is a thing both good and meet,
1 And to thy Name, O thou most High,
2 To shew the kindness of the Lord
And to declare his truth abroad
3 Upon ten-stringed instrument,
With all the mirth you can invent,
4 For thou hast made me to rejoice
That I have joy in heart and voice
5 O Lord, how glorious and how great
So deeply are thy counsels set.
6 The man unwise cannot tell how
And fools also are made unte
7 When as the wicked at their will
And when they flourish in their ill,
8 But thou art mighty, Lord most High,
In glory and great Majesty,
9 Behold, O Lord, thy enemies
And all that work iniquity
10 But thou, like as an unicorn,
With flesh and now prepared oil
11 And of my foes before my eyes
Of all that do against me rise,
12 The righteous flourish shall on high,
And as the cedars multiply
13 For they are planted in the place,
Within his courts they spring apace,
14 And in their age much fruit shall bring
And also shall both bud and spring
15 To shew that God is good and just,
He is my rock, my hope, and trust.

PSALM XCIII. J. H.

THE Lord doth reign and clothed is
And to declare his strength likewise,
2 The Lord altho' the earth hath made
No might could make it move or fade,
3 Before the world was made or wrought
Beyond all time that can be thought,
4 The floods, O Lord, the floods do rise,
The floods, I say, did enterprize,
5 Yea, tho' the storms arise in fight,
The Lord is strong and more of might,
6 O Lord, thy testimonies great
Doth holiness become thy seat.

PSALM XCIV. J. H.

O Lord, thou dost revenge all wrong,
Since then it doth to thee belong,
2 Set forth thyself, for thou of right
Reward the proud and men of might
3 How long shall wicked men tear sway,
Shall proud and wicked men away
4 How long shall they with brags lift out,
Shall they rejoice that be so stout,
5 Thy flock, O Lord, thy heritage,
Against thy people they do rage,
6 The wretches which are comfortless,
Thou say thy children fatherless,
7 And when they take these things in hand,
Can Jacob's God this undertake?
8 O folk unwise, and people rude,
Ye hold among the multitude.

to praise the highest Lord
to sing with one accord,
before the day be light:
when it doth draw to night
on lute and harp so sweet:
of instruments most meet.
In things so wrought by thee
thy handy works to see.
are thy works round about
that none can find them out
this work to pass to bring:
to understand this thing.
like grass do spring full fast
they suddenly shall waste:
and thou shalt reign therefore
both now and evermore.
shall be destroyed always:
shall perish and decay.
thou shalt lift my horn on high
anointed king am I.
shall see the fall and shame:
my ears shall hear the same
as palm-trees bud and blow
in Libanus that grow.
and dwelling of our God:
and flourish all abroad.
most pleasant to be seen:
with boughs and branches green
and upright in his will:
in him there is no ill.

with majesty most bright:
bath girt himself with might
and shaped it most sure:
at day it doth endure.
thy seat was set before:
thou hast been evermore.
they roar and make a noise
and lifted up their voice.
tho' seas do rage and swell:
for he on high doth dwell.
are very sure, therefore
and house for evermore.

vengeance belongs to thee:
declare that all may see.
the earth thou judge and rule
according to their罪.
with lifting up their voice
thus triumph and rejoice:
and proudly talk their ill:
whose works are ever ill
they spoil and vex full sore:
still daily more and more.
and strangers they destroy:
and none doth put them by.
tho' talk they have of thee,
such, no, he cannot see.
some knowledge now discern
at length begin to learn.

The Lord
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Wilt thou
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PSALM XCIV, XCIV.

The Lord who made the ear of man he needs of sight must hear;
he made the eye, all things must then before his sight appear,
The Lord doth all the world correct, and make them underfians;
shall he not then your deans detect? how can ye scape his hand?

The Second Part.

The Lord doth know the heart of man, and fees the same full plain;
and smeth them but vain, whom thou dost keep in awe;
But, Lord, that man is happy sure, to teach him in thy law,
and thro' correction dost procure in time of trouble fit;
Whereby he shall in quiet rest, and fall into the pit,
when wicked men shall be suppress, his people for to take;
For sure the Lord will not refuse he will no time forsake.
his heritage whom he did chuse, to justice to convert;
Until that judgment be decreed, that are of upright heart,
that all may follow her with speed, against the curied train;
But who upon my part will stand, that wicked works maintain;
who shall rid me from their hand, my enemies to quell;
Except the Lord had been my aid, almost as low as hell,
My soul and life had now been laid, before that I could call,
When I did say, My foot doth slide, to save me from the fall,
thy mercy, Lord, most ready was, and could no comfort find;
When with my self I mused much, and that did ease my mind,
then Lord, thy goodness did me touch, with wicked men to sit,
Wilt thou accustom, Lord, thy self, much mischief do commit,
who with pretence instead of law, of righteous men and good,
For they consult against the life, to shed the guiltless blood,
and in their counsels they are rise, a sure and strong defence;
But yet the Lord is unto me, my strength and confidence,
to him I flee, because he is, myself for to annoy;
And he shall cause their mischief all, our God shall them destroy.

PSALM XCV. J. H.

Come, let us lift up our voice, and sing unto the Lord;
In him our rock of health rejoyce, let us with one accord,
Yea, let us come before his face, to give him thanks and praise,
singing psalms unto his grace, let us be glad always,
For why? the Lord he is no doubt, a great and mighty God;
A King above all gods thro'out, in all the world abroad,
The secrets of the earth so deep, and corners of the land;
he tops of hills that are most steep, he hath them in his hand,
The sea and waters all are his, for he the same hath wrought;
he earth, and all that therein is, his hand hath made of nought,
Come let us bow and praise the Lord, before him let us fall;
and kneel to him with one accord, the which hath made us all,
For why? he is the Lord our God, for us he doth provide;
he are his flock, he doth us feed, his sheep, and he our guide,
To day if ye his voice will hear, then harden not your hearts,
ye with grudging many a year, provok'd him in desert,
Whereas your fathers tempted me, my power for to prove;
wondrous works when they did see, yet still they would me move,
Twice twenty years they did me grieve, which caused me to say:
they err in heart, and not believe, they have not known my way,
Wherefore I swear, when that my wrath was kindled in my breast,
that they should never tread the path to enter in my rest.

PSALM XCVI. J. H.

Sing ye with praise unto the Lord, new songs with joy and mirth;
Sing unto him with one accord, all people on the earth,
Yea, sing unto the Lord alway, praise ye his holy Name;
declare and show from day to day, salvation by the same,
Among the heathen all declare his honour round about,
to shew his wonders do not spare, in all the world thro'out.

PSALM XCII. XCIII.

4 For why? the Lord is much of might
And he is to be dread of right,
5 For all the gods of heathen folk
Whereas our God, he is the Lord
6 All praise and honour also dwell
Both power and might likewise excell
7 Ascribe unto the Lord therefore,
All might and worship evermore
8 Ascribe unto the Lord also
Into his courts with presents go,

The Second Part.

9 Fall down and worship ye the Lord
Let all the people of the world
10 Tell all the world, be not afraid,
Yea, he the earth do fast hath stay'd,
11 And that it is the Lord alone
To judge the nations ev'ry one
12 The heav'n's shall joyfully begin,
The sea, with all that is therein,
13 The fields shall joy, and ev'ry thing
The wood and ev'ry tree shall sing
14 Before the presence of the Lord,
When he shall justly judge the world,

PSALM XCII.

The Lord doth reign, for which the earth
Also the Isles with joyful mirth
2 Both clouds and darkness likewise swell,
Yea, right and justice ever dwell,
3 Yea, fire and heat at once do run,
Which all his enemies shall burn
4 His lightnings great full bright did blaze,
Whereat the earth did look and gaze
5 The hills like wax did melt in sight
They fled before that Ruler's might
6 The heav'n's likewise declare and show
That all the world may see and know
7 Confusion sure shall come to such
Also to those that glory much
8 For all the idols of the world,
Shall feel the power of the Lord,
9 With joy shall Sion hear this thing,
For at thy judgments they shall sing
10 For thou, O Lord, art set on high,
And art exalted wondrously
11 All ye that love the Lord, do this,
For he doth keep the souls of his
12 And light doth spring up to the just
Gladness and joy likewise to them
13 Ye righteous in the Lord rejoice,
And thankfully with heart and voice

PSALM XCIII.

Sing ye now unto the Lord
For he hath wrought thro'out the world
2 With his right-hand full worthily
And gets himself the victory
3 The Lord doth make the people know
And also doth his justice show
4 His grace and truth to Israel
And all the earth hath seen right well
5 Be glad in him with lowly voice,
Give thanks to God and rejoice

and worthy of all praises
above all gods always.
are idols that will fade:
that heav'n and earth hath ma-
ver before his face:
within his holy place,
all men with one accord,
ascribe unto the Lord.
the glory of his Name:
and offer there the same.

within his temple bright:
be fearful at his sight.
the Lord doth reign above:
that it can never move.
who rules with princely might
with equity and right.
the earth likewise rejoyce:
shall shout and make a noise
that springeth on the earth:
with gladness and with mirth
and coming of his might:
and rule his folk with right

J. H.

may sing with pleasant voice
may triumph and rejoyce.
and round about him beat
and bide about his seat.
and go before his face:
abroad in ev'ry place.
and to the world appear:
with dread and deadly fear,
and presence of the Lord:
who guideth all the world,
his justice forth abroad:
the glory of our God.
as worship idols vain:
dumb pictures to maintain,
which they their gods do
and down to him shall fall.
and Judah shall rejoyce:
with a most cheerful voice.
in all the earth abroad:
above each other god.
hate all things that are ill:
from such as would them
with pleasure for his part:
that are of upright heart.
his holiness proclaim:
be mindful of the same.

J. H.

a new and pleasant song:
his wonders great and strong
he doth his foes devour:
with his own arm and power
his saving health and might
in all the heathens fight.
in none he doth records
the goodness of the Lord.
all people on the earth:
to him with joy and mirth

Upon the
rejoyce be-
Yea, let
The earth
And let
Yea, let
For be
And rule

The Lord

Yea,
The Lord
Above all
Let all
And let
The prin-
thou right
To prai-
ed at his
Moses,
When they
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O Lord
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ar why?

All people

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The Lord
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The lofty

My eyes

in perfect
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And in my
Betwix
Jma

Upon the harp unto him sing,
 Joy before the Lord our King,
 Yea, let the sea with all therein
 The earth likewise let it begin,
 And let the floods rejoice their fills,
 For he shall come to judge and try
 And rule the people mightily

PSALM XCIX. J. H.

The Lord doth reign, altho' at it
 Yea, on the cherubims doth sit,
 The Lord that doth in Sion dwell,
 Above all folk he doth excell,

Let all men praise thy mighty Name,
 And let them magnify the same,
 The princely power of our King
 Thou rightly rulest ev'ry thing

To praise the Lord our God devise,
 And at his footstool worship him
 Moses, Aaron, and Samuel,
 When they did pray, he heard them well,

Within the cloud to them he spake,
 To keep such laws as he did make,
 O Lord our God, thou didst them hear,
 And their inventions punished,

O praise our God and Lord therefore
 For why? our God whom we adore,

PSALM C. J. H.

All people that on earth do dwell,
 Him serve with fear, his praise forth tell,
 The Lord, ye know, is God indeed,
 We are his flock, he doth us feed,

O enter then his gates with praise,
 And praise him, and bless his Name always,
 For why? the Lord our God is good,
 His truth at all times firmly stood,

Another of the same

N God the Lord be glad and light,
 Serve him, and come before his sight
 Know that the Lord our God he is,
 Not we our selves, for we are his

O go into his gates always,
 Within his courts set forth his praise,
 For why? the goodness of the Lord
 From age to age thro'out the world

PSALM CI. N.

Mercy will and judgment sing,
 O let me understand the ways
 Within my house I daily will
 And I no kind of wicked thing

I hate their works that fall away,
 From me shall go the froward heart,
 Him I'll destroy that slandereth
 The lofty heart I cannot bear,

My eyes shall be on them within
 In perfect way who walketh, shall
 I will no guileful person have
 And in my presence he shall not

Yet me I will destroy even all
 I may from God's city cut

give thanks to him always:
 with trumpets sound his praise,
 for joy both rore and swell:
 with all that therein dwell,
 and clap their hands apace:
 triumph before his face.

the world and ev'ry wight:
 with justice and with right,

the people rage full fore:
 tho' all the world do rore,
 is high and wondrous great:
 and he aloft is set.

for it is fearful sure:
 that holy is and pure,
 doth love judgment and right,
 in Jacob thro' thy might,

and honour to him shew:
 that holy is and true,
 as priests on him did call:
 and gave them answer all,

then did they labour still:
 according to his will,
 and answer them again:
 which foolish were and vain,

upon his holy hill:
 is the most holy still,

sing to the Lord with cheerful voice:
 come ye before him and rejoice,
 without our aid he did us make:
 and for his sheep he doth us take.

approach with joy his courts unto:
 for it is seemly so to do,
 his mercy is for ever sure:
 and shall from age to age endure

by J. H.

praise him thro'out the earth:
 with singing and with mirth,
 he did us make and keep:
 own flock and pasture sheep.

give thanks within the same:
 and laud his holy Name,
 for evermore doth reign:
 his truth doth still remain,

O Lord God, unto thee:
 that good and holy be,
 walk with an heart upright
 will set before my sight.

they shall not cleave to me:
 no evil will I see,
 his neighbour privily:
 nor him that looketh high.

the land that faithful be:
 be servant unto me,
 within my house to dwell
 remain that lyes doth well.

the wicked of the land:
 the wicked workers band

Hear thou my pray'r, O Lord, and let
In time of trouble do not hide
Incline thine ear to me, make haste
For as the smoke doth fade, so do
3 And as an hearth my bones are burnt,
And withers like the grass, that I
4 By reason of my grudging voice,
As pelican in wilderness,
5 And as an owl in desert is,
I watch, and as a sparrow on
6 For daily in reproachful wise
And them that mind upon me are,
7 Surely with ashes, as with bread,
And mingled have my drink with tears
8 Because of thy displeasure, Lord,
For thou hast set me up on high,
9 The days wherein I pass my life,
And I am wither'd like the grass.
10 But thou, O Lord, for ever soft
And thy remembrance ever with

my cry come unto thee,
thy face away from me.
to hear me when I call:
my days consume and fall.
my heart is smitten dead:
forget to eat my bread.
my bones cleave to my skin:
such case now am I in.
10. I am such an one:
the house-top am alone.
my foes they do me scorn
against me they have sworn.
my hunger I have fill'd:
that from my eyes distill'd.
thy wrath and great disdain
and cast me down again.
are like the fleeting shades:
that soon away doth fade,
remain in steady place:
abide from race to race.

The Second Part.

11 Thou wilt arise and mercy thou
Thas time of mercy, now the time
12 For in the very bones thereof
And on the dust thereof they have
13 Then shall the heathen people fear
And all the kings on earth shall dread
14 Then when the Lord, the mighty God,
And then when he most nobly in
15 To pray'r of the poor destitute
When he shall not disdain unto
16 This shall be written for the age
The people that are yet unborn,
17 From his high sanctuary he
And out of heav'n roof high he hath
18 That of the mourning captive he
And that he might deliver those
19 That they in Sion may declare
And in Jerusalem set forth
20 Then when the people of the land,
shall be assembled to perform

to Sion will extend:
forever is come to end,
thy servants do delight:
compassion in their sight.
the Lord's most holy Name:
his glory and his fame,
again shall Sion rear:
his glory shall appear.
when he himself shall bend:
their suits for to attend.
that after shall succeed:
the Lord's renown shall spread.
hath looked down below:
beheld the earth also.
might hear the woful cry:
that were condemn'd to die.
the Lord's most holy Name:
the praises of the same,
and kingdoms with accord,
their service to the Lord.

The Third Part.

21 My former force of strength he hath
And shorter he did cut my days,
22 My God, in midst of all my days
Thy years endure eternally,
23 Thou the foundations of the earth
The heav'n also they are the work
24 They all shall perish and decay,
And they shall all in time wax old,
25 Thou as a garment shalt them change,
But thou dost still abide the same,
26 The children of thy servants shall
And in thy sight their happy end

stated in the way:
thus I therefore did say,
now take me not away:
and never do decay.
before all time hath laid:
which thy own hand have made,
but thou remainest still:
even as a garment will,
and changed shall they be:
thy years do never flee.
continue and endure:
for ever shall stand sure,

My soul give laud unto the Lord,
And all the secrets of my heart
Praise thou the Lord, my soul, who hath
he suffer not his benefits

my spirit do the same
praise ye his holy Name,
to thee been very kind:
to slip out of thy mind.

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Ye angels
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Ye noble
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Yea, all
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MY soul,
O Lord
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P S A L M CIV.

That gave the pardon for thy faults,
 For all thy weak and frail disease,
 That did redeem thy life from death,
 Mercy and compassion both

That fill'd with goodness thy desire,
 As the eagle casts her bill,
 The Lord with justice doth repay
 That their sufferings and wrongs

His ways and his commandments all
 Counsels and his valiant acts
 The Lord is kind and merciful
 He slowest to conceive a wrath,

He will not always chiding be,
 He keeps our faults in memory,
 According to our sins/also
 He doth after our iniquities

But as the space is wondrous great
 His goodness much more large
 He doth remove our sins from us,
 As far as the sun-rising is

The Second Part,

And look what pity parents do
 For pity beareth God to such
 The Lord that made us know our shape,
 How weak and frail our nature is,

And how the time of mortal men
 Like the flow'r right fair in field,
 Whose gloss and beauty stormy winds
 Do make that after their assaults

But yet the goodness of the Lord
 His childrens children do receive
 I mean, who keep his covenant
 And not forget to do the thing

The heav'n's most high are made the seat
 And by his pow'r Imperial

Ye angels that are great in pow'r,
 Do to obey and do his will

Ye noble hosts and rainifiers,
 Be ready are to execute

Yea, all his works in ev'ry place,
 My thankful heart, my mind and soul

P S A L M CIV. W. K.

My soul, praise the Lord,
 O Lord our great God,
 Passing in glory,
 Honour and Majesty

With light as a robe
 Covering all the earth
 The heav'n in such sort
 That they to a curtain

His chamber-beams lie
 As his chariots
 And there with much swiftness
 On the wings riding

He maketh his spirits
 And lightnings to serve
 Will to accomplish
 (Save and consume things,

He groundeth the earth
 At it once to move
 As deep a fair covering
 Which by its own nature

and thee restor'd again
 and heal'd thee of thy pain.
 from which thou could'st not flee
 he did extend to thee.

and did thy youth prolong:
 again becoming young.
 all such as are oppress'd
 are turn'd to the best.

to Moses he did show:
 the fir'clites did know,
 when sinners do him grieve,
 and readiest to forgive.

tho' we be full of stripes:
 for all our sinful life:
 he doth us not regard:
 he doth us not reward.

'twixt earth and heav'n above
 to them that do him love,
 and our offences all,
 full distant from his fall,

unto their children bears
 as worship him in fear.
 our mold and fashion last
 and that we are but dust.

is like the with'ring hay
 that fades full soon away.
 do utterly disgrace:
 such blossoms have no place.

with his shall ever stand:
 his righteousness at hand.
 with all their whole desire:
 that he doth them require.

and foot-stool of the Lord:
 he governs all the world.
 praise ye and bless the Lord,
 immediately accord.

cease not to laud him still
 his pleasure and his will,
 praise ye his holy Name:
 praise ye also the same.

Speak good of his Name,
 how dost thou appear!
 that great is thy name:
 in thee shine most clear.

thou hast thy self clad,
 thy greatness may see:
 thou also hast spread,
 compared may be.

in the clouds full sure,
 are made him to bear:
 his course doth endure,
 of winds in the air.

as heralds to go,
 we see also prest:
 they run to and fro,
 as seemeth him best.

so firmly and fast,
 none shall have such pow'r,
 for it made thou hast,
 the hills would devour.

6 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging

7 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointedst

8 Their bounds thou hast set,
So that in their rage
For God hath appointed
The earth to destroy more,

9 He sendeth the springs
Which run do full swift
Where both the wild asses
And beasts of the mountains

10 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches

11 The mountains to moist
The earth with his works
So as the brute cattle
But grass doth provide them,

12 Yea, bread, wine, and oil
His face to refresh,
The cedars of Liban
Which trees he doth nourish,

13 In these may birds build,
In fir-trees the storks
The high hills are succours
Also the rock stony

14 The moon then is set
The days from the nights
And by the descending
The cold from heat away

15 When darkness doth come
Then creep forth do all
The lions range roving
But yet, 'tis the Lord,

16 As soon as the sun
To couch in their dens
That man to his work may,
Till night come and call him

17 How sundry, O Lord,
With wisdom full great
So that the whole world
And as for thy riches

18 So is the great sea,
Where creeping things swarm,
There mighty ships sail,
The whale huge and monstrous

19 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly

20 Thou openst thy hand,
That they with good things
Where they are troubled,
Said thou their breath takes

the waters do see,
thy word to obey,
so fearful they be,
they haste been away,

they then up ascend,
thy word they fulfill:
most quickly descend,
remain they do still.

how far they shall run,
not that pain they can:
they shall not return
which made was for man.

The Second Part.

to strong streams or lakes,
among the huge hills:
their thirst often slakes,
thereof drink their fills.

and rivers most clear,
abide shall and dwell:
to hop here and there,
their songs shall excel.

the clouds he doth use,
is wholly replete:
he doth not refuse,
and herb for man's meat.

he made for man's sake,
and heart to make strong:
the great Lord did make,
that grow up so long.

and all make their nests
remain and abide,
for wild goats to rest
for conies to hide.

her seasons to run,
thereby to discern:
also of the sun,
thereby we do learn.

by God's will and pow'r,
the beasts of the wood:
their prey to devour,
who giveth them food.

is up, they retire,
then are they full slain:
as right doth require,
to take rest again.

The Third Part.

are all thy works found,
they are indeed wrought:
of thy praise doth sound,
they pass all mens thought.

which is large and broad,
and beasts of each sort:
and some lie at road,
there also doth sport.

thou dost them relieve,
full well dost them feed:
the same for to give,
those things which they need.

and they find such grace,
are filled we see:
if thou hide thy face,
vile dust thou art

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The king f
ruler of ti
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That he m
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PSALM CV.

gale when thy Spirit
things to appoint,
are they created
doth by thy goodness

The praise of the Lord
may in his works
look can the earth make
likewise the mountains

To this Lord and God
as I live,
I am I most certain
to rejoyce in him,

The sinners. O Lord,
the perverse,
as for my soul now,
say with the faithful,

from thee doth proceed,
and what shall ensue:
as thou hast decreed,
the dry earth renew.

for ever shall last,
by right well rejoyce:
to tremble full fast,
to sincke at his voice.

will I sing always,
my God praise will I:
my words shall him please,
to him will I cry.

consume in thine ire,
them root out with shame:
let it still desire,
praise ye the Lord's Name.

PSAL. CV. N.

Ive praises unto God the Lord,
Among the people all declare
ing joyfully unto the Lord,
talk of all his wondrous works

honour of his holy Name
let the heart also be glad
ek ye the Lord, and seek the strength
seek his face incessantly,

the wondrous work which he hath done
not the judgments of his mouth
e that of faithful Abraham
his elect, the children that

or why? 'tis he alone that is
his most righteous judgments are
his promise and his covenant
hath remembered evermore

and call upon his Name:
his works to spread his fame,
yea, sing unto him praise:
that he hath wrought always.

rejoyce with one accord:
of them that seek the Lord,
of his eternall might:
and presence of his sight.

keep still in mindful hearts
out of your mind depart.
his servant, are the seed:
of Jacob do proceed.

the mighty Lord our God:
in all the earth abroad,
which he hath made to his
to thousands of degrees.

The Second Part.

The covenant which he hath made.
faithful oath which he hath sworn
And did appoint it for a law
for eternal covenant

When thus he said, Lo, I to you
lot of your inheritance,
Abba! their number at that time
very small, and in the land

While yet they went from land to land,
while from sundry kingdoms they
Yet wrong at no oppressors hand
even the great and mighty kings

And then he said, Touch ye not those
do the prophets any harm
He call'd a dearth upon the land,
yet against the time of need

with Abraham long ago;
to Isaac also.
that Jacob should obey:
to Israel alway.

all Canaan land would give:
wherein your seed shall live,
did very small appear:
they then but strangers were.

without a sure abode:
dill wander all abroad.
he suffer'd them to take:
reproved for their sake.

that my anointed be:
that do pertain to me.
of bread destroy'd the store:
did send a man before,

The Third Part.

Even Joseph, who had once been sold
to see they hurt in stocks, whose soul
Until the time came when his cause
the mighty word of God the Lord

The king sent and deliver'd him
ruler of the people then
And over all his house he made
of his substance made him have

That he might to his will instruct
wisdom teach his senators

to live a slave in woe
the iron pierc'd into.
was known apparently:
his innocence did try.

from prison where he was:
did freely let him pass.
him lord, to bear the sway:
the rule and all the day.

the princes of the land,
rightly to understand.

PSALM CVI.

22 Then into the Egyptian land
And Jacob in the land of Ham

23 His people he exceedingly
And stronger than their enemies,

24 Whose heart he turned, that with hate
And did his servants wrongfully

The Fourth Part.

25 His faithful servant Moses then,
He did command to go to them

26 His wonderful and mighty signs
And wonders in the land of Ham

27 Darkness he sent, and made it dark,
And his commission and his word

28 He turn'd their waters into blood,
Their land brought frogs even in the place

29 He spake, and at his voice there came
And all the quarters of their land

30 He gave them cold and stony hail,
And fiery flames within their land

31 He smote their vines, and all the trees
And all the trees within their coasts

32 He spake, then caterpillars did
Eating the grass in all their land,

came [Israel] affors
did sojourn to and fro.

In numbers made to grow
who sought their overthrow
they did his people treat;
abuse with base deceit.

and Aaron whom he chose,
his message to disclose,
among them he did show;
then did they work also.

instead of brighter day;
they did not disobey.
their fish also did slay;
where their king Pharaoh

great swarms of noisome flies
were fill'd with crawling
instead of milder rain;
he sent unto their pain.

whereon the figs did grow
also did overthrow,
and grasshoppers abound;
and fruit of all their ground

The Fifth Part.

33 The first-begotten in their land
Yea, the beginning and first-fruit

34 With gold and silver caused his
And in the number of their tribes

35 Egypt was glad and joyful then,
For terror and the fear of them

36 To shroud them from the parching heat,
And fire he sent to give them light,

37 They asked, and he caused quails
And fully with the bread of heav'n

38 He opened the stony rock,
Also the dry and parched ground

39 For of his holy covenant he
Which to his servant Abraham

40 He brought his people forth with mirth,
Out of the cruel land where they

41 And of the heathen men he gave
The labours of the people did

42 That they his holy statutes might
And faithfully obey his laws,

with death did likewise smite
of all their strength and might
from Egypt land to pass;
no feeble one there was.

when they did thence depart
was fall'n upon their heart,
a cloud he did display;
when night had had the day,

to rain at their request;
their hunger he repress'd,
and waters gushed out;
like rivers ran about.

was mindful evermore;
he plighted long before,
and his cleft with joy;
had liv'd in great annoy.

to them the fruitful lands
they take into their hands,
observe for evermore;
praise ye the Lord therefore

PSALM CVI. N.

Praise ye the Lord, for he is good,
Who can express his noble acts.

2 They blessed are that judgment keep,
With honour of thy people, Lord,

3 And with thy saving health, O Lord,
That is the great felicity

4 And with thy peoples joy I may,
And may with thy inheritance

5 Both we and our forefathers all
We have committed wickedness,

6 The wonders great which thou, O Lord,
Our fathers, tho' they saw them all,

7 Nor yet thy mercies multitude
But at the sea, yea, the Red-sea,

8 Nevertheless he saved them

That he might make his power known,

his mercy lasts away;
of all his praise display
and justly do away;
remember me, I pray.

vouchsafe to visit me;
of thine elect may see,
a joyful mind possess;
a cheerful heart express.

have sinned ev'ry one;
and very lewdly done,
hast done in Egypt land,
yet did not understand.

did keep in memory;
rebell'd ungratefully,
for honour of his Name;
and spread abroad his fame.

Red-sea
he wilder
liv'd the
en their

the waters
they believ
at very sho
for his co

at sinned
in the tel
tho then t
waking lea

then when
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Thus they
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ps spake
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They did th
evils sons a
sea, with
their owe

Whom they
to with blo
his were
with their

Red-sea he did then rebuke,
he wilderness, so thro'
he'd them from the cruel hand
and their enemies he did

The Second Part.

he waters did them overthrow,
they believ'd his word, and prais'd
at very soon ungrat'fully
for his covenant and his will
in sinned in the wilderness
in the desert tempted God,
who then their wanton minds d-fire
making leanness there withal
then when they lodg'd in their tents,
in the holy of the Lord,
therefore the earth did open wide,
all Abiram's company
in their assembly kindled was
waving flame did then burn up
from the hill of Heres they
there the molten image they
Thus to the likeness of a calf
turned all their glory, and
and God their only saviour they
many great and mighty things

The Third Part.

And in the land of Ham for them
by the Red sea dreadful things
herefore because they knew'd themselves
ing destruction on them all
did not his chosen Moses stood
turn away his wrath, but he
they did despise the pleasant land
and the words that he had spoke,
but in their tears with grudging heart,
to the voice of God the Lord
Therefore against them lifted he
to destroy in wilderness,
And to destroy their seed among
tho' the kingdoms of the world
To Babel-peor they did join
sacrifices of the dead
Thus they with their invent'ons did
in his fore enkindled wrath
but Phinehas stood up with zeal
judgment he did execute,

The Fourth Part.

It was imputed unto him
from henceforth so counted in
at waters call'd Meribah
so far forth, that Moses then
because they vex'd his spirit so,
he spake unadvisedly,
for, as the Lord commanded them,
were among the heathen mixt,
they did their idols serve, which was
evils sons and daughters did
for, with unkind and murdering knife
their own sons and daughters blood,
Whom they to Canaan idols then
to with blood of innocents
Thus were they stained with the works
with their own inventions did

and forthwith it was dry'd
the deep he did them guide,
of their most spiteful foe,
deliver them also.

not one was left alive:
in song they did him give,
his works they quite forgat,
they did neglect to wait:
with food and greedy lust
their only stay and trust,
did suffer them to have:
into their souls he gave.
at Moses they did grutch:
they also envy'd much.
an' Dathan did devour:
did cover in that hour,
a hot consuming fire:
the waves in his ire.
an' idol-calf did frame:
did worship of the same,
which feedeth on the grass,
their honour did disgrace,
unthankfully forgot,
in Egypt land had wrought,

most wondrous works had done
performed long ago,
forgetful and unkind,
he purpos'd in his mind,
before him in the way,
should them destroy and slay,
that he to them did give:
they did no whit believe.
they wickedly repin'd:
did give a barking mind.
his strong revenging hand,
before they saw the land,
the nations with his rod:
to scatter them abroad,
themselves most wickedly
eating most greedily,
his anger much provokes
the plague upon them broke,
the sinners vile to slay:
and then the plague did slay.

for righteousness that day:
from race to race alway,
they did him angry make:
was punish'd for their sake,
that in impatient heat
his sorrow was so great,
did they the people slay:
and learn'd their wicked way,
their ruin and decay:
they offer up and slay,
the guiltless blood they spill:
without all cause of guilt,
offer'd with wicked hand:
defiled was the land,
of their own filthy way:
a, whoring go astray.

39 Therefore against his people was
And even his own inheritance
40 Into the hands of heathen men
And made their foes their lords, whom they were forced to obey.

The Fifth Part.

41 Yea, and their hateful enemies
And they were humbly made to stoop
42 Full oftentimes from thrall had he
But they rebell'd against him, and
43 Therefore they by their wickedness
Yet when he saw them in distress,
44 He call'd to mind his covenant,
And by his mercies multitude
45 And favour he them made to find
That led them captive from their land,
46 Save us, O Lord, that art our God,
And from among the heathen folk,
47 That we may triumph and joyce
That we may glory in thy praise,
48 The Lord the God of Israel
Let all the people say, Amen,

P S A L. CVII. W. K.

Give thanks unto the Lord our God,
And that his mercy hath no end,
2 Such as the Lord redeemed hath,
And shew how they from foes were freed,
3 He gather'd them forth of the lands
From east to west, from north to south,
4 They wandred in the wilderness,
Finding no city where to dwell,
5 Whose thirst and hunger was so great
That faintness them assaulted, and
6 Then did they cry in their distress
Who did remove their troublous state
7 And by the way which was most right
That they might to their city go,
8 Let men therefore before the Lord
And shew the wonders that he doth
9 For he their empty souls sustain'd,
Their hungry souls with goodness fed,
10 Such as do dwell in darkness deep,
Fast bound to bear such grievous pains

The Second Part.

11 Because against the words of God,
Esteeming light his counsels high,
12 But when he humbled them full low,
And none was found that could them help,
13 Then did they cry in their distress
Who did remove their troublous state
14 For he from darkness brought them out,
Burking with force the iron bands
15 Let men therefore before the Lord
And shew the wonders that he doth
16 For he threw down the gates of brass
The iron barre in sunder brake,
17 The foolish folks great plague do feel,
And for the great transgression which
18 Their soul abhor'd all sorts of meat,
By which means they were almost brought
19 Then did they cry in their distress
Who did remove their troublous state

his anger kindled sore:
he did abhor therefore,
he gave them for a prey,

oppress them in their land
as subjects to their hand,
deliver'd them before:
provok'd him evermore,
were brought full low to
he hearkned to their cry,
which he to them had
repented him therefore,
before the sight of those,
tho' they had been their
we do thee humbly pray:
Lord, gather us away.
in thy most holy Name:
and sounding of thy fame,
be blessed evermore:
praise ye the Lord therefore

for very kind is he:
all mortal men may see,
with thanks shall praise his
and how he wrought the
that lay so far about:
his hand did find them out,
and frayed from the way:
that serve might for their
within those deserts void,
their souls greatly annoy'd
unto the Lord for aid:
according as they pray'd.
he led them like a guide
and safely there abide,
confess his goodness then:
before the seas of men,
whom thirst had made to
and heard their sad complaint
where they on death do
as iron chains do threat.

they proudly did rebel:
which do so far excel,
they then fell down with
or give them some relief,
unto the Lord for aid:
according as they pray'd,
and from deaths dreadful
which them before did
confess his goodness then:
before the seas of men,
with strong and mighty
nothing could him with
by reason of their sin:
they still continue in,
no resist they could have
unto the very grave,
unto the Lord for aid:
according as they pray'd.

he then he
brought them
et men the
shew the w
and let them
speak of all
such as in
merchan
These men
in the dra
for at his w
stirreth up
Then are th
plunging do
And like a
then that ha
Then did th
did remove
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let men the
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God, my
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PSALM CVIII.

For then he sent to them his word, which health did soon restore;
brought them from those dangers deep wherein they were before.

The Third Part.

Let men therefore before the Lord
show the wonders that he doth
and let them offer sacrifice
speak of all his wondrous works
such as in ships and brittle barks
merchandize thro' fearful floods
These men are forced to behold
in the dreadful deep the same,
For at his word the stormy wind
stirreth up the surges so,
Then are they lifted up to high,
plunging down the depth until
And like a drunkard to and fro,
then that had their reason lost,
Then did they cry in their distress
did remove their troublous state

For with his word the Lord doth make
at the waves from their great rage
Then are they glad when rest is come,
to the haven by him are brought,

The Fourth Part.

Let men therefore before the Lord
show the wonders that he doth
Let them in presence of the folk
where the elders use to sit,

The wilderness he often makes
water-springs he often turns
A fruitful land with pleasure deckt
on their sins that dwell therein
Again, the wilderness full rude
clear and pleasant water-springs,
Wherein such hungry souls are set
they a city might them build

That they may sow their pleasant land,
yield them fruits of such increase,
They multiply exceedingly,
also maketh the brute beasts

But when the faithful are brought low
inishing thro' many plagues
Then doth he princes bring to shame,
likewise caused them to err,

But yet the poor he raised up
often doth his train augment
The righteous shall behold this sight,
as the wicked and perverse

But who is wise, that now full well
certainly such shall perceive

PSALM CVIII.

God, my heart prepared is,
I will advance my voice in song,
wake my viol and my harp,
in the morning I my self

by me among the people. Lord,
I among the heathen folk
because thy mercy doth ascend
thy truth doth reach the clouds
above the high and starry heav'ns
ay likewise upon the earth

confess his goodness then:
before the sons of men.
to him most thankfully:
with gladness and with joy.
into the seas descend,
to compass and to end:
the Lord's works what they be;
most marvellous they see.

arise in a rage,
that nought can them assuage.
the clouds they seem to gain:
their souls consume with pain:
now here now there they reel;
and had no sense to reel.
unto the Lord for aid:
according as they pray'd.

the sturdy storms to cease:
are brought to rest and peace,
which they so much did crave:
which they so fain would have.

confess his goodness then:
before the sons of men.
with praise extol his Name:
there let them do the same,

with water to abound:
to dry and parched ground.
full barren doth he make:
he doth just vengeance take.

he maketh fruit to bear:
tho' none before were there,
as he hath freely chose:
to dwell in safe from foes.

and vineyards also plant:
that they may have no want.
the Lord doth bless them so:
in numbers great to grow.

by the oppressors stout,
that compass them about:
which did them sore oppress
when in the wilderness.

out of his troubles deep:
much like a flock of sheep,
and also much rejoyce:
with grief shall stop their voice.

he may these things record:
the kindness of the Lord.

J. H.
my tongue is likewise set
that I thy praise may show.
sweet melody to make:
right early will awake.

still praised shalt thou be:
will praises sing to thee.
above the heav'ns most high
within the lofty sky.
exalt thy self, O God:
thy glory all abroad.

That

PSALM CIX.

1 That thy beloved also may
help, O my God, with thy right-hand,
2 God in his holiness hath spoke,
Sichem I will divide, and mine
3 And Gilead shall be my own,
My head-strength Ephraim, and law
4 Moab my wash-pot is, my shoe
Upon the land of Palestine
5 Who to the city strong shall be
Also by whom to Edom's land
6 Is it not thou, O Lord, who late
And wilt not thou, Lord, also go
7 Give us, O Lord, thy saving aid
For all the help of man is vain,
8 Thro' God we shall do valiant acts,
He shall subdue our enemies,

PSALM CIX.

IN speechless silence do not hold,
Even thou, O Lord, because thou art
2 The wicked and the guileful mouths
And they with false and lying tongues
3 They did beset me round about
Without all cause of my desert
4 For my good-will they were my foes,
My good with ill, my friendliness
5 Set thou the wicked over him
At his right-hand, Lord, suffer thou
6 When he is judged, let him then
And let the pray'r that he doth make
7 Few be his days, his charge also
His children let be fatherless,
8 His offspring let be vagabonds,
In places desolate and waste
9 Let circuitous extortioners
And let the stranger spoil the fruit
10 Let there be none to pity him,
That on his children fatherless

The Second Part.

11 Let his posterity be quite
Their name cut-blotted in the age
12 Let not his father's wickedness
And never let his mother's sin
13 But in the presence of the Lord
That from the earth their memory
14 Since mercy he forgot to hear
The troubled man, and sought to slay
15 As he did cursing love, it shall
And as he did not blessing love,
16 As he with cursing clad himself,
Enter his dwellings, and like oil
17 As garment let it be to him,
And as a girdle wherewith he
18 Let this be the reward from God,
Yea, and of those that evil speak
19 But thou, O Lord, that art my God,
Deliver me for thy Name's sake,
20 Because in depth of great distress
Also within my pained breast

The Third Part.

21 Even so do I depart away,
And as the grasshopper, so I

be set at liberty,
and hear me speedily,
wherefore my joys abode
the vale of Succoth's grove
Manasses mine shall be
shall Judah give to me,
o'er Edom I will throw;
in triumph will I go,
leader and guide to me
conveyed shall I be
hast thou forsaken quite
forth with our hosts to fight
when troubles do assail:
and can no whit avail,
and worthy of renown;
yea, he shall tread them

N O God, thy tongue always
the God of all my pride,
on me discloses be:
have spoken unto me,
with words of hateful spite
against me they did fight,
then I began to pray:
with hate they did repay.
to have the upper hand:
his hateful foe to stand,
condemned be therein:
be turned into sin.
let thou another take
his wife a widow make,
and ever beg their bread:
let them seek to be fed.
get all his goods in store:
of all his toil before.
let there be none at all,
will let their mercy fall.

destroy'd, and never breed
that after shall succeed,
from God's remembrance
be done away at all.
let them for ever stay:
he may cut clean away,
but did pursue with might
the woful hearted wight,
happen unto him so:
far from him it shall go,
so it like water shall
into his bones shall fall.
to cover him withal:
always be girded shall,
of him that is my foe
against my soul also.
deal graciously with me:
for great thy mercies be.
I needy am and poor:
my heart is wounded sore

as doth declining flax:
am shaken off, and fade

P S A L M CX, CXL.

th fasting long from needful food,
the fatness of my flesh
and I also a vile reproach
that did upon me look,
to me therefore, O God, I pray,
ing so thy mercies great,
and they shall know thereby that this
that 'tis thou that hast it done.
so they curse with false, yet thou
they rise up and come to shame,
them with shame be clothed all,
with confusion as a cloak
greatly I will with my mouth
among the multitude
he with help at his right-hand,
him from the man that would

P S A L. CX. N.

Lord did say unto my Lord,
Till I have made thy foes a stool
Lord shall out of Zion send
thy mortal foes be thou
in the day on which thy reign
newwill-offerings shall all
with an holy worshipping,
earth-dew is the dew that doth
Lord hath sworn, and never will
order of Melchisedeck
Lord thy God, on thy right-hand,
found for thee the stately kings
heathen he shall judge, and fill
over divers countries shall
he shall drink out of the brook
more he shall lift up on high

P S A L. CXI. N.

with heart I do accord,
In presence of the just:
great his works are found,
to him love and trust.
works are glorious,
ever doth endure:
marvellous works he would
mercy is full sure,
as to him bear love,
hath us for them laid:
as they shall well find,
keep them as he said.
he did not disdain,
lightnings and by thunders:
be the heathens land
ere they beheld his wonders.
all his works enshrine
unto his statutes tend:
are decreed sure,
which we may depend,
temptation great he gave
no hath appear'd:
omise doth not fail,
holy Name be fear'd.
who with heart full pain
Lord fear and obey:
his laws do keep,
praise shall last always.

my knees enfeebled are:
is gone with grief and care,
to them am made to bet:
did shake: their heads at me,
my aid and succour bet
save and deliver me.
is thy most mighty hands
they well shall understand,
thalt blest with loving voices
thy servant shall rejoice.
that are my enemies:
be covered likewise,
give thanks unto the Lord:
his praises will record.
will stand the poor man by,
condemn his soul to die.

fit thou on my right-hand,
whereon thy feet shall stand,
the scepter of thy might:
the Ruler in their fight,
and power they shall see,
the people give to thee,
then shall they offer all:
from womb of morning fall,
repent what he doth say,
thou art a priest alway,
that standeth for thy day,
in that his wrathful day.
the place with bodies dead
in funder limite the head,
that runneth in the way:
his royal head that day.

To praise and laud the Lord,

To search them such are bound

And righteousness to us,

We still remember should,

A portion fair above

He will have them in mind,

His works to shew them plain,

Did give into their hand,

Both judgment, right and truth,

For ever to endure,

His people for to save,

But evermore prevail,

True wisdom would attain,

Shall knowledge have full rep,

P. A. L.

P S A L. CXII. W. K.

THe man blest that God doth fear,
His seed on earth God will up rear,
His house with riches he will fill,
His righteousness endure shall still.

2 Unto the righteous doth arise
Compassion great is in his eyes,
Yea, pity moveth him to lend,
In trouble joy, in darkness light.

3 And surely he shall never fail,
Nor tings ill his mind assail,
His heart is firm, his fear is past,
And mercy always in his sight.

4 He did well for the poor provide,
And his estate with praise abide,
Yea, gnash their teeth thereat shall they
For he shall see his foes downe.

For in remembrance had is he
Who in the Lord sure hope doth
His righteousness doth still remain
For he shall see his foes downe.

Which wicked men behold with
And so consume and melt away.

P S A L. CXIII. W. K.

YE children which do serve the Lord, Praise ye his Name with one accord,
Yea, blessed be always his Name;
Who from the rising of the sun,
Is to be praised with great fame.
Till it return where it began,

The Lord all people doth surmount,
Above the highest heavens to be.
As for his glory we may count
With God the Lord who can compare,
Whose dwellings in the heavens
Of such great power and force is he.

He doth shake himself we know,
And also in the heav'n above:
Things to behold on earth below,
The needy out of dust to draw,
Also the poor who help none in
His mercy only did him move.

And so did set him up on high,
That rule his people with great fame.
With princes of great dignity,
The barren he doth make to bear,
And with great joy her fruit to
Therefore praise ye his holy Name.

P S A L. CXIV. W. W.

When Israel by God's command
And Jacob's house the strangers left,
from Pharaoh's land was bent,
and in the same train went;
his holiness most bright:
his kingdom, pow'r, and might

2 In Judah God his glory shew'd,
So did the Iss'elites declare
as all amaz'd, did fly:
gave back immediately.

3 The sea it saw, and suddenly,
The roaring streams of Jordan's flood
their strength did them forsake
their tops did beat and shake.

4 As rams afraid, the mountains skipt,
And as the silly trembling lambs,
so suddenly didst fly:
why turn'd ye so swiftly?

5 What alleth thee, O sea, that thou
Ye rolling waves of Jordan's flood,
why did your strength so shake
quiver with fear and quake?

6 Ye mountains, even as rams afraid,
Why did your tops, as trembling lambs
and dread his mighty hands:
fear ye both sea and land.

7 O earth, confess thy Sovereign Lord,
Before the face of Jacob's God,
causeth floods to appear:
fountains of water clear.

8 I mean the God, who from hard rocks
And from the stony flint doth send

P S A L. CXV. N.

Not unto us, Lord, not to us,
Both for thy mercy and thy truth,
but to thy Name give praise
that are in thee always.

2 Why shall the heathen scorn us say,
Our God he is in heav'n, and what
where is their God become?
he will'd, that he hath done.

3 Their idols silver are and gold,
They have a mouth, but do not speak,
work of mens hands they be
and eyes, but do not see.

4 And they have carajoynd to their heads,
Noses also they formed have,
but do not hear at all:
but not to smell withal.

5 And hands they have, but handle not,
A throat they have, yet thro' the same
and feet, but cannot walk:
they do not speak or talk.

6 They and their makers are alike,
Israel, trust in the Lord,
and those whose trust they be
thy help and shield is he.

PSALM CXVI, CXVII, CXVIII.

Aaron's house, trust in the Lord,
 do not fear him, trust in him,
 the Lord of us hath mindful been,
 and Aaron's house
 that be fearers of the Lord,
 he will bless them ev'ry one,
 you alway the living Lord
 shew to the children that
 are the blessed of the Lord,
 both the heav'n and earth did make,
 the heav'n's above, the highest heav'n's,
 earth unto the sons of men
 they that be dead do not with praise
 say that into the place
 that we will praise the Lord our God
 only worthy is of praise,

PSALM CXVI. N.

O Lord, because the voice
 ever call on him, because
 when the snares of cruel death
 pains of hell me caught, and when
 on the Name of God the Lord,
 O thou my soul, O Lord,
 the Lord is very merciful,
 in our God compassion doth
 the Lord in safety doth preserve
 in woful misery,
 and now, my soul, since thou art safe,
 largely unto thee the Lord
 because thou hast delivered
 moistened eyes from mournful tears,
 before the Lord I in the land
 believe, therefore I spake,

The Second Part.

aid in my distress and fear,
 shall I pay the Lord for all
 The wholesome cup of saving health
 on the Name of God will call
 to the Lord will pay my vows
 at this very present time,
 right dear and precious in his sight
 death of all his holy ones,
 Thy servant, Lord, thy servant, lo,
 of thy handmaid, thou hast broke
 Therefore I'll offer up to thee
 I will call upon the Name
 to the Lord will pay my vows
 at this very present time,
 Yea, in the courts of God's own house,
 O Jerusalem. Therefore

PSALM CXVII. N.

All ye nations of the world,
 And all ye people ev'ry where
 for great his kindness is to us,
 therefore praise ye the Lord our God,

PSALM CXVIII. N.

Give ye thanks to God the Lord,
 Because his mercy doth endure
 yet Israel confess that his
 Aaron's house likewise confess

that still defendeth thee
 your sure defence is he,
 and will us bless also:
 his blessing he'll bestow.
 he sure will bless them all
 even both the great and small
 will multiply his grace:
 shall follow of your race,
 even of the Lord most high
 and fix immoveably.
 belong unto the Lord:
 he gave of free accord.
 set forth the Lord's renown
 of silence do go down:
 henceforth for evermore:
 praise ye the Lord therefore,

of my pray'r heard hath he
 he bow'd his ear to me,
 about beset me round:
 I woe and sorrow found.
 then did I call, and say,
 I do thee humbly pray.
 and just he is also:
 most plentifully flow.
 all those that simple be
 and he deliver'd me.
 return unto thy rest:
 his bounty hath express'd
 my soul from deadly thrall:
 my sliding feet from fall;
 of life will walk therefore:
 but I was troubled sore,

that all men lyars be
 his benefits to me!
 I thankfully will take:
 when I my pray'rs do make,
 with joy and great delight
 in all his peoples sight.
 he always doth esteem
 whatever men do deem.
 I do my self confess:
 the bonds of my distress,
 a sacrifice of praise:
 of God the Lord always.
 with joy and great delight
 in all his peoples sight;
 and in the midst of thee,
 the Lord our God praise ye.

praise ye the Lord always
 set forth his noble praise:
 his truth doth not decay:
 praise ye the Lord always,

for ever kind is his
 unto eternity.
 mercy doth ever dure:
 his mercy is most sure,

3 Let all that fear the Lord our God,
The mercy of the Lord our God
4 In trouble and in heaviness
Who lovingly heard me at large,
5 The Lord himself is on my side,
Nor fear what man can do to me,
6 The Lord doth take my part with them
Therefore I shall see my desire
7 Better it is to trust in God,
Or to put confidence in kings
8 All nations have enclosed me,
But in the Name of God shall I
9 They kept me in on ev'ry side,
But in the Lord's most mighty Name
10 They came about me all like bees,
I quencht their thorns that were on fire,

The Second Part.

11 They did with force thrust fore at me,
But thro' the Lord I found such help,
12 The Lord is my defence and strength,
And is become for me indeed
13 The right-hand of the Lord our God
He causeth voice of joy and health
14 The right hand of the Lord doth bring
His hand hath the preeminence,
15 I shall not die, but ever live
The mighty power of the Lord,
16 The Lord himself hath chastened,
But not me given over yet
17 Set open unto me the gates
That I may enter into them,
18 This is the gate of God the Lord,
That good and righteous men always

The Third Part.

19 I will give thanks to thee, O Lord,
Who hast me heard, and art become
20 The stone which formerly among
Is now become the corner-stone,
21 This was the mighty work of God,
And it is wondrous to behold
22 This is the joyful day indeed,
Let us be glad and joy therein,
23 Now help us, Lord, and prosper us,
Blessed is he that comes to us
24 God is the Lord that shows us light,
Your sacrifice to the altar,
25 Thou art my God, I will confess,
Thou art my God, and I will praise
26 O give ye thanks to God the Lord,
Because his mercy doth endure

A L E P H P S A L M CXIX.

Blessed are they that perfect are,
Whose lives and conversations do
2 Blessed are they that give themselves
Seeking the Lord with all their heart,
3 Doubtless such men go not astray,
But steadfastly walk in his ways,
4 'Tis thy commandment and thy will,
Thy precepts, which are most divine,
5 O would to God it might thee please
That I might always keep thy laws,

even now confess and say
endureth still alway,
unto the Lord I cry'd:
my suit was not deny'd.

I will not stand in doubt
when God stands me about
that help to succour me:
upon my enemy.

that in man's mortal feel,
or prints in our need,
and compassed me round:
my enemies confound.

and did me quite surround
I cast them to the ground,
but in the Lord's great Name
and did destroy the same.

that I indeed might fall:
as did them vanquish all:
my joy, my mirth, my life
a Saviour great and strong,
doth bring to pass great things
in righteous men dwelling,
most mighty things to pass
his force is as it was.

to utter and declare
his works, and what they are
and hath corrected me:
to death, as you may see.
of truth and righteousness
his praise for to express,
which open shall be set:
may enter into it.

and ever will praise thee,
a Saviour unto me.
the builders was refus'd,
and chiefly to be us'd.

it was the Lord's own gift
that great and noble art,
which God himself hath wrought
in heart, in mind, and thought
we wish with one accord:
in the Name of the Lord,
bind ye therefore with cord
and give thanks to the Lord
and render thanks to thee:
thy mercy towards me.
for very kind is he:
unto eternity.

W. W.

and pure in mind and heart
from God's laws never part
his statutes to observe:
and never from him swerve,
nor do a wicked thing:
without any wandering.
that with attentive heed,
we learn and keep indeed,
my ways so to direct:
and never them reject.

So shall I
And bend
7 Then will
When I shall
And who
Forake me
B E T
9 By what
If that be
10 Unfeign
Then never
11 Within
That I mig
12 We may
Thy statute
13 My lips
The judge
14 Thy tes
Than all th
15 Upon th
At a ma
16 My only
That nothin
G I M E
17 Grant to
Thy holy w
18 My eyes
That of thy
19 I am a
Thy word t
20 My soul
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21 The pro
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22 Lord, tur
er I have
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D A L E
25 Alas, I
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26 Now all
Make me
27 On thy
My soul
According to
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28 That I n
The way
29 Fore me I
Since then
30 Me there
Then will
31 Thou es
H E
32 Instruct m
33 Them to
Grant me
34 Heart an

So shall I not ashamed be,
And bend my mind always to muse
Then will I praise with upright heart,
When I shall learn thy judgments just,
And wholly will I give my self
Forake me not for ever, Lord,

BETH.

The Second Part.

By what means may a young man best
That he mark and keep thy word,
Unfeignedly I have thee sought,
Then never suffer me, O Lord,
Within my heart and secret thoughts
That I might not at any time
We magnify thy Name, O Lord,
Thy statutes of most worthy fame,
My lips have never ceas'd to preach,
The judgments all which did proceed
Thy testimonies and thy ways
Than all the treasures of the earth,
Upon thy precepts I will muse,
As at a mark so will I aim,
My only joy shall be so fixt,
That nothing shall me so far blind,

GIMEL.

The Third Part.

Grant to thy servant now such grace,
Thy holy word then will I keep,
My eyes, which are dim and shut up,
That of thy law and wondrous works
I am a stranger on the earth,
Thy word therefore to me disclose,
My soul is raviht with desire,
But seeks to know thy judgments high,
The proud and the malicious men
And curied are such as do not
Lord, turn from me rebuke and shame,
For I have kept thy covenants
The princes great in council sit,
But then thy servant thought how he
For why? thy cov'nants are the joy
They are my faithful counsellors,

DALETH.

The Fourth Part.

Alas, I am as brought to grave,
Therefore restore my life again,
My ways when I acknowledged,
For now also, and me instruct
Make me, O Lord, to understand
On thy works I'll meditate,
My soul I feel so fore oppress'd,
According to thy word therefore
From lying and deceitful lips
And that I may learn thee to love,
The way of truth both straight and sure,
Before me I thy judgments set,
Since then, O Lord, I readily
For me therefore have no rebuke,
Then will I run most joyfully
When thou calarg'd hast my heart,

HE.

The Fifth Part.

Instruct me, Lord, in the right way
And then to keep unto the end
Grant me the knowledge of thy law,
And I shall it obey
Thy heart and mind, and all my might
I will it keep always.

whilst I thus set my eyes:
on thy decrees most wise,
and magnify thy Name:
and also prove the same.
to keep thy laws most right:
but shew thy grace and might.
his life learn to amend:
and therein his time spend.
and thus seeking abide:
from thy commands to slide.
thy words I have hid still
offend thy holy will.
and praise thee evermore:
O Lord, teach me therefore.
and publish day and night:
from thy mouth full of might.
much more my heart rejoice:
which worldlings make their choice:
and thereto frame my talk:
how I thy ways may walk.
and on thy laws so let:
that I thy words forget.

as may my life prolong:
both in my heart and tongue.
so open and make bright:
I may have the clear sight.
wandering now here now there:
my footsteps for to clear.
and never is at rest:
and what may please thee best.
thou dost destroy each one:
thy laws attend upon.
which wicke men conspires
with zeal as hot as fire.
and did against me speak:
thy statutes might not break.
and solace of my heart:
from them I'll not depart.
and almost turn'd to dust:
as thy promise is just.
with mercy thou dost hear:
thy laws to love and fear.
thy precepts evermore:
and lay them up in store.
that it doth melt for grief:
haste, Lord, to send relief.
let thy grace me defend:
thy holy law me send.
I chosen have and found:
which keep me safe and sound.
thy covenants embrace:
nor check in any case,
where thy word doth me call:
and rid me out of thrall.

33 In the right paths of thy commands,
No other pleasure do I wish,
36 Incline my heart thy laws to keep,
And from all filthy avarice,

37 From vain desires and worldly lusts

And with thy Spirit strengthen me,

38 Confess thy gracious promise, Lord,
who art thy servant, and do love

39 Reproach and shame, which I do fear,
For thou dost judge with equity,

40 Behold, my hearts desire is bent
O strengthen me so with thy grace,

V A U.

The Sixth

41 Thy mercies great and manifold,

Thy saving health let me enjoy,

42 So shall I stop the slanderous mouths
For in thy faithful word is all

41 The word of truth within my mouth
For in thy judgments wonderful

44 And whilst that breath within me doth
Yea, till this world shall be dissolv'd,

45 So walk will I as set at large,
Because I study how to keep

45 Thy noble acts I will describe,
Even before kings I will them blaze,

47 I will rejoyce then to obey
Which evermore I have lov'd best,

45 My hands I will lift to thy laws,
And practice thy commandments all,

Z A I N.

The Seventh

40 Thy promise which thou mad'st to me,
For therein have I put my trust

40 It is my comfort and my joy,
For were my life not by thy word,

51 The proud, and such as God contemn,
Yet will I not thy law forsake,

52 But call to mind, Lord, thy great works,
Whereby I feel my joys surmount

51 Horrer hath taken hold on me,
Forsake thy righteous law, and will

54 But as for me, I fram'd my songs
When I among the strangers dwelt,

55 I thought upon thy Name, O Lord,
Thy law also I kept always,

56 This grace I did obtain, because
I did embrace, and also keep

C H E T H.

The Eighth

57 O God, who art my part and lot,
I have decreed and promised

58 With my whole heart I humbly su'd
As thou therefore hast promised,

59 My life I have examined,
Which to thy statutes caused me

60 I did not stay nor linger long,
But hastily thy laws to keep

61 The cruel bands of wicked men
Yet would I not thy law forget,

62 Thy righteous laws and judgments are
That even at midnight I will rise

61 I am companion of all them
A I therefore grant I never may

guide me, Lord, I require
nor greater thing desire,
and covenants to embrace:

Lord, shield me with thy grace

turn back my eyes and sight

to walk thy ways aright.

which thou hast made to me,
and nothing fear but thee.

from me, O Lord, expell

and therein dost excel.

thy laws to keep always
that it perform I may.

Part.

let me obtain, O Lord:

according to thy word,

of leud men and unjust:
my confidence and trust.]

let evermore be prest:

my hope doth always rest,

this mortal life preserve
thy law will I observe.

from dread and danger free
thy precepts faithfully.

as things of most great fame
and shrink no whit for shame

thy just commands and will

and so will love them still.

which I have dearly sought
in word, in deed, and thought

Part.

remember, Lord, I pray:
and confidence alway.

when troubles me assail:
it suddenly would fail.

still maketh me a scorn
as if I were forlorn.

shew'd to our fathers old
my grief a hundred-fold.

because the wicked do
have no regard thereto.

thy statutes to exalt,
and grief did me assault.

by night when others sleep
and ever will it keep.

thy covenants most dear
with reverence and fear.

Part.

my comfort and my stay:
thy laws to keep alway.

in presence of thy face:

Lord, grant to me thy grace

and try'd my secret heart
my feet straight to conduct

as they that slothful are
I did my test prepare.

have made me of their part
nor from thee go astray.

so very great and high
thy Name to magnify.

who fear thee in their hearts
from thy Commandments

Thy mercies

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PSALM CXIX.

thy mercies. Lord, most plentifully
teach me how I may obey

E T H.

The Ninth

According to thy promise, Lord,
of thy grace in sundry sorts,
Teach me to judge always aright,
steadfastly I do believe

Before that I afflicted was,
now I keep thy holy word,
Thou art both good and gracious, Lord,
ordinances how to keep

The proud and the ungodly have
thy commandments still observe
Their hearts are even like to brawn,
in thy law do I delight,

O happy time may I well say,
if I thereby might learn thy laws,
So that thy word and law to me
as gold and silver in great sums,

O D.

The Tenth

Thy hands have made and fashion'd me,
teach me to understand thy law,
So they that fear thee shall rejoice
since I have learn'd by thy word

I know, O Lord, thy judgments all
that in very faithfulness
Now of thy goodness, I thee pray,
as thou hast me hitherto,

Thy tender mercies pour on me,
joy and consolation both
Confound the proud, who do ever seek
as for me, thy laws to know

Who so with reverence do thee fear,
such as know thy covenants,
thy heart without all wavering,
no confusion come to me,

A P H.

The Eleventh

My soul doth faint, and ceaseth not,
for thy words sake still I trust
My eyes do fail with looking for
when wilt thou me comfort, Lord

Like as a bottle in the smoke,
will I not out of my heart
How long, O Lord, shall I yet live,
when my foes who me torment,

Presumptuous men have digged pits,
quite contrary to thy law,
but thy commandments are all true,
see therefore I do complain,

Almost they had me quite destroy'd,
by thy statutes I abode,
Restore me, Lord, again to life,
so shall I thy statutes keep,

A M E D.

The Twelfth

Behold, O Lord, where thou dost dwell,
shall to all eternity
From age to age thy truth abides,
ground-work thou hast laid so sure,

From this day we may well see
how to thy ordinance,

Part.

So hast thou with me dealt
have I thy servant felt,
and give me knowledge sure
thy precepts are most pure.

I err'd and went astray:
and make it all my stay,
and in thy gifts most free:
therefore, O Lord, teach me.

Against me forg'd a lie:
with all my heart will I,
which is exceeding fat:
and nothing seek but that,
when thou didst me correct
and never them reject.
is dearer manifold,
or ought that can be told.

Part.

thy creature Lord am I:
and keep it faithfully.
whenever they me seek
to put my trust in thee.

most just and righteous be
thou hast afflicted me.
some comfort to me send
O Lord, still me defend.

then shall I surely live:
thy law to me doth give,
perversely to destroy:
I will my self employ.

to me let them retire:
and them alone desire.
let on thy laws be bent:
nor any discontent.

Part.

thy saving health to crave
my hearts desire to have.
thy word, and thus I say,
why dost thou thus delay?

so am I parch'd and dry'd:
let thy commandments slide,
before I see the hour,
thy vengeance thou wilt pour

thinking to make me sure:
my hurt they do procure.
and causeless they me grieve:
that thou may'st me relieve.

and brought me to the ground
and therein succour found.
thy mercies do excel:
till death my life expel.

thy word is establish'd sure:
fast settled there endure.
as doth the earth witness:
as no tongue can express.

how thou dost them preserve
for all things do thee serve.

92 Had it not been that in thy law,
Long time e'er now, in my distress,
93 Therefore will I thy precepts keep
Because that thou by them, O Lord,
94 No man to me can title make
Save me therefore, for to thy laws

95 The wicked men that seek my bane,
But I will meditate upon
96 For nothing in this world I see,
But thy commandments and thy word

M E M.

The Thirteenth

97 What great desire and fervent love
Oa it may daily study is,
98 Thy word hath taught me to exceed
For that is ever with me, and

99 My teachers who did me instruct,
Because I do thy statutes keep,
100 In wisdom I do far surpass
And that because I keep thy laws,

101 My feet I have restrain'd like wine
That so I might thy word observe
102 I have not from thy judgments swerv'd,
Because thou hast me taught thereby

103 O Lord, how sweet unto my taste
Doubtless no honey in my mouth
104 Thy laws have me such wisdom learn'd,
All wicked and ungodly ways,

N U N.

The Fourteenth

105 Even as a lantern to my feet,
And to my paths where I do go.
106 I have both sworn, and will perform
That I will keep thy judgments just,

107 Affliction hath me sore oppress'd,
O Lord, as thou hast promised,
108 The free-will-offerings of my mouth,
Accept, and teach me how I may

109 My soul is ever in my hand,
Yet do I not thy law forget,
110 Altho' the wicked laid their nets
Yet from thy precepts did I not

111 Thy law, O Lord, I taken have
Because such great delight and joy
112 For evermore I have been bent
E'en so likewise unto the end

S A M E C H.

The Fifteenth

113 All thoughts that vain and wicked are,
But for thy precepts and thy laws,
114 Thou art my hid and secret place,
Therefore have I thy promises

115 Therefore ye evil doers all,
For the commandments will I keep
116 As thou hast promis'd, so perform,
Never ashamed of the hope,

117 Uphold me, and I shall be safe,
And in thy statutes pleasure take
118 Under thy feet thou hast trod such
Yea nought avails their subtilty,

119 Like dust thou casts the wicked out
Thy reproof can I as thy commands.
120 Nor doth earth quake for fear of thee,
By reason of thy judgments great

my soul had comfort sought
I had been brought to naught
in memory full fast:
my life restored hast.
for I am only thine:
my ears and heart incline.
for me do lie in wait:
thy testimonies great.
which hath at length no end
beyond all time extend.

Part.

unto thy law I bear:
that so I may thee fear.
in wisdom all my foes:
doth give me sweet repose.

In knowledge I excel:
and them to others tell.
the ancient men also:
and so resolve to do.

from ev'ry evil way:
and keen without delay.
nor shrink, as thou canst
to live godly and well.

I find thy words alway!
doth taste so sweet as they.
that I do hate therefore
and will do evermore.

Part.

so doth thy word shine bright
it is a flaming light.
in truth and faithfulness:
and them in life express.

and brought me to death's door
so me to life restore.
which I to thee do give,
after thy judgments live.

great dangers me assail:
nor it to keep will fail.
to make of me their prey
once twelve or go astray.

my heritage to be:
it doth afford to me.
thy statutes to fulfil:
I will continue still.

Part.

I do always detect
I ever love them best.
my shield and strong defence
look'd for with confidence

away from me be gone:
of God my Lord alone.
that I may live and be
which thou hast given me

for ought they do or say:
I will both night and day
as do thy statutes break
their council is too weak

wherever they do dwell:
love nothing half so well.
my soul is much dismay'd
my heart is sore afraid

N.

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P H.

With fervent
thy command
To thee, my
testimonies th

To thee do I c
thy word I p
My eyes preve
meditating on

Incline thy ear
you hast went,

The Sixteenth Part.

N.
 so the thing that lawful is,
 me not to them that would
 but for thy servant surety be
 never let the proud oppress
 My eyes do fall with waiting for
 for thy righteous promise, Lord,
 entreat thy servant lovingly,
 thy commands most excellent
 Thy humble servant, Lord, I am,
 by thy statutes I may know
 It is now time, Lord, to begin,
 law likewise they have made void,
 This is the cause wherefore I love
 wells fine, which are esteem'd
 I thought thy precepts all most just,
 ratty and malicious ways

The Seventeenth Part.

E.
 Thy covenants are wonderful,
 and therefore doth keep them sure,
 The entrance of thy word doth give
 simple likewise understand,
 My mouth I open'd, and did pant,
 thy commandments, which always
 With mercy and compassion look
 thou art wont such to behold
 Direct my foot-steps by thy word,
 never let iniquity ^(harm)
 From slanderous tongue, and deadly
 precepts then will I observe
 Thy countenance, which doth surpass
 line on me, and by thy law
 Rivers of waters from my eyes
 as I see how wicked men

The Eighteenth Part.

A D E.
 In ev'ry thing, Lord, thou art just,
 when thou dost sentence pronounce,
 To render right and free from guile
 such as thou hast in thy law
 My zeal hath even consumed me,
 as my foes thy word forget,
 Thy word is very pure, and doth
 ensure thy servant nothing more
 And tho' I be nothing set by,
 as I not thy laws forget,
 Thy truth and righteousness, O Lord,
 thy law is truth it self,
 Anguish and grief hath seiz'd on me,
 as thy precepts do I still
 The righteousness of thy commands
 teach them me, because in them

The Nineteenth Part.

O P H.
 With fervent heart I call'd and cry'd,
 thy commandments to observe
 To thee, my God, I make my suit,
 testimonies then will I
 To thee do I cry in the morn,
 in thy word I put my trust,
 My eyes prevent the night-watches,
 meditating on thy word,
 Incline thy ears to hear my voice,
 thou hast went, so quicken me,

and give to all men rights
 oppress me with their might.
 In that thing which is right
 me with their rage and spite.
 thy health, which I do crave,
 whereby thou wilt me save,
 and favour to him show
 teach me also to know.
 grant me to understand,
 best what to take in hand.
 for truth doth quite decay
 and none doth it obey.
 thy laws much more than gold,
 most costly to be sold,
 and so them kept in store
 I greatly do abhor.

and full of things profound
 when they are try'd and found
 to men a light most clear
 when they it read or hear,
 because my soul did long
 do guide my heart and tongue
 upon me from above
 as thy Name fear and love.
 that I thy will may know
 thy servant overthrow,
 preserve and keep me sure
 with heart upright and pure,
 the sun in its bright hue,
 teach me what to chew,
 incessantly do fall
 thy laws keep not at all.

Part.
 altho' the wicked grudge
 thou art a righteous judge,
 are two chief points most high
 commanded us strictly,
 and I am pin'd away
 and will it not obey.
 greatly my heart rejoyce
 can love, or make my choice
 as one of base degree
 nor shrink away from thee.
 for ever shall endure
 most constant and most pure,
 and brought me wondrous low
 delight to hear and know,
 doth last for evermore
 my life lies up in store.

Part.
 now answer me, O Lord
 I fully may accord
 save me, I humbly pray
 always keep and obey.
 before the day appear
 and thee alone do fear.
 before they call I wake
 I might some comfort take
 and pity on me take
 lest life should me forsake.

PSALM CXX.

150 My feet draw near, and greedily
Fly from thy law they are gone back,

151 Therefore, O Lord, approach thou near.
For all thy precepts are most true,

152 Concerning thy commandments I
That they remain for evermore,

RESH.

The Twentieth Part.

153 My trouble and affliction, Lord,
Deliver me, for of thy law

154 Defend my good and righteous cause,
From death, as thou hast promised,

155 As for the wicked, they are far
Because the way thy laws to know

156 Great are thy mercies, Lord, I grant,
According to thy judgments good,

157 Tho' many men did trouble me,
Yet from thy laws I never shrink,

158 The great transgressors I behold,
Because they do not keep thy word,

159 Behold, how I do love thy laws,
Then quicken me, O Lord, for thou

160 Thy word from the beginning hath
Thy righteous judgments ev'ry one

SCHIN.

The Twenty first Part.

161 Princes have persecuted me
It was in vain, for of thy word

162 And surely of thy word I was
Than he that of rich spoils and prey

163 But as for lies and fallities,
Because thy holy law I do

164 Seven times a day I praise thee, Lord,
Because thy righteous judgments do

165 Great peace and rest shall all such have.
No danger shall their quiet state

166 My only health and comfort, Lord,
And therefore have I done those things

167 Thy laws have been my exercise,
So much to them my love was bent,

168 Thy statutes and commandments I
For all my doings and my ways

T A U.

The Twenty second Part.

169 O Lord, let my complaint and cry,
And as thou hast me promise made,

170 O let my supplication, Lord,
And let me be delivered,

171 Then shall my lips thy praises speak
When thou thy statutes hast me taught,

172 My tongue shall freely preach thy word,
Thy famous acts and noble laws

173 Stretch out thy hand, I thee beseech,
For thy commandments to observe

174 Of thee alone, Lord, I crave health,
And in thy law to meditate

175 Grant me therefore long days to live,
And of thy judgments wonderful.

176 For I was lost and went astray,
O seek me, for I have not fail'd

PSALM CXX.

IN trouble and in thrall

And he doth me comfort:

Deliver me, I pray,

And tongues of false report,

do after mischief run:
and wickedly it sham.

Since need doth so require
then help I thee desire.

have learned long ago:
thou hast them grounded so.

consider and behold:

I ever take fast hold.

with speed thine succour send.

Lord, ever me defend.

from saving health and grace

they enter not to trace

what tongue can them explain

let me my life obtain.

and persecute me sore:

nor went aside therefore.

which is a grief to me:

nor ever seek to thee.

with a most upright heart:

most good and gracious art.

been ever true and just:

always continue must.

without a cause, but saw

my heart did stand in awe.

more joyful and more glad

great store and plenty had.

them I hate and detest:

above all things love best.

singing with heart and voice

greatly my heart rejoices.

who do thy statutes love:

I impair or once remove.

I look for at thy hand:

which thou didst me command

which my soul most desire

that nought else I require

have kept with heart upright

are present in thy sight

before thy face appear:

so teach me thee to fear.

have free access to thee:

as thou hast promis'd me.

after most ample sort:

wherein stands my comfort

and evermore confess

are truth and righteousness

and speedily me save:

chosen, O Lord, I have.

for other I know none:

I do delight alone.

thy Name to magnify:

let me the favour try.

much like a wandring shee

thy statutes for to keep.

T. S.

Unto the Lord I call,

From lying lips away:

What 'v

Thou fa

ny tongu

Or hot o

Alas / t

Which K

whom

Are put

With the

And sit a

when m

By them

Lift my

From w

the might

Who heav

Thy foot

And will

he that

sleep neve

The Lord

On thy rig

the sun shal

Nor moon

The Lord

And will t

all thy bus

When thou

Did in hea

In offerin

let us up

Thus spake

our feet th

thou Jeru

sch art so

Whither th

The tribes

are thither

God before

their praye

for there a

to let forth

sch thrones

is talk to

to pray let

thy friends

be thy w

thy palaces

for my frie

day everno

house doe

much as I

Thou that

Even as a

handmaid

behold th

grant to us

we are filled

P S A L M CXXI, CXXII, CXXIII.

What vantage, or what thing
Thou false and flattering liar
By tongue doth hurt, 'tis seen,
Or hot-consuming fire.

Alas! that I am false
Which Kedar are by name:
Whom the flock elect
Are put to open shame.

With them that peace do hate,
And sit a quiet life:
When my mind was told,
By them that loved strife.

P S A L. CXXI. W. W.

Lift my eyes to Sion hill,
From whence I do attend,
The mighty God me succour will,
Who heav'n and earth did frame,
Thy foot from slip he will preserve,
And will thee safely keep,
He that Israel doth conserve,
Sleep never can surprize,
The Lord thy keeper is always,
On thy right hand is he,
No sun shall not thee parch by day
Nor moon, scarce half so bright,
The Lord will keep thee from distress.
And will thy life sure save:
All thy business good success;
When thou go'st in or out,

P S A L. CXXII.

Did in heart rejoyce,
In offering so willingly:
Let us up, say they,
Thus spake the folk with amity,
Our feet that wandred wide,
To thou Jerusalem full fair:
Which art so sternly set,
Whither the people do repair.
The tribes with one accord,
Are thither bent their way to take:
God before did tell,
Their prayers they should together make
For there are thrones erect,
To set forth justice orderly:
With thrones right to maintain,
His folk to judge with equity.
To pray let us not cease,
Thy friends God keep in amity:
Let be thy walls about,
Thy palaces continually.
For my friends sake will I
Way evermore abide in thee:
His house doth me allure,
So much as lies in me.

P S A L. CXXIII.

Thou that in the heav'n do dwell,
Even as a servant listeth his,
Handmaids watch their mistress hand,
Behold the Lord our God,
Grant to us compassion, Lord,
We are filled and overcome

Gett'st thou thus for to sing,

No less then arrows keen,

In those tents to remain,

And all of Isaac's seed

I came to meditate,

Causeless I was controll'd,

W. W.

Till God me succour send,
And all things th rein name.

For he doth never sleep.

Nor slumber close his eyes

A shade to cover thee,

With cold thee hurt by night,

Yea, thou shalt also have

He'll compass thee about.

W. K.

To hear the peoples voice,

And in the Lord's house pray,

Shall in thy gates abide,

Much like a city neat,

To give thanks to the Lord

That there his Israel

And that for this respect,

To David's house remain

For Jerusalem's peace,

And prosper thee thro'out

With that prosperity

Thy wealth for to procure,

T. S.

I lift my eyes to thee:
His masters hand to see,
Some grace for to achieve:
Ill he do us forgive,
And mercy in thy sight:
With hatred and despite,

D 4 4 Our

PSALM CXXIV, CXXV, CXXVI.

Our minds are fill'd with great rebuke, the rich and worldly wife
do make of us their mocking-flocks, the proud do us deride.

PSALM CXXIV. W. W.

NOW Israel
If that the Lord
If that the Lord
When all the world
Made their quarrels,

2. Then long ago
And swallow'd quick,
Such was their rage,
And as the floods
So has they now

3. The raging streams,
Had long ago
Praised be God,
From bloody teeth,
Who as a prey,

4. Even as a bird
Escapes away,
Broke are the nets,
God who made heav'n's
His Name hath sav'd

may say, and that truly,
had not our cause maintain'd,
had not our right sustain'd,
against us furiously
and said we should all die.
they had devour'd us all,
for all that we could deem;
as we might well esteem,
with mighty force do fall,
our lives even brought to thrall.
most proud in roaring noise,
o'erwhelm'd us in the deep;
who doth us safely keep
and their most cruel voice,
to eat us would rejoice
from fowlers gin or pen
right so it fares with us;
and we escaped thus.
and earth is our help then,
us from these wicked men.

PSALM CXXV. W. K.

Such as in God the Lord do trust,
As sinners must shall firmly stand,
The Lord will count them right and just,
So that they shall be sure

2. As many mountains huge and great,
Jerusalem about do close,
Who on his godly will do wait:
Such are to him so dear,

3. For tho' the righteous try doth he,
By making wicked men his rod,
It shall not always their lot be.
Give, Lord, to us thy light,

4. But as for such as turn aside
By crooked ways which they out sought,
Woe to workers vile they shall abide:
But peace with Israel

And be removed at no hand,
For ever to endure.

So will the Lord do unto those
They never need to fear.

Least they thro' grief forsake the
Whole hearts are true and right

The Lord will surely bring to pass
For evermore shall dwell.

Another of the same by W. W.

Those that do place their confidence Upon the Lord our God only,
And flee to him for their defence In all their need and misery;
Their faith is sure still to endure. Grounded on Christ the corner-stone,
Mov'd with no ill, but standeth sure, steadfast like to the mount Sion.

2. And as about Jerusalem
So that no flies can come to them
So God indeed in every need
Standing them by assuredly,

The mighty hills do it compass,
To hurt that town in any case:
His faithful people doth defend,
From this time forth world without end

3. Right wise and good is our Lord God,
The sinners and ungodly's foe
Least they also from God should stray,
O Lord, defend both night and day

And will not suffer certainly,
To rest upon his family:
Falling to sin and wickedness;
Thy little flock, and them all bless

4. O Lord, do good to Christians all,
But such as from the Lord do fall,
Them will the Lord scatter abroad,
God will them send pains with out end.

That steadfast in thy words abide:
And to false doctrine daily slide,
With hypocrites thrown down to hell.
But, Lord, grant peace to Israel.

PSALM CXXVI. W. W.

When that the Lord
From bondage great,
His work was such
So that we were

again his Sin had forth brought
And also servitude extreme.
as did surmount man's heart and thought
much like to them that use to dream

P S A L M CXXVII, CXXVIII, CXXIX, CXXX.

mouths were all
our tongues

the heathen folk
that the Lord
much more we,
before to joy
and, go forth,
to deserts

all true it is,
me will come
went and wept,
that their foes,
their return
our slaves bring home,

with laughter filled them,
d in them us joyful men.

were forced then for to confess
for them all great things had done,
and therefore can confess no less:
we have good cause, as we begun
thou canst our bondage end,
goest flowing rivers send.

that they which sow in tears indeed,
when they shall reap in mirth and joy,
in bearing of their precious seed,
full oftentimes did them annoy:
they joyfully shall see,
and not impaired of.

P S A L. CXXVII. W. W.

Keep the Lord the house doth make,
And therunto doth set his name,
like life in vain men undertake,
and holds to watch and ward,

What men do build it cannot stand

Except the Lord be their safeguard.

So' in the morn ye rise early,
so at night go late to bed,
your labour is but vanity:

Eating with carefulness your bread

they whom God doth love and keep.

Enjoy all things with quiet sleep.

Therefore mark well when you do see
men have heirs t' enjoy their land,
for God doth multiply to thee,
his great liberality,

It is the gift of God's own hand:

The blessing of posterity.

And when the children come to age,
grow in strength and activeneas,
that a shaft shot with courage
he that hath a most strong arm,

In person and in comeliness:

Flies not so swift, nor doth like harm.

Well is he that hath his quiver
with such artillery:
each one shall never quake or shiver.

For when in peril he shall be

he doth plead before the judge,

Against his foes that bear him grudge.

P S A L. CXXVIII. T. S.

Blessed art thou that fearest God,
For of thy labour thou shalt eat,
like fruitful vines on thy house side,
children stand like olive-plants

and walkest in his ways:
happy shall be thy days.
so doth thy wife bring out
thy table round about

Thus art thou blest that fearest God,
promised Jerusalem,
thou shalt thy childrens children see,
likewise grace on Israel,

and he shall let thee see
and her felicity.
to thy great joys increase
prosperity and peace.

P S A L. CXXIX. N.

Let them, now Israel may say,
Oft they assail'd me from my youth,
in my back the plowers plow'd.
Righteous Lord hath cut the cords

me from my youth assail'd,
yet never have prevail'd.
and furrows long are cast:
of waked men at law.

They that me hate shall be assaid,
made as chaff upon the house,
whereof the mower cannot find
can he fill his lap that goes

and turned back also:
which withers e'er it grow
enough to fill his hand,
to glean upon the land.

Passers by pray God on them
say, We bless you in his Name,

to let his blessings fall
who is Lord over all.

P S A L. CXXX. W. W.

And, unto thee I wake my moan
call, I sigh, complain and groan,
O Lord, to my request
let thine ears, O Lord, be prest

when doers me oppress
trusting to and release.
unto my suit incline
to hear thy prayer of mine

PSALM CXXXI, CXXXII, CXXXIII

1 O Lord our God, if thou survey
who can escape? or who dare say,
2 But thou art merciful and free,
That we may always careful be.
3 In God the Lord I put my trust,
His promise is for ever just,
4 My soul to God hath great regard,
Much more than they that watch and ward.
5 O Israel, trust in the Lord,
And he doth plentifully afford
6 Even he it is that Israel shall,
Redeem from his offences all.

PSALM CXXXI. N.

O Lord, I am not puffed in mind,
I do not exercise my self
2 But as a child that weaned is,
So have I, Lord, behav'd my self
3 O Israel, trust in the Lord,
From this time forth for evermore

PSALM CXXXII. N.

Remember David's troubles, Lord,
And vow'd a vow to Jacob's God,
2 I will not come within my house,
Nor let my temples take their rest,
3 Till I have found out for the Lord
A house for Jacob's God to be
4 We heard of it at Ephrata,
And in the fields and forests there,
5 We will assay and go into
Before his footstool to fall down,
6 Arise, O Lord, arise, I pray,
Thou and the ark of thy great strength,
7 Let all thy priests be clothed, Lord,
Let all thy saints with songs of praise
8 And for thy servant David's sake,
The face of thy Anointed, and

The Second Part.

9 The Lord to David swore in truth,
The fruit that from thy loins proceed,
10 And if thy sons my laws will keep,
Then shall their sons for ever sit
11 The Lord himself hath Zion chose,
Saying, This is my resting-place,
12 And I will bless with great increase
And also satisfy with bread
13 With my salvation I will cloath
And all her saints likewise shall sing,
14 There will I surely make the horn
For there I have ordain'd for him
15 As for his foes, I will them cloath
But I will cause his crown to shine

PSALM CXXXIII. W. W.

What a happy thing it is,
Brethren to dwell together in
2 Its like the precious ointment that
Which from his beard down to the skirts
3 And as the lower ground doth drink
And Zion with his silver drops
4 Kne to the Lord doth pour on them
Whole hearts and minds sincerely do

our sins, and them persecute
I can my self excuse
and boundless in thy grace:
to fear before thy face.
my soul waits on his will;
and I hope therein still,
wishing for him always
to see the dawning day.
with him there mercy in
redemption unto him,
thro' his abundant grace,
and wholly them deface.

I have no scornful eye:
in things that be too high,
even from his mother's breast
in silence and in rest,
let him be all thy stay:
from age to age away.

how unto thee he swore
to keep for evermore.
nor climb up to my bed:
nor eyes within my head.
a place to sit thereon;
an habitation.
there did we hear this sound:
these voices first were found.
his tabernacle there,
and worship him in fear:
into thy resting-place:
the presence of thy grace.
with truth and righteousness
their joyfulneſs express.
refuse not, Lord, I pray,
turn not from him away.

and will not shrink from it:
upon thy seat shall sit.
that I shall learn each one
upon thy princely throne.
and loves therein to dwell:
I love and like it well.
her victuals ev'ry where:
the needy that be there.
her priests for evermore:
and shout for joy therefore.
of David for to bud:
a lantern bright and good.
with shame for evermore:
more fresh than heretofore.

and loving for to see
friendship and unity!
was pour'd on Aaron's head
of his rich garments spread.
the dew of Hermon hill,
the fields with fruit doth fill
his blessings manifold,
this knot fast keep and hold.

Behold and
who in
Lift up yo
and give th
For why
both Zion

O Praise th
O praise
of his co
Praise ye

it is a good
For why
hath he
For this
He is indee
For what
In heav'n,

He lifts th
He bringeth
He smote
He spared t
He did li
Upon king
He smote
He likewise
11 Schon
He slew al
12 And ga
To Israel

13 Thy Na
Throughout
14 The Lo
And to his
15 The id
Of silver an
16 They ha
And they l
17 Where
And likew
18 O all y
And ye th
19 And y
And ye th
20 And o
Who dwell

Praise y
2 Give
3 Give pr
4 Who on
5 Who by
6 Who on
7 Who m
8 The se
9 The m
10 Who E
11 And I
12 With m

PSALM CXXXIV, CXXXV, CXXXVI.

PSAL. CXXXIV. W. W.

Behold and have regard,
Who in his house by night doth watch,
Lift up your hands on high—
And give the Lord his praises due,
For why? the Lord our God,
Both Zion bless, and will preserve

PSAL. CXXXV. N.

Praise the Lord, praise ye his Name,
O praise him still, all ye that be
O praise him, ye that stand and be
Ye of his courts and of his house,

Praise ye the Lord, for he is good,
It is a good and pleasant thing
For why? the Lord hath Jacob chose
He hath he chosen Israel

For this I know, and am right sure,
He is indeed above all gods

For whatsoever praised him,
In heav'n, in earth, and in the sea,

He lifts the clouds even from the earth,
He bringeth forth the winds also,

He smote the first-born of each thing
He spared there nothing living,

He did likewise shew wonders great
Upon king Phar'oh, and also

He smote then many nations, and
He likewise slew the mightiest,

He smote king of the Amorites,
He slew also the kingdoms all

And gave their land to Israel
To Israel his people, and

The Second Part.

Thy Name shall still endure, and thy
Throughout all generations that

The Lord most surely will avenge
And to his servants he will shew

The idols of the heathen which
Of silver and of gold they be,

They have their mouths, but cannot speak,
And they have ears, but nothing hear,

Wherefore all they are like to them
And likewise those that in them trust,

O all ye house of Israel,

And ye that be of Aaron's house,

And ye that be of Levi's house,

And ye that stand in awe of him,

And out of Zion sound his praise,
Who dwelleth in Jerusalem,

PSAL. CXXXVI. N.

Praise ye the Lord, for he is good,

2 Give praise unto the God of gods,

3 Give praise unto the Lord of lords,

4 Who only doth great wondrous works,

5 Who by his wisdom made the heav'ns,

6 Who on the waters stretch'd the earth,

7 Who made great lights to shine abroad,

8 The sun to rule the lightsome day,

9 The moon and stars to rule the night,

10 Who Egypt smote, with their first-born,

11 And Israel brought out from thence,

12 With mighty hand and outstretch'd arm

ye servants of the Lord!
praise him with one accord,
unto his holy place:
his benefits embrace.

who heav'n and earth did frame
for evermore the same.

praise him with one accord:
the servants of the Lord.
in the house of the Lord:
praise him with one accord,
sing praises to his Name:
always to do the same.
his very own, ye see:
his treasure for to be.

the Lord is very great:
most easy to entreat.
all that still well he wrought:
which he hath made of nought &

he lightnings makes, and rain
and nothing made in vain.

in Egypt that took rest:
the man, nor yet the beast.

on their inhabitants:
on his severe servants.

did great and wondrous things
and chiefest of their kings,

and Og king of Basan:
that were of Canaan.

an heritage to be:
to their posterity.

memorial likewise,
are now, or shall arise.
his people all with speed
favour in time of need.
were in the coasts and lands,
the work even of roens hands.
and eyes that have no sight:
their mouths are breathless quakes
that so do set them forth:
or think they be ought worth.
see that ye praise the Lord:
praise him with one accord,
praise ye likewise the Lord:
praise him with one accord.
the great praise of the Lord:
praise him with one accord.

for his mercy endureth for ever
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.
for his mercy, &c.

PSALM CXXXVII.

- 13 Who cut the Red-sea in two parts, for his mercy endureth for ever
 14 And Israel made to pass thro', for his mercy, &c.
 15 And drowned Phar'oh and his host, for his mercy, &c.
 16 Thro' wilderness his people led, for his mercy, &c.
 17 Who did smite great and noble kings, for his mercy, &c.
 18 Yea, and also slew mighty kings, for his mercy, &c.
 19 Sehon king of the Amorites, for his mercy, &c.
 20 And Og the king of Basan land, for his mercy, &c.
 21 And gave their land for heritage, for his mercy, &c.
 22 Even to his servant Israel, for his mercy, &c.
 23 Remembering us in low estate, for his mercy, &c.
 24 And from oppressors rescu'd us, for his mercy, &c.
 25 Who giveth food unto all flesh, for his mercy, &c.
 26 Praise ye the Lord of heav'n above, for his mercy, &c.
 27 Give thanks unto the Lord of lords, for his mercy endureth for ever

Another of the same by T. C.

- O** Laud the Lord benign, Whose mercy ne'er decays :
 Give thanks, and praises sing To God of gods always ;
 For certainly His mercies dure
 Both firm and sure Eternally.
 1 The Lord of lords praise ye, Whose mercies ever dure :
 Great wonders only he Doth by his power sure ; For, &c.
 2 Which God omnipotent By his great wisdom br,
 The heav'n and firmament Did frame, as we may see ; For, &c.
 4 Yea, as the heavy charge Of all the earth did lay
 Upon the waters large, Remaining to this day ; For, &c.
 5 Great lights he made, for why? His mercy lasts alway :
 The sun most gloriously To rule the lightsome day ; For, &c.
 6 Also the moon so clear, Which shineth in our sight,
 And stars that do appear, To guide the darkness night ; For, &c.
 7 With glorious plagues and sore All Egypt smote he then :
 The first-born, lets and more, He slew of beasts and men ; For, &c.
 8 And from amidst their land His Israel forth brought :
 Which he with mighty hand, And out-dretch'd arm hath wrought ; For,
 The sea he cut in two, Which stood up like a wall,
 And made thro' it to go, His chosen children all ; For, &c.
 10 But overwhelm'd there then The haughty king Phar'oh,
 With his huge host of men, And chariots also ; For, &c.
 11 Who led thro' wilderness His people safe and sound :
 And for his love endless Great kings he brought to ground ; For,
 12 And with puissant hand slew kings of mighty fame :
 As of the Amorites land Sehon the king by name ; For, &c.
 13 And Og the giant large, Of Basan king also,
 Whose land for heritage He gave his people to ; For, &c.
 14 Even unto Israel His servant dear, I say :
 That he therein might dwell, And there abide alway ; For, &c.
 15 Who us remembered when In our most low degree :
 And from oppressors then In safety set us free ; For, &c.
 16 Who doth all flesh with food Abundantly supply :
 Wherefore let God most good Be prais'd incessantly ;
 For certainly His mercies dure
 Both firm and sure Eternally.

PSAL. CXXXVII. W. W.

- W**hen we did sit in Babylon, the rivers round about ;
 Then in remembrance of Sion, the tears for grief burst out.
 We hang'd our harps and instruments, the willow trees upon ;
 For in that place men for their life had planted many one.
 Then they to whom we prisoners were, said to us tauntingly
 let us hear your Hebrew songs, and pleasant melody
 Alas! said we, who can once frame his heavy heart to sing
 the praises of our loving God thus under a strange King?

But yet I
 Then let my
 And let
 I I rejoice
 Therefore
 That Edom
 Remember
 They cried,
 Even so
 And happy
 O Yea, ble
 And datheth

THee will
 Even i
 Towards
 And praised
 Even for
 For thou
 When I
 The power
 Yea, all
 For they of
 They of
 Because the
 The Lord
 The proud
 Altho' in
 serv'd by
 Upon the
 thy right
 Thy m
 strike me

O Lord, th
 My rifl
 My path,
 and by sam
 No word
 thou hast b
 Such know
 is to high
 From thy
 whether
 For if to
 hell if I
 Yes, let
 men in the
 Yet certai
 and thy righ
 Or if I say
 then thou
 The dar
 thee the

For thou
 thin my n
 Then wil
 works a
 My bones
 have been m

P S A L M CXXXVIII, CXXXIX.

But yet if I Jerusalem
Then let my fingers quite forget
And let my tongue within my mouth
If I rejoyce before I see

Therefore, O Lord, remember now
That Edom's sons against us made,
Remember, Lord, their cruel words,
They cried, Down, yea, down with it
Even so shalt thou, O Babylon,
And happy shall that man be call'd,
O Yea, blest shall that man be call'd,
And dasheth them in pieces small

P S A L. CXXXVIII. N.

Thou wilt I praise with my whole heart,
Even in the presence of the gods
Towards thy holy temple I
And praised in my thankful mouth
Even for thy loving kindness sake,
For thou thy Name hast by thy word
When I did call, thou heardest me,
The power of increased strength.

Yea, all the kings on earth shall give
For they of thy most holy mouth
They of the ways of God the Lord
Because the glory of the Lord

The Lord is high, but yet he doth
Be proud he knows far off, and them
Altho' in midst of trouble I
Serv'd by thee, for thou, O Lord,

Upon the wrath of all my foes,
Thy right-hand. The Lord God will
Thy mercies last for evermore,
Strike me not, who am the work

P S A L. CXXXIX. N.

O Lord, thou hast me try'd and known,
My rising up, and thoughts far off,
My path, yea, and my bed likewise,
And by familiar custom art

No word is in my tongue, O Lord,
Thou hast beset me round about.
Such knowledge is too wonderful,
Is so high, that I unite

From thy all-seeing Spirit then,
Whether shall I fly away
For if to heaven I do climb up,
Hell if I lie down below,

Yea, let me take the morning wings,
And in the very utmost parts
Yet certainly there also shall
And thy right-hand shall hold me fast,

Or if I say, The darkness shall
Then the night that is most dark
The darkness hideth not from thee,
Thee the darkness and the light

The Second Part.

For thou possessed hast my reins.
Within my mother's womb, when I
Thou wilt I praise, made fearful
Thy works are marvellous, right well

My bones they are not hid from thee.
Have been made, and in the earth

out of my heart let slide,
the warbling harp to guide,
be ty'd for ever fast,
thy full deliv'rance east.

the curdled noise and cry,
when they ras'd our city,
when with a mighty sound
unto the very ground.

at length to dust be brought:
that our revenge hath wrought;
that takes thy little ones,
against the very stones.

my Lord my God always:
I will advance thy praise.
will look and worship thee:
thy holy Name shall be.

and for thy truth withal I
advanced over all.
and thou hast made also
within my soul to grow.

praise unto thee, O Lord:
have heard the mighty word,
In singing shall repeat:
is so exceeding great.

the lowly man respect:
with scorn he doth reject.
do walk, yet shall I stand:
wilt stretch out thy right-hands
and saved shall I be
perform his work to me.
Lord, do me not forsake:
which thy own hand did make.

my sitting down dost know,
thou understand'st also.
thou art about always:
acquainted with my ways,
that is not known to thee,
And laid thy hand on me,
And pass my skill to gain:
the same cannot attain.

Lord, whither shall I go:
from thy presence also I
lo, thou art present there,
even there thou dost appear,

and let me go and dwell
where flowing sea doth swell,
thy hand me lead and guide:
and make me to abide.

shroud me quite from thy sight
about me shall be light.
but night doth shine as day:
are both alike away.

and thou didst cover me
was there clos'd by thee.
and wondrously I am:
my soul doth know the same,
altho' in secret place,
beneath I shap'd was.

PSALM CXL, CXLI.

When I was formless, then thy eye
 ere all my members written, and
 15 The thoughts therefore of thee, O God,
 And of them all, how very great
 16 If I should count them, lo, their sum
 And whensoever I awake,
 17 The wicked and ungodly thou
 Therefore now, all ye bloody men,
 18 These are the men, O Lord, who speak
 And take thy Name in vain, because
 19 Hate I not them that hate thee, Lord,
 Am not I grieved with all those
 20 I hate them with a perfect hate,
 Try me, O God, and know my heart,
 21 Consider, Lord, if wickedness
 And in thy way, O God, my guide,

PSAL. CXL.

Lord, save me from the evil man,
 And from all those also who do
 2 Who evermore on me make war,
 Like serpents; underneath their lips
 3 Keep me, O Lord, from wicked hands,
 Free from the cruel man, who means
 4 The proud have laid a snare for me,
 With cords in my path-way, and gins
 5 Therefore I said unto the Lord,
 Hear me therefore, O hear the voice
 6 O Lord my God, thou only art
 My head in day of battle hath
 7 Let not, O Lord, the wicked have
 Perform not his ill thought, lest he
 8 Of them that compass me about-
 Lord, let the mischief of their lips
 9 Let coals fall on them, let them be
 And in deep pit, that never they
 10 For no backbiters shall on earth
 And evil to destruction fall
 11 I know the Lord th' afflicted will
 The just shall praise thy Name, and shall

PSAL. CXLI.

O Lord, upon thee do I call,
 And hearken thou unto my voice
 2 As incense let my pray'rs still be
 And the up-lifting of my hands,
 3 For guiding of my mouth, O Lord,
 And also of my moving lips,
 4 That I should wicked works commit,
 With ill men of their delicacies,
 5 But let the righteous smite me, Lord,
 Let him reprove me, and the same
 6 Such smiling shall not break my head,
 When I shall in their misery,
 7 And when in stony places down
 Then shall they hear my words, because
 8 Our bones about the pits mouth are
 As when one breaketh, and doth hew
 9 But, O my Lord and God, my eyes
 In thee is all my trust, let not
 10 Keep and preserve me from the snare
 And from the gins of wicked men,
 11 The wicked into their own nets
 While I do by thy help escape

saw me; for in thy book
 nought after fashion took.
 how dear are they to me!
 the endless number be!
 more than the sand would be
 I present sin with thee.
 most certainly wilt slay:
 depart from me away.
 must wickedly of thee:
 thy enemies they be.
 and that in earnest wise
 that up against thee rise
 even as my utter foes:
 my thoughts prove and disclose
 in me there any be:
 for ever lead thou me.

N. and from his pride and spite:
 in violence delight.
 their tongues, lo, they have wine
 is adders poison set.
 preserve me to abide
 to cause my steps to slide.
 and they have spread a net
 for me also have set.
 Thou art my God alone:
 wherewith I pray and moan.
 the strength that saveth me:
 been cover'd still by thee.
 the end of his desire:
 with pride be set on fire.
 the chisels of them all:
 upon their own heads fall.
 cast in consuming flame:
 may rise out of the same.
 he fell in stable plight:
 shall haunt the cruel wight.
 revenge, and judge the poor;
 dwell with thee evermore.

N. then haste they unto me:
 when I do cry to thee,
 directed in thy eyes:
 as even-sacrifice.
 set thou a watch before:
 O Lord, keep thou the door.
 incline, thou not thy heart:
 Lord, let me eat no part.
 for that is good for me:
 a precious oil shall be.
 the time shall shortly fall,
 send pray'rs up for them all.
 their judges shall be cast,
 they have a pleasant taste.
 all scattered and found,
 the wood upon the ground.
 do look up unto thee:
 my soul forsaken be.
 which they for me have laid
 whereof I am afraid.
 together let them fall:
 the dangers of them all

Unto th
 And
 My mod
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 Altho
 Is way w
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 And in the
 Hear no
 From them
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Lord, h
 And
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 4 Therefo
 My heart
 5 Yet I r
 Yes, I do
 6 To thee
 My soul d
 7 Hear m
 Be like to
 8 Let me
 For in the
 9 For unt
 From all
 10 Teach
 Let thy go
 11 For thy
 And out of
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Blessed b
 The l
 2 He is m
 In him I
 3 O Lord,
 Or ion of
 4 Man is
 As fleeting
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 And scatur
 6 Send dow
 Take me
 7 Whose s
 And their
 8 A new
 And on a
 9 Even he
 Unto his se

PSALM CXII, CXLIII, CXLIV

PSAL. CXLII. N.

U NTO the Lord God with my voice
And with my strained voice unto
My meditation in his sight
And in the presence of the Lord
Altho' perplexed was my soul,
In way where I did walk, a share
I look'd and view'd on my right-hand,
All refuge failed me, and for
Then cried I to thee, and said,
And in the land of the living,
Hear now my cry, for I am brought
From them that do me persecute,
That I may praise thy Name, my soul
When thou art good to me, the just

I did send out my cry,
the Lord God prayed I.
to pour I did not spare
my trouble did declare.
my path was known to thee;
they silly laid for me.
but none there would me know;
my soul none care did show.
O Lord, my hope thou art;
my portion and my part.
full low, deliver me
for me too strong they be.
from prison, Lord, bring out
I shall compass me about.

PSAL. CXLIII. N.

L Ord, hear my pray'r and my complaint
And in thy native truth, and in
In judgment with thy servant, Lord,
For justify'd be in thy sight
The enemy pursu'd my soul,
And laid me in the dark, like them
Therefore my spirit in me is
My heart within me is also
Yet I record time past, and on
Yes, I do muse upon the works
To thee, O Lord my God, do I
My soul desireth after thee,
Hear me with speed, my spirit fails,
Be like to them that in the pit
Let me thy loving kindness in
For in thee is my trust, shew me
For unto thee I lift my soul,
From all my enemies, for I
Teach me to do thy will, for thou,
Let thy good Spirit to the land
For thy Name sake with quickning grace,
And out of trouble bring my soul,
And of thy mercy slay my foes,
That do oppress my soul, for I

which I do make to thee
thy justice answer me.
O enter not at all:
not one that liveth shall,
my life to ground hath thrown
that are to grave gone down.
in great perplexity:
afflicted grievously.
thy works I meditate:
that thy hands have create.
stretch forth my craving hands
as do the thirsty lands.
hide not thy face, lest I
sink down, and there do lie.
the morning hear and know
the way that I should go.
O Lord, deliver me:
have hid my self with thee.
thou art my God alway:
of mercy me convey.
alive do thou me make
even for thy justice sake.
let them destroyed be
a servant am to thee.

PSAL. CXLIV. N.

Blessed be the Lord my strength, that doth
The Lord that doth my fingers frame
He is my hope, my fort and tow'r,
In him I trust, my people he
O Lord, what thing is man, that him
Or ion of man, that upon him
A man is but like to vanity,
As fleeting shade. Bow down, O Lord,
The mountains touch, & they shall smoke,
And scatter them; thy arrows shoot,
Send down thy hand from heav'n above,
Take me from waters great, from hand
Whose subtle mouth of vanity
And their right-hand, is a right-hand
A new song will I sing to thee,
And on a ten-string'd lute also,
O Even he it is that only gives
Unto his servant David help

instruct my hands to fight
to battle by his might.
deliverer and shield:
subdues to me to yield.
thou dost so highly prize
thou thinkest on such wise.
so pass his days to end
the heav'n, and thence descends
cast forth thy lightning flame:
consume them with the same.
O Lord, deliver me:
of strangers set me free.
with flatt'ring words doth treat
of falsehood and deceit.
O God the Lord most high
praise thee most joyfully.
deliverance to kings:
from hurtful sword brings

PSALM CXLV, CXLVI.

10 From strangers hand me save and shield, whose mouth talks vanity:
And their right-hand is a right-hand of guile and subtlety.
11 That so our foes may be as plants which growing youth doth fear
Our daughters as carv'd corner-stones, like to a palace fair.
12 Our garners full and plenty may of sundry sorts be found:
Our sheep bring thousands, in our streets ten thousands may abound.
13 Our oxen be to labour strong, that none may us invade:
No goings out there be, nor cries within our streets be made.
14 The people happy are that with such blessings great are stor'd:
Yea, blessed all the people are whose God is God the Lord.

PSALM CXLV. N.

THEE will I laud, my God and King, and bless thy Name alway:
For ever will I praise the same, and bless thee day by day.
1 Great is the Lord, most worthy praise, his greatness none can reach:
From race to race they shall thy works praise, and thy power preach.
2 Of thy glorious Majesty thy beauty will record:
And meditate upon thy works, most wonderful, O Lord.
3 And they shall of thy pow'r and of thy fearful acts declare:
And I to publish all abroad thy greatness will not spare.
4 And they into the mention shall break of thy goodness great:
And I aloud thy righteousness in singing will repeat.
5 The Lord our God most gracious is, and merciful also:
Of great abounding mercy, and to anger he is slow.
6 Yea, good to all, and all his works his mercy doth exceed:
All thy works do praise thee, Lord, and bless thee indeed.
7 Thy saints do bless thee, and they do thy kingdoms glory show:
And blaze thy pow'r, to cause the sons of men the same to know.

The Second Part.

8 And of thy kingdoms majesty so spread thy glorious praise:
Thy kingdom, Lord, a kingdom is that doth endure alway.
9 O And thy dominion thro' each age endures without decay:
The Lord upholdeth them that fall, their sliding he doth stay.
1 The eyes of all do wait on thee, thou dost them all relieve:
And thou to each sufficing food, in season dost give.
2 Thou openst thy plentiful hand, and bounteously dost fill
All things whatever that do live, with gifts of thy good will.
3 The Lord is just in all his ways, his works are holy all:
And he is near all those that do in truth upon him call.
4 He the desires of all them that fear him will fulfil:
And he will hear them when they cry, and save them as he will.
5 The Lord preserves all those to him that bear a loving heart:
He all them that wicked are will utterly subvert.
6 My thankful mouth shall gladly speak the praises of the Lord:
All flesh to praise his holy Name for ever shall accord.

PSALM CXLVI. J. N.

MY soul, praise thou the Lord alway, my God I will confess:
While breath and life prolong my day, my tongue no time shall cease
Trust not in worldly princes then, tho' they abound in wealth:
Nor in the sons of mortal men, in whom there is no health.
For why? their breath doth soon depart, to earth anon they fall,
And then the counsels of their heart decay and perish all.
Blessed and happy are all they, whom Jacob's God doth aid:
And he whose hope doth not decay, but on the Lord is staid.
Who made the earth and waters deep, the heav'n's most high which all
Doth his word and promise keep in truth, and ever shall.
With right alway doth he proceed for such as suffer wrong
He poor and hungry he doth feed, and loose the fetters strong.
The Lord doth send the blind their sight, the lame to limbe restore:
He loveth all that are upright, and just for evermore.
He doth defend the fatherless, and stranger bid in heart:
He frees the widow from distress, and ill mens ways subvert.

PSALM CXLVII, CXLVIII.

the Lord thy God eternally,
and of all posterity,

O Sion, still shall reign
for ever to remain.

PSALM CXLVII. N.

Praise ye the Lord, for it is good
For it is pleasant, and to praise
The Lord his own Jerusalem
The dispers'd of Israel
He heals the broken in their heart,
Counts the number of the stars.
Great is the Lord, great is his pow'r,
The Lord relieves the meek, and throws
Sing unto God the Lord with praise,
To our God upon the harp
He covers heav'n with clouds, and for
On the mountains he doth make
He gives to beasts their food, and to
Pleasure not in strength of horse,
But in all those that do him fear,
As such as do depend upon

unto our God to sing:
It is a comely thing.
He buildeth up alone:
Doth gather into one,
Their foes up doth he bind:
And names them in their kind,
His wisdom infinite:
To ground the wicked wight,
Unto the Lord rejoyce:
Advance your singing voice.
The earth prepareth rain:
The grass to grow again.
Young ravens when they cry:
Nor in mans legs doth lie.
The Lord hath his delight:
His mercies shining light.

The Second Part.

Praise the Lord, Jerusalem,
For he the bars hath forged strong,
Thy children in thee he hath bless'd,
He settleth peace, and with the flour
And his command likewise upon
His word with speedy course
He giveth snow like wool, and frost
He melteth cast his ice, the cold
He sendeth forth his mighty word,
The wind he makes to blow, and then
The doctrine of his holy word
Statutes and his judgments he
With any nation he hath not
Secret judgments, ye therefore

thy God, O Sion, praise:
Wherewith thy gates he stays,
And in thy borders he
Of wheat he filleth thee.
The earth he sendeth out:
Doth swiftly run about.
Like ashes scatters wide:
Thereof who can abide.
And melteth them again:
The waters flow again.
To Jacob he doth show:
Gives Israel to know.
So dealt, nor have they known
Praise ye the Lord alone.

PSALM CXLVIII. J. H.

Praise him both moon and sun,
The same of you be done,
And you no less,
Heav'n's most fair,
His laud express.

From heav'n that is so high
Above the starry sky.

Praise him both moon and sun,
The same of you be done,
And you no less,
Heav'n's most fair,
His laud express.

Armies royal,

Which are so clear and bright:
Ye glittering stars of light.

Clouds of the air,

For at his word they were
His voice did appear:
Which he set fast;
To them he made
Always to last.

All formed as we see:
All things in their degree

A law and trade

Extol and praise God's Name
In deeps do ye the same,
The same do ye,
In hail, ice, snow,
At his decree.

On earth, ye dragons fell:
For it becomes ye well.

And storms that blow

The hills and mountains all,
The cedars great and tall,
Beasts and cartel,
Birds of wing,
That on earth dwell,

And trees that fruitful are:
His worthy praise declare.

And worms creeping,

PSALM CXLIX, CL.

1 Kings both great and small,
Jests and judges all,
Exalt his Name,
Young men and maids,
Do ye the same.

2 For his Name shall we prove
Whose praise is far above
For sure he shall
Exalt with bliss
And help them all.

3 His saints all shall forth tell
The sons of Israel,
And also they
That with good will
And him obey.

With all their pompous train
That in the world remain,

Old men and babes,

To be most excellent:
The earth and firmament;

The horn of his,

His praise and worthiness:
Each one both more and less;

His words fulfil,

PSALM CXLIX. N.

Sing ye unto the Lord our God;
And let the praise of him be heard
2 Let Israel rejoice in God,
And let the seed of Sion be

3 Let them sound praise with voice and lute
And with the timbrel and the harp

4 For why? the Lord his pleasure all
And by deliverance he will raise

5 With glory and with honour now
Load upon their beds also

6 And in their mouths let be the high
And in their hands likewise a sharp

7 To plague the heathen, and correct
To bind their stately kings in chains,

8 To execute on them the doom
This honour all his saints shall have,

PSALM CL. N.

Yield unto God the mighty Lord
And in the firmament of his

9 Advance his Name, and praise him in
According to his excellence

10 His praises with the princely noise
Praise him upon the viol, and

11 Praise him with timbrel and with flute,
With sounding cymbals praise ye him,

12 Whatever hath the benefit
To praise his great and holy Name,

a new rejoicing song:
his holy saints among,
and praises to him sing:
most joyful in their king.

unto his holy Name:

sing praises to the same.
hath in his people set:
the meek to glory great.

let all his saints rejoice:
advance their singing voices
praises of God the Lord:
and a two-edged sword.

the people with their hands:
their lords in iron bands.
that written was before:
praise ye the Lord therefore.

praise in his holiness:
great power praise him no less.
his mighty acts always:
and greatness give him praise.

of sounding trumpets blow:
upon the harp also,
organs and virginals:

praise him with loud cymbals,
of breathing, praise the Lord:
agree with one accord.

The End of the PSALMS.

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13 Grant us,
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14 And that
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O Christ, an
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Heav'n's king
10 In glori
We trust tha

11 Lord, he
And in etern
12 O Lord,
Lord, govern

13 We may
And do ador
14 From sin
And on us,

15 O Lord,
Therefore I

VENI CREATOR.

Come holy Ghost, eternal God.
Both from the Father and the Son,
2 Visit our minds and into us
That for all truth and godliness,

Thou art the very Comforter
The heav'nly gift of God most high,
The fountain and the living spring
The fire so bright, the love so sweet,

Thou in thy gifts art manifold,
The faithful hearts writing thy law,
According to thy promise made,
That thro' thy help the praise of God

O holy Ghost, into our souls
Inflame our hearts with fervent love,
Our weakness strengthen and confirm,
That neither devil, world, nor flesh

Our enemies put far from us,
Peace in our hearts with God and man,
10 And grant, O Lord, that thou being
We may eschew the snares of sin,

11 To us such plenty of thy grace
That thou may'st be our Comforter,
12 Of strife and all dissention, Lord,
Tye fast the knots of peace and love,

13 Grant us, O Lord, thro' thee to know
That of his dear beloved Son
14 And that with perfect faith also
The spirit of them both alway,

The Song of s. Ambrose,

WE praise thee, God, and thee confess
And as eternal Father, all

2 To thee all angels cry, the heav'n's
To thee incessantly do cry,

3 O holy, holy, holy Lord,
Thro' heav'n and earth thy praise is spread,

4 Th' Apostles glorious company
The Prophets goodly fellowship

5 The noble and victorious host
The holy Church thro'out the world

6 Father of endless Majesty
And Christ thy honourable, true,

7 The holy Ghost the Comforter,
O Christ, and of the Father, art

8 When sinful man's decay in hand
To be inclin'd in virgin's womb

9 When thou of death hadst overcome
Heav'n's kingdom thou didst open let

10 In glory of the Father thou
We trust that thou shalt come our judge,

11 Lord, help thy servants, whom thou hast
And in eternal glory set

12 O Lord, do thou thy people save,
Lord, govern them, and also do

13 We magnify thee day by day
And do adore thy holy Name,

14 From sin this day: have mercy, Lord,
And on us, as we trust in thee,

15 O Lord, I have reposed all
Therefore let no confounding shame

proceeding from above,
the God of peace and love.
thy heavenly grace inspires
we may have true desire:

In all grief and distress:
which no tongue can express.
of joy celestial:
and unction spiritual.

whereby Christ's church doth stand
the finger of God's hand.
thou givest speech with grace:
may sound in ev'ry place.

send down thy heav'nly light
to serve God day and night.
which feeble is and frail:
against us may prevail.

and grant us to obtain
the best and truest gain.
our leader and our guide,
and never from thee slide.

good Lord, grant, we thee pray
at the last dreadful day.
do thou dissolve the bands,
thro'out all Christian lands.

the Father most of might:
we may attain the fight.
we may acknowledge thee:
one God in persons three.

called Te Deum.

the only Lord to be:
the earth doth worship thee,
and all the pow'rs therein
Cherub and Seraphin.

of Sabaoth Lord the God
and glory all's broad.
yield praises unto thee:
praise thee incessantly.

of Martyrs sound thy praise,
acknowledge thee always.
they do acknowledge thee
and only Son to be.

of glory thou art King,
the Son everlasting.
thou tookest to restore,
thou didst not then abhor,

the sharpness thro' thy might
to each believing wight.
dost sit on God's right-hand:
our cause to understand.

bought with thy precious blood
them with thy saints most good
bless thy inheritance:
for ever them advance.

always world without end
vouchsafe us to defend.
have mercy on us all:
Lord, let thy mercy fall,

my confidence in thee,
my portion ever be.

PSALM CXLIX, CL.

8 Kings both great and small,
 And judges all,
 Exalt his Name.
 Young men and maids,
 Do ye the same.
 7 For his Name shall we prove
 Whose praise is far above
 For sure he shall
 Exalt with bliss
 And help them all.
 8 His saints all shall forth tell
 The sons of Israel,
 And also they
 That with good will
 And him obey.

With all their pompous train
 That in the world remain,
 Old men and babes,
 To be most excellent:
 The earth and firmament;
 The horn of his,
 His praise and worthiness:
 Each one both more and less;
 His words fulfil,

PSAL. CXLIX. N.

Sing ye unto the Lord our God;
 And let the praise of him be heard
 2 Let Israel rejoice in God,
 And let the seed of Sion be
 3 Let them sound praise with voice and lute
 And with the timbrel and the harp
 4 For why? the Lord his pleasure all
 And by deliv'rance he will raise
 5 With glory and with honour now
 Load upon their beds also
 6 And in their mouths let be the high
 And in their hands likewise a sharp
 7 To plague the heathen, and correct
 To bind their stately kings in chains,
 8 To execute on them the doom
 This honour all his saints shall have,

a new rejoicing song:
 his pious saints among,
 and praises to him sing:
 most joyful in their king.
 unto his holy Name:
 sing praises to the same.
 hath in his people set:
 the meek to glory great.
 let all his saints rejoice:
 advance their singing voices
 praises of God the Lord:
 and a two-edged sword.
 the people with their hands:
 their lords in iron bands.
 that written was before:
 praise ye the Lord therefore,

PSAL. CL. N.

Yield unto God the mighty Lord
 And in the firmament of his
 2 Advance his Name, and praise him in
 According to his excellence
 3 His praises with the princely noise
 Praise him upon the viol, and
 4 Praise him with timbrel and with flute,
 With sounding cymbals praise ye him,
 5 Whatever hath the benefit
 To praise his great and holy Name,

praise in his holiness:
 great pow'r praise him no less:
 his mighty acts always:
 and greatness give him praise.
 of sounding trumpets blow:
 upon the harp also.
 organs and virginals:
 praise him with loud cymbals,
 of breathing, praise the Lord:
 agree with one accord.

The End of the PSALMS.

Come No
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 14 From si
 And on us,
 15 O Lord,
 Therefore

VENI, CREATOR.

Come holy Ghost, eternal God,
Both from the Father and the Son,
2 Visit our minds and lute us
That for all truth and godliness,

Thou art the very Comforter
The heav'nly gift of God most high,
The fountain and the living spring
The fire so bright, the love so sweet,

Thou in thy gifts art manifold,
To faithful hearts writing thy law,
According to thy promise made,
That thro' thy help the praise of God

O holy Ghost, into our souls
Inflame our hearts with fervent love,
Our weakness strengthen and confirm,
That neither devil, world, nor flesh

Our enemies put far from us,
Peace in our hearts with God and man,
10 And grant, O Lord, that thou being
We may eschew the shares of sin,

11 To us such plenty of thy grace
That thou may'st be our Comforter,
12 Of strife and all dissention, Lord,
Tye fast the knots of peace and love,

13 Grant us, O Lord, thro' thee to know
That of his dear beloved Son
14 And that with perfect faith also
The spirit of them both alway,

The Song of s. Ambrose,

WE praise thee, God, and thee confess
And as eternal Father, all

1 To thee all angels cry, the heav'n's
2 To thee incessantly do cry,

3 O holy, holy, holy Lord,
Thro' heav'n and earth thy praise is spread,

4 Th' Apostles glorious company
The Prophets goodly fellowship

5 The noble and victorious host
The holy Church thro'out the world

6 Father of endless Majesty
And Christ thy honourable, true,

7 The holy Ghost the Comforter,
O Christ, and of the Father, art

8 When sinful man's decay in hand
To be inclos'd in virgin's womb

9 When thou of death hadst overcome
Heav'n's kingdom thou didst open set

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We trust that thou shalt come our judge,

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And in eternal glory set

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for ever them advance.

always world without end:
vouchsafe us to defend.

have mercy on us all:
Lord, let thy mercy fall,
my confidence in thee,
my portion ever be.

The Song of Zacharias, called Benedictus.

THe only Lord of Israel
For thro' his vilitation and
His people now he hath redeem'd,
And spread abroad his saving health
In David's house, his servant true,
And also his anointed King,
As by his holy Prophets all
The which were since the world began,
That we might be delivered
Even from the hands of enemies,
The mercy which he promised
And think upon his covenant made
And also to perform the oath
To Abraham our father dear,
That he would give himself for us,
Out of the hands of all our foes,
And that without all kind of fear,
And likewise for to lead our lives
O And thou, O child, who now art born,
Thalt Prophet of the Highest be,
For thou shalt go before his face,
And also for to teach his will
To give them knowledge how that their
And that remission of their sins
Whereby the day-spring from on high
To give light unto them that sat
To lighten those that shadowed be
And also for to guide our feet

The Song of the blessed Virgin

MY soul doth magnify the Lord,
Rejoiceth in the Lord my God,
And that, because he did regard,
The low estate of his handmaid,
For now behold, all nations and
From this time forth for evermore
Because he hath me magnify'd,
Whose Name be ever sanctify'd,
For with his mercy and his grace
Thro'out the generations all
He shew'd strength with his mighty arm,
With all imaginations that
He hath put down the mighty ones
And did exalt the meek in heart,
The hungry he replenished
And thro' his pow'r he made the rich
And calling to remembrance his
Which holpen up most graciously
According to his promise made
And to his seed successively,

The Song of Simeon, called

Lord my God, because my heart
My Lord and Saviour to behold,
The joy and health of all mankind,
Who now is come into the world,
Then suffer, Lord, thy servant now
According to thy holy word,
Because my eyes which thou hast made,
Have now beheld thy saving health,
Whom thou hast mercifully set,
Open sight and visible
The Gentiles to illuminate,
So to be the glory of

be praised evermore
his mercy kept in store,
that long had been in thrall
upon his servants all,
according to his mind,
as we in Scripture find,
he often did declare,
his way for to prepare.
from those that make debate
and all that do us hate,
our fathers to fulfil:
according to his will,
which he before had sworn,
for us that were forlorn,
and us from bondage bring
to serve our heavenly King,
also in righteousness:
in steadfast holiness:
and of the Lord elect,
his way for to direct,
for to prepare his ways:
and picaire all thy days.
salvation now is near:
is thro' his mercy dear.
descended from his seat,
in darkness very great,
with death, and are oppress'd:
the way to peace and rest.
Mary, called Magnificat,
my spirit evermore
who is my Saviour,
and had respect unto
and let the mighty go,
the generations all,
shall me right blessed call,
who is the Lord of might,
and praised day and night,
all men he doth inflame,
that fear his holy Name,
and made the proud to start,
were in their wicked heart,
from their funeral seat,
even from their low estate,
with all things that were good:
oft-times to want their food,
great mercy very well,
his servant Israel,
to Abraham before,
to stand for evermore.

Nunc Dimittis.

hath longed earnestly
and see before I die:
desired long hereto:
lost man for to restore.
in peace for to depart,
which doth rejoyce my heart,
to give my body light,
which is the Lord of might,
of thy abundant grace,
before all peoples face,
who do in darkness dwell:
thy people Israel.

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O Depart
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Convert
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Our Father which in heaven art,
Thy kingdom come. Thy will be done,
1 In heaven is. Give us, O Lord,
As we forgive our debtors, so
2 Into temptation lead us not.
For kingdom, power, and glory is

The Twelve Articles of the Christian Faith.

All my belief and confidence
The Father who all things hath made,
1 The heav'n's and firmament likewise,
The earth and all that is therein,
3 And in like manner I believe
coequal with the Deity,
4 Conceived by the holy Ghost,
And of his mother Mary born,
5 Because mankind to Satan was
He came and offer'd up himself
6 And suffering most grievous pain,
Was crucify'd upon the cross,
7 And so he died in the flesh,
His body then was buried,
8 His soul did after this descend
A dread to wicked spirits, but
9 And on the third day of his death
That so he might be glorify'd,
10 Ascending up above the heav'n's
On God's right-hand, his Father dear,
11 Until the day of judgment, when
With angel's pow'r, tho' of that day
12 To judge all people righteously,
The living and the dead also
13 And in the holy Ghost also
In Trinity the third person
14 The Catholick and holy Church
And holy Scripture doth allow,
15 And also I do trust to have
Release and pardon of my sins,
16 What time all flesh shall rise again
And see him with their outward eyes
17 Then shall our Saviour Jesus Christ,
That he may give eternal life
18 Within his realm celestial
With all the holy company
19 Who serve the Lord omnipotent,
To whom be all dominions

A Prayer to the Holy Ghost, to be sung before the Sermon.

Come Holy Spirit, God of might,
Teach us to know thy word aright,
1 O Holy Ghost, visit our land,
Against all sin and wickedness,
2 O Lord, preserve our king, and bless
Be steadfast in the Gospel of
3 O Lord, that giv'st thy holy word,
That in the same we may accord,
4 O holy Spirit, guide aright
That thou by them may'st cut down sin,
5 Depart not from thy pastors cure,
Who break to us the bread of life,
6 Blessed Spirit of truth keep us
Keep us from sects and errors all,
7 Convert all those that are our foes,
That they and we may well agree,

Lord, hallow'd be thy Name
in earth, ev'n as the same
our daily bread this day.
forgive our debts, we pray.
from evil keep us from
thine to eternity.
is in the Lord of might
the day and also night.
and also every star:
which pass man's reason far.
in Christ our Lord his Son,
and man in flesh and bone;
his word doth me assure:
yet she a Virgin pure.
for sin in bond and thrall,
to death to save us all.
then Pilate being judge,
and threat did not grudge,
but quickned by the spirit:
that we might life inherit.
into the lower parts:
joy unto faithful hearts.
he rose to life again,
and freed from grief and pain
to sit in glory still,
according to his will.
he shall return again:
we ignorant remain.
whom he hath dearly bought:
whom he hath made of nought
author of purity:
believe I steadfastly:
that God's word doth maintain
which Satan doth disdain.
by Jesus Christ his death,
and that only by faith:
before the Lord of might;
which now do give them light
the sheep and goats divide,
to those whom he hath try'd,
in glory for to rest.
Of Saints and Angels blest;
and him always adore:
and all praise for evermore,

to be sung before the Sermon.
the Comforter of all,
that we may never fall.
defend us with thy shield;
Lord, help us win the field.
his Council, that they may
our Saviour Christ alway.
send preachers plentifully
and therein live and die.
the preachers of thy word
as it were with a sword
but aid them in their need
whereon our souls do feed.
In peace and unity:
and from all hereof.
and bring them to thy light
and praise thee day and night

9 True faith in us, O Lord, increase.
That man and wife may live in peace,
10 In our time give thy peace, O Lord,
And teach them all thy word, that they

A Thanksgiving after the Receiving

The Lord be thanked for his gifts

That he doth shew unto his saints,

2 Our tongues cannot to praise the Lord
Our hearts cannot of him to think

3 His benefits they be so great

That at our hands a recompence

4 O sinful man, that thou shouldst have
Who dost deserve most worthily

5 Nought else but sin and wretchedness

And stubbornly against the Lord

6 The sin that in the firmament

Doth shew it self more clear and pure

7 The heav'n's above, and all therein,

They serve the Lord in their estate,

8 They do not strive for mastery,

But serve the Lord, and do his will,

9 Also the earth, and all therein,

Observing the Creator's will,

10 The sea and all that is therein

Spirits beneath do tremble all,

11 But we (alas!) fly whom all these

Do not so know or love the Lord

12 A law he gave us for to know

He would us good, but we would not

13 Not one of us that seeketh out

Nor doth the thing that might us lead

14 Thus we are all his enemies,

And he again of his good will

15 Therefore when remedy was none

The Son of God our flesh did take

16 And all the law of God the Lord

And for our sins upon the cross

17 And that we never should forget

A sign he left our eyes to tell,

18 In bread and wine here visible

His mercies great thou may'st record,

19 As once the corn did live and grow,

And threshed out with many stripes,

20 And as the mill with violence

And made it like to earthly dust,

21 And as the oven with fire hot

And all this done, as I have said,

22 So was the Lord in his ripe age

His soul he gave in torments great,

23 Because that he to us might be

With much reproach and troubles great

24 And as the grapes in pleasant time

And plucked down when they be ripe,

25 Because the juice that in them is

He might receive, and joyful be

26 So was the blood of Christ prest'd out

He juice thereof doth save all those

27 And as the corns by unity

Are the Lord and his whole Church,

28 As many grapes make but one wine,

29 So faith and love in Christ above,

30 Leading a life without all strife,

31 From envy and from malice both,

and let love so abound

and all about us round.

to nations far and nigh

may sing to thee, most High

of the Lord's Supper.

and mercies evermore,

to him be laud therefore:

as he doth right deserve:

as he doth us preserve,

to us who are but sin,

he cannot hope to win.

such mercies of the Lord!

of him to be abhor'd.

doth rest within our hearts:

we daily act our parts.

is fit for us a light,

than we be in his sight,

more holy are than we:

each one in his degree.

not light their office set:

there's nothing can them let.

of God doth stand in awe,

by skilful natures law.

doth bend when God doth bid

and fear his wrathful check.

were made them for to rule,

as doth the ox and mule.

what was his holy will:

avoid the thing that's ill.

the Lord of life to please:

to Christ and quiet ease.

we can it not deny:

would not that we should die.

to bring us unto life,

to end our mortal strife.

he fully did obey:

his blood our debts did pay,

what good for us he wrought,

that he our bodies thought.

unto thy eyes and taste:

If that his grace thou hast.

and was cut down with sinne,

out of his husk to drive;

did tear it out so small,

not sparing it at all.

doth close it up with heat,

that it should be our meat:

cut down by cruel death:

and yielded up his breath.

an everlasting bread:

on earth his life he led.

are prest'd very sore,

and let to grow no more:

as comfortable drink

when sorrows make us shrink

also with nails and spears

that rightly do him fear.

into one loaf are knit:

tho' he in heav'n do sit.

so should we be but one

and into Christ alone.

in quiet rest and peace

our hearts and tongues should cease

which if we do, then shall we show
in him to lead a life

that we may so do indeed,
after death we shall be sure

The humble Suit of a Sinner.

Lord, on whom I do depend
And when thy will and pleasure is,
thou seest my sorrows what they are,
there is none that can remove,

only thou, whose aid I crave
life all those that come to thee
since thou seest my restless eyes,
and unto my suit, O Lord,

for sin hath so enclosed me,
I am now remediless,
no mortal man cannot release
only Christ, my Lord and God,

whose bloody wounds are yet to see,
do thy saints behold them, Lord,
no sin both hinder me a while,
all enjoy the sight of him,

and as thy angels and thy saints
trust I to possess that place
but whilst I live here in this vale,
let me ever with thy grace,

lest that I tread the sinners path,
swell with them in wickedness,
only thy grace must be my stay,
if I fail, then of my self

Wherefore this is yet once again
grant me pardon for my sin,
Then shall my heart and tongue also
in thy Church and house of saints

The Lamentation of a Sinner.

Lord, turn not thy face away
Lamenting sore his sinful life,
Which thou dost open wide to those
but it not against me, Lord,

call me not to a strict account
then I know right well, O Lord,
I need not to confess my life,
that I have been, and what I am,

O Lord, thou know'st what things be past
thou know'st also what is to come,
Before the heav'n and earth were made
all things else that have been done

And can the things that I have done
be, no, thou know'st them all, O Lord,
Wherefore with tears I come to thee
as a child that hath done ill,

So come I to the throne of Grace,
siring mercy for my sins,

O Lord, I need not to repeat
thou dost know before I ask

Mercy, good Lord, mercy I ask,
thy mercy, Lord, is all my suit,

The Lamentation.

O Lord, in thee is all my trust,
Refuse me not that am unjust,
Behold how I do still lament
all I for them have punishment,

that we his chosen be:
as always willed he.

God send us all his grace:
with him to have a place.

The humble Suit of a Sinner.

behold my careful heart:
release me of my smart.
my grief is known to thee:
or take the same from me,

whose mercy still is prest,
for succour and for rest.
my tears and grievous groan,
mark my complaint and moan

and compass me about,
If mercy help not out,
or mitigate my pain:
who for my sins was slain

tho' not with mortal eyes:
and so I trust shall I.
when thou shalt see it good,
who shed for me his blood.

do now behold the same:
with them to praise thy Name.
where sinners do frequent,
my sins still to lament.

and give them my consent,
whereto nature is bent.
let that with me remain:
I cannot rise again.

my suit and my request,
that I in thee may rest.
be instruments of praise.
sing psalms to thee always.

The Lamentation of a Sinner.

from him that lies prostrate,
before thy mercy gate,
that do lament their sin
but let me enter in.

how I have lived here:
most vile I shall appear.
for surely thou canst tell
thou knowest very well.

also the things that be:
nothing is hid from thee.
thou know'st what things were there
among the sons of men.

be hidden from thee then:
where they were done, and when.
to beg and to intreat,
and feareth to be beat.

where mercy doth abound:
to heal my deadly wound.
what I do beg and crave:
the things that I would have.

this is the total sum:
O let thy mercy come.

The Lamentation.

give ear unto my woful cry:
but cast on me thy heav'nly eye.
my sins wherein I do offend:
since thee to please I do intend?

But when in heart they do repent,
 To thee therefore all shall I cry,
 Thy blood, O Lord, is not yet dry,
 Make them, O Lord, therefore, I pray,
 That when this life shall pass away,
 Where thou dost reign eternally
 Where angels do incessantly

to deal with sinners in thine
 with speed thou grantest them
 to wash away my sinful crime
 but that it may help me in
 to pour on me the gifts of grace
 in heav'n with thee I may have
 with God, who once thou dost
 sing praise to thee world without

Venite, exultemus.

O Come and let us now rejoice,
 And to our only Saviour,
 O let us come before his face,
 Confessing all our former sins,
 To thank him, for his benefits
 Wherefore to him right joyfully
 And that because our God alone
 And is above all other gods,
 His people doth he not forsake
 And in his hands are all the coasts
 And with his loving countenance
 And doth behold the tops of all
 The sea and all that is therein
 Also his hand hath fashioned
 O come therefore and worship him,
 And let us kneel before the Lord
 He is our God, our Lord and King,
 His flock, and sheep of his pasture,
 This day if you will hear his voice,
 As in the bitter murmuring,
 Which thing was of their negligence
 Of trouble in the wilderness,
 Whereas your fathers tempted me,
 That proved me and saw my works,
 These forty years have I been griev'd
 And evermore I said, They err'd
 Wherewith their hearts were cumber'd
 Wherefore I said, Assuredly
 To whom I in my anger swore,
 Nor see my joy celestial,

Preserve us, Lord, by thy dear word.
 Both which would thrust out of his throne,
 Lord Jesus Christ, shew us thy might,
 Thy poor afflicted flock defend,

God, Holy Ghost, the Comforter,
 Give us one mind, and perfect peace,
 Thou living God, in persons three,
 In all our need so us defend,

To Father, Son, and Holy Ghost,
 As in beginning was, is now,

To Father, Son, and Holy Ghost,
 As was, and is, and shall be still,

All glory to the Trinity,
 To God the living Father, and
 As it hath been in all the time
 As it is now, and so shall be

To Father, Son, and Holy Ghost,
 As in beginning was, is now,

and sing unto the Lord,
 also with one accord,
 with inward reverence,
 and that with diligence,
 always distributing:
 In psalms now let us sing
 A Lord magnificent,
 A King omnipotent.

at any time or tide:
 of all the world so wide,
 he looketh ev'ry where,
 the mountains far and near
 are his, for he them made
 the earth, which doth not
 and down before him kneel
 the which hath made ye

and we his people are,
 or whom he taketh care,
 then harden not your hearts
 when ye were in desert,
 committed in the time
 a great and grievous crime
 and try'd me ev'ry way:
 what I could do or say.

with this generation:
 in their imagination,
 long time, and many days
 they have not known my
 That they should not be
 nor enter in my rest.

From Turk & Pope defend
 Our Lord, Christ Jesus, thy
 That thou art Lord of lords
 That we may praise thee with

Be our patron, help, and
 All gifts of grace in us
 Thy Name be prais'd
 That we may praise thee with

Gloria Patri.

all glory be therefore
 and shall be evermore.

Another.

immortal glory be
 to all eternity.

Another.

that is of mighties most:
 the Son, and Holy Ghost,
 that hath been heretofore
 henceforth for evermore.

Tune.
 all praise and glory be
 and so shall be for ever



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